

*All Saints Margaret Street
- Sung Mass at Noon -
Sixteenth Sunday after Trinity*

ANGELUS (Memorial of the Incarnation) is said

The Angel of the Lord brought tidings to Mary.
And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

And the Word was made flesh.
And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

We beseech thee, O Lord,
pour thy grace into our hearts;
that as we have known the Incarnation of thy Son, Jesus Christ,
by the message of an angel,
so by his cross and passion
we may be brought to the glory of his resurrection;
through the same Christ our Lord.
Amen.

ENTRANCE CHANT

All that you have done to us, O Lord,
you have done with true judgement,
for we have sinned against you
and not obeyed your commandments.
But give glory to your name
and deal with us according to the bounty of your mercy.

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And also with you.

Kyrie Confession

Lord Jesus, you came to gather the nations into the peace of God's Kingdom:

Lord, have mercy.

Lord, have mercy.

Lord Jesus, you come in word and sacrament to strengthen us in holiness:

Christ, have mercy.

Christ, have mercy.

Lord Jesus, you will come in glory with salvation for your people:

Lord, have mercy.

Lord, have mercy.

GLORIA

COLLECT

O Lord, we beseech you mercifully to hear
the prayers of your people who call upon you;
and grant that they may both perceive and know what things they
ought to do,
and also may have grace and power faithfully to fulfil them;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

FIRST READING: Ezekiel 18.1-4, 25-end

A reading from the book of Ezekiel

The word of the Lord came to me:

What do you mean by repeating this proverb concerning the land of Israel, 'The parents have eaten sour grapes, and the children's teeth are set on edge'?

As I live, says the Lord God, this proverb shall no more be used by you in Israel.

Know that all lives are mine; the life of the parent as well as the life of the child is mine: it is only the person who sins that shall die.

Yet you say, 'The way of the Lord is unfair.' Hear now, O house of Israel: Is my way unfair? Is it not your ways that are unfair?

When the righteous turn away from their righteousness and commit iniquity, they shall die for it; for the iniquity that they have committed they shall die.

Again, when the wicked turn away from the wickedness they have committed and do what is lawful and right, they shall save their life. Because they considered and turned away from all the transgressions that they had committed, they shall surely live; they shall not die.

Yet the house of Israel says, 'The way of the Lord is unfair.' O house of Israel, are my ways unfair? Is it not your ways that are unfair?

Therefore I will judge you, O house of Israel, all of you according to your ways, says the Lord God. Repent and turn from all your transgressions; otherwise iniquity will be your ruin.

Cast away from you all the transgressions that you have committed against me, and get yourselves a new heart and a new spirit! Why will you die, O house of Israel?

For I have no pleasure in the death of anyone, says the Lord God. Turn, then, and live.

This is the word of the Lord.

Thanks be to God.

RESPONSORIAL PSALM: 25.4-9

Response: Remember your mercy, Lord.

Lord, make me know your ways.

 Lord, teach me your paths.

Make me walk in your truth, and teach me:
 for you are God my saviour.

Remember your mercy, Lord,
 and the love you have shown from of old.

Do not remember the sins of my youth.

 In your love remember me,
 because of your goodness, O Lord.

The Lord is good and upright.

 He shows the path to those who stray,
He guides the humble in the right path,
 He teaches his way to the poor.

SECOND READING: Philippians 2.1-13

A reading from the letter of St Paul to the Philippians

If then there is any encouragement in Christ, any consolation from love, any sharing in the Spirit, any compassion and sympathy, make my joy complete: be of the same mind, having the same love, being in full accord and of one mind.

Do nothing from selfish ambition or conceit, but in humility regard others as better than yourselves.

Let each of you look not to your own interests, but to the interests of others.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name,

so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth,

and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Therefore, my beloved, just as you have always obeyed me, not only in my presence, but much more now in my absence, work out your own salvation with fear and trembling;

for it is God who is at work in you, enabling you both to will and to work for his good pleasure.

This is the word of the Lord.

Thanks be to God.

ALLELUIA

The sheep that belong to me listen to my voice, says the Lord, I know them and they follow me.

GOSPEL: Matthew 21.23-32

The Lord be with you.

And also with you.

Hear the Gospel of Our Lord Jesus Christ according to Matthew.

Glory to you, O Lord.

When he entered the temple, the chief priests and the elders of the people came to him as he was teaching, and said, ‘By what authority are you doing these things, and who gave you this authority?’

Jesus said to them, ‘I will also ask you one question; if you tell me the answer, then I will also tell you by what authority I do these things.

Did the baptism of John come from heaven, or was it of human origin?’

And they argued with one another, ‘If we say, “From heaven”, he will say to us, “Why then did you not believe him?”

But if we say, “Of human origin”, we are afraid of the crowd; for all regard John as a prophet.’

So they answered Jesus, ‘We do not know.’ And he said to them, ‘Neither will I tell you by what authority I am doing these things. ‘What do you think? A man had two sons; he went to the first and said, “Son, go and work in the vineyard today.”

He answered, “I will not”; but later he changed his mind and went.

The father went to the second and said the same; and he answered, “I go, sir”; but he did not go.

Which of the two did the will of his father?’ They said, ‘The first.’ Jesus said to them, ‘Truly I tell you, the tax-collectors and the prostitutes are going into the kingdom of God ahead of you.

For John came to you in the way of righteousness and you did not believe him, but the tax-collectors and the prostitutes believed him; and even after you saw it, you did not change your minds and believe him.

This is the Gospel of the Lord.

Praise to you, O Christ!

SERMON

CREED

We believe in one God, **the Father, the Almighty,**
Maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light, true
God from true God, begotten, not made,
of one Being with the Father; through him all things were made.
For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

INTERCESSIONS

MOTET

Tallis (1505-1585)

A new commandment give I unto you, saith the Lord, that ye love
together, as I have loved you, that e'en so ye love one another.
By this shall ev'ry man know that ye are my disciples, if ye have love
one to another.

John 13.34-35

THE PRAYER OVER THE OFFERINGS

God of mercy, look with favour upon our offering,
and in this Eucharist
open to us the source from which all blessings flow.
Through Jesus Christ our Lord.

Amen.

EUCARISTIC PRAYER

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God. It is right to give thanks and praise.

COMMUNION CHANT

Remember your word to your servant, O Lord,
by which you have given me hope.
This is my comfort when I am brought low.

COMMUNION HYMN:

275 Blessed Jesu, Mary's son

PRAYER AFTER COMMUNION

Almighty God,
you have taught us through your Son
that love is the fulfilling of the law:
grant that we may love you with our whole heart
and our neighbours as ourselves;
through Jesus Christ our Lord.

Amen

VOLUNTARY: Praeludium in G

Buxtehude (1637-1707)