

All Saints Margaret Street
- Sung Mass at Noon -
Twelfth Sunday after Trinity

ANGELUS (Memorial of the Incarnation) is said

The Angel of the Lord brought tidings to Mary.
And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord,
pour thy grace into our hearts;
that as we have known the Incarnation of thy Son, Jesus Christ,
by the message of an angel,
so by his cross and passion
we may be brought to the glory of his resurrection;
through the same Christ our Lord.

Amen.

ENTRANCE CHANT

Have mercy on me, O Lord, for I cry to you all the day long.
O Lord, you are good and forgiving,
full of mercy to all who call to you.

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

Kyrie Confession

Lord Jesus, you came to gather the nations into the peace of God's
Kingdom:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you come in word and sacrament to strengthen us in
holiness:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you will come in glory with salvation for your people:

Lord, have mercy.

Lord, have mercy.

ABSOLUTION

GLORIA

COLLECT

Almighty and everlasting God,
you are always more ready to hear than we to pray
and to give more than either we desire or deserve:
pour down upon us the abundance of your mercy,
forgiving us those things of which our conscience is afraid
and giving us those good things which we are not worthy to ask
but through the merits and mediation
of Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

FIRST READING: Jeremiah 15.15-21

A reading from the book of Jeremiah

O Lord, you know; remember me and visit me, and bring down retribution for me on my persecutors. In your forbearance do not take me away; know that on your account I suffer insult.

Your words were found, and I ate them, and your words became to me a joy and the delight of my heart; for I am called by your name, O Lord, God of hosts.

I did not sit in the company of merrymakers, nor did I rejoice; under the weight of your hand I sat alone, for you had filled me with indignation.

Why is my pain unceasing, my wound incurable, refusing to be healed? Truly, you are to me like a deceitful brook, like waters that fail.

Therefore, thus says the Lord: If you turn back, I will take you back, and you shall stand before me. If you utter what is precious, and not what is worthless, you shall serve as my mouth. It is they who will turn to you, not you who will turn to them.

And I will make you to this people a fortified wall of bronze; they will fight against you, but they shall not prevail over you, for I am with you to save you and deliver you, says the Lord.

I will deliver you out of the hand of the wicked, and redeem you from the grasp of the ruthless.

This is the word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM: 63.2-6, 8-9

Response: For you my soul is thirsting, O Lord my God.

O God, you are my God, for you I long;
for you my soul is thirsting.

My body pines for you
like a dry, weary land without water.

So I gaze on you in the sanctuary
to see your strength and your glory.

For your love is better than life,
my lips will speak your praise.

So I will bless you all my life,
in your name I will lift up my hands.

My soul shall be filled as with a banquet,
my mouth shall praise you with joy.

For you have been my help;
in the shadow of your wings I rejoice.

My soul clings to you;
your right hand holds me fast.

SECOND READING: Romans 12.9-end

A reading from the letter of St Paul to the Romans

Let love be genuine; hate what is evil, hold fast to what is good;
love one another with mutual affection; outdo one another in showing
honour.

Do not lag in zeal, be ardent in spirit, serve the Lord.

Rejoice in hope, be patient in suffering, persevere in prayer.

Contribute to the needs of the saints; extend hospitality to strangers.

Bless those who persecute you; bless and do not curse them.

Rejoice with those who rejoice, weep with those who weep.

Live in harmony with one another; do not be haughty, but associate with
the lowly; do not claim to be wiser than you are.

Do not repay anyone evil for evil, but take thought for what is noble in
the sight of all.

If it is possible, so far as it depends on you, live peaceably with all.
Beloved, never avenge yourselves, but leave room for the wrath of God;
for it is written, 'Vengeance is mine, I will repay, says the Lord.'
No, 'if your enemies are hungry, feed them; if they are thirsty, give them
something to drink; for by doing this you will heap burning coals on
their heads.'
Do not be overcome by evil, but overcome evil with good.

This is the word of the Lord.
Thanks be to God.

ALLELUIA

May the Father of our Lord Jesus Christ enlighten the eyes of our mind,
so that we can see what hope his call holds for us.

GOSPEL: Matthew 16.21-end

The Lord be with you.

And also with you.

Hear the Gospel of Our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

From that time on, Jesus began to show his disciples that he must go to
Jerusalem and undergo great suffering at the hands of the elders and
chief priests and scribes, and be killed, and on the third day be raised.
And Peter took him aside and began to rebuke him, saying, 'God forbid
it, Lord! This must never happen to you.'

But he turned and said to Peter, 'Get behind me, Satan! You are a
stumbling-block to me; for you are setting your mind not on divine
things but on human things.'

Then Jesus told his disciples, 'If any want to become my followers, let
them deny themselves and take up their cross and follow me.

For those who want to save their life will lose it, and those who lose
their life for my sake will find it.

For what will it profit them if they gain the whole world but forfeit their
life? Or what will they give in return for their life?

'For the Son of Man is to come with his angels in the glory of his Father,
and then he will repay everyone for what has been done.

Truly I tell you, there are some standing here who will not taste death before they see the Son of Man coming in his kingdom.'

This is the Gospel of the Lord.

Praise to you, O Christ!

SERMON

CREED

We believe in one God, **the Father, the Almighty,**

Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, **Jesus Christ, the only Son of God,**

eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made,

of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven,

was incarnate from the Holy Spirit and the Virgin Mary

and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son is worshipped and glorified,

who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

INTERCESSIONS

OFFERTORY MOTET

Stanford (1852-1924)

Blessed are the dead which die in the Lord from henceforth:
Yea, saith the Spirit, that they may rest from their labours;
and their works do follow them.

Revelation 14.13

PRAYER OVER THE OFFERINGS

Lord, may this Eucharistic offering
bless us always with your saving grace
and accomplish in our lives the redemption that it signifies.
We ask this through Jesus Christ our Lord.
Amen.

EUCCHARISTIC PRAYER



COMMUNION CHANT

How great is the goodness, Lord,
that you keep for those who fear you.

COMMUNION HYMN: 374 *How sweet the name of Jesus sounds*

PRAYER AFTER COMMUNION

God of all mercy,
in this eucharist you have set aside our sins
and given us your healing:
grant that we who are made whole in Christ
may bring that healing to this broken world,
in the name of Jesus Christ our Lord.

Amen

VOLUNTARY: O welt, ich muß dich lassen

Brahms (1833-1897)