

All Saints Margaret Street
- Sung Mass at Noon -
Thirteenth Sunday after Trinity

ANGELUS (Memorial of the Incarnation) is said

The Angel of the Lord brought tidings to Mary.
And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord,

pour thy grace into our hearts;

that as we have known the Incarnation of thy Son, Jesus Christ,

by the message of an angel,

so by his cross and passion

we may be brought to the glory of his resurrection;

through the same Christ our Lord.

Amen.

ENTRANCE CHANT

You are just, O Lord, and your judgement is right;
treat your servant in accord with your merciful love.

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And also with you.

Kyrie Confession

Lord Jesus, you came to gather the nations into the peace of God's
Kingdom:

Lord, have mercy.
Lord, have mercy.

Lord Jesus, you come in word and sacrament to strengthen us in
holiness:

Christ, have mercy.
Christ, have mercy.

Lord Jesus, you will come in glory with salvation for your people:

Lord, have mercy.
Lord, have mercy.

GLORIA

COLLECT

Almighty God,
who called your Church to bear witness
that you were in Christ reconciling the world to yourself:
help us to proclaim the good news of your love,
that all who hear it may be drawn to you;
through him who was lifted up on the cross,
and reigns with you in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

FIRST READING: Ezekiel 33.7-11

A reading from the book of Ezekiel

So you, mortal, I have made a sentinel for the house of Israel; whenever you hear a word from my mouth, you shall give them warning from me.

If I say to the wicked, 'O wicked ones, you shall surely die', and you do not speak to warn the wicked to turn from their ways, the wicked shall die in their iniquity, but their blood I will require at your hand.

But if you warn the wicked to turn from their ways, and they do not turn from their ways, the wicked shall die in their iniquity, but you will have saved your life.

Now you, mortal, say to the house of Israel, Thus you have said: 'Our transgressions and our sins weigh upon us, and we waste away because of them; how then can we live?'

Say to them, As I live, says the Lord God, I have no pleasure in the death of the wicked, but that the wicked turn from their ways and live; turn back, turn back from your evil ways; for why will you die, O house of Israel?

This is the word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM: 95.1-2, 6-9

Response:

O that today you would listen to his voice! 'Harden not your hearts.'

Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord.

Come in; let us bow and bend low;
let us kneel before the God who made us:
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand.

O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my work.'

SECOND READING: Romans 13.8-end

A reading from the letter of St Paul to the Romans

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law.

The commandments, 'You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet'; and any other commandment, are summed up in this word, 'Love your neighbour as yourself.'

Love does no wrong to a neighbour; therefore, love is the fulfilling of the law.

Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers;

the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light;

let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

This is the word of the Lord.

Thanks be to God.

ALLELUIA

God in Christ was reconciling the world to himself, and he has entrusted to us the news that they are reconciled.

GOSPEL: Matthew 18.15-20

The Lord be with you.

And also with you.

Hear the Gospel of Our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

‘If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one.

But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses.

If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax-collector.

Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.

Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven.

For where two or three are gathered in my name, I am there among them.’

This is the Gospel of the Lord.

Praise to you, O Christ!

SERMON

CREED

We believe in one God, **the Father, the Almighty,**
Maker of heaven and earth, of all that is, seen and unseen.
We believe in one Lord, **Jesus Christ, the only Son of God,**
eternally begotten of the Father, God from God, Light from Light, true
God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

BLESSING OF JOE AND JUDITH MATHER ON THE OCCASION OF THEIR 25TH WEDDING ANNIVERSARY

MOTET

Parry (1848-1918)

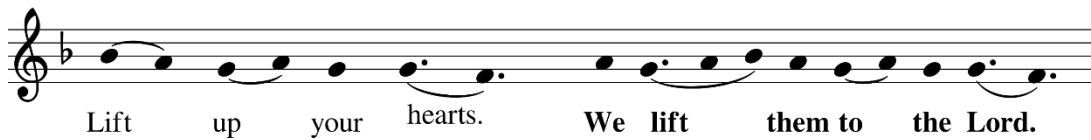
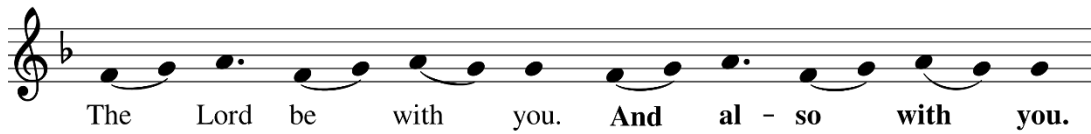
I was glad when they said unto me:
We will go into the house of the Lord.
Our feet shall stand in thy gates: O Jerusalem.
Jerusalem is built as a city: that is at unity in itself.
O pray for the peace of Jerusalem: they shall prosper that love thee.
Peace be within thy walls: and plenteousness within thy palaces.

Psalm 122.1-3, 6-7

THE PRAYER OVER THE OFFERINGS

O God, by means of sacramental signs
you bring about the work of redemption.
Grant that our worship at this altar
may be worthy of the mysteries we celebrate.
Through Jesus Christ our Lord.
Amen.

EUCHARISTIC PRAYER



COMMUNION CHANT

Like the deer that yearns for running streams,
so my soul is yearning for you, my God;
my soul is thirsting for God, the living God.

COMMUNION HYMN: 309(i) *Victim Divine thy grace we claim*

PRAYER AFTER COMMUNION

God our creator,
you feed your children with the true manna,
the living bread from heaven:
let this holy food sustain us through our earthly pilgrimage
until we come to that place
where hunger and thirst are no more;
through Jesus Christ our Lord.
Amen.

VOLUNTARY:

Toccata from Symphonie 5 in F minor Op 42 - Widor (1844-1937)