

# All Saints Margaret Street

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## MASS PROPERS

### Last Sunday after Trinity 2000

*Please note: it is our custom to keep silence before services.  
Kindly turn off mobile phones.*

#### **SETTING OF THE MASS:**

Missa Brevis Capella Regalis

Caesar (1924-2018)

*The mass setting is in Latin – English translations are provided.*

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*Please stand when the bell rings.*

#### **ENTRANCE CHANT**

Let the hearts that seek the Lord rejoice;  
turn to the Lord and his strength;  
constantly seek his face.

#### **INTRODUCTORY RITES**

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And with thy spirit.**

## **PENITENTIAL RITE**

**Almighty God, our heavenly Father,  
we have sinned against thee  
and against our neighbour,  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.  
We are heartily sorry and repent of all our sins.  
For the sake of thy Son Jesus Christ,  
who died for us,  
forgive us all that is past;  
and grant that we may serve thee in newness of life  
to the glory of thy name.  
Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.  
Amen.

**KYRIE ELEISON** *is sung by the choir.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

*Please remain standing*

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

**GLORIA IN EXCELSIS** *is sung by the Choir:*

*Please sit after the introduction*

Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father.

Amen.

**COLLECT:**

Blessed Lord,

who hast caused all holy Scriptures to be written for our  
learning:

grant that we may in such wise hear them,

read, mark, learn and inwardly digest them,

that by patience and comfort of thy holy word,

we may embrace and ever hold fast

the blessed hope of everlasting life,

which thou hast given us in our Saviour Jesus Christ,

who liveth and reigneth with thee,

in the unity of the Holy Spirit,

one God, now and for ever.

**Amen.**

**FIRST READING:** Leviticus 19.1-2, 15-18

A reading from the book Leviticus

The Lord spoke to Moses, saying:

Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgement; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour.

You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbour: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself.

You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the Lord.

This is the word of the Lord.

**Thanks be to God.**

**PSALM: 1**

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners : and hath not sat in the seat of the scornful.

But his delight is in the law of the Lord : and in his law will he exercise himself day and night.

And he shall be like a tree planted by the water-side : that will bring forth his fruit in due season.

His leaf also shall not wither : and look, whatsoever he doeth, it shall prosper.

As for the ungodly, it is not so with them : but they are like the chaff, which the wind scattereth away from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgement : neither the sinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous : and the way of the ungodly shall perish.

**SECOND READING: 1 Thessalonians 2.1-8**

A reading from St Paul's first letter to the Thessalonians

You yourselves know, brothers and sisters, that our coming to you was not in vain,

but though we had already suffered and been shamefully maltreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition.

For our appeal does not spring from deceit or impure motives or trickery,

but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts.

As you know and as God is our witness, we never came with words of flattery or with a pretext for greed;

nor did we seek praise from mortals, whether from you or from others,

though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children.

So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

This is the word of the Lord.

**Thanks be to God.**

## **ALLELUIA**

If anyone loves me he will keep my word,  
and my Father will love him, and we shall come to him.

## **GOSPEL: *Matthew 22.34-end***

The Lord be with you.

**And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory be to thee, O Lord.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together,

and one of them, a lawyer, asked him a question to test him.

‘Teacher, which commandment in the law is the greatest?’

He said to him, ‘“You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.”

This is the greatest and first commandment.

And a second is like it: “You shall love your neighbour as yourself.”

On these two commandments hang all the law and the prophets.’

Now while the Pharisees were gathered together, Jesus asked them this question:

‘What do you think of the Messiah? Whose son is he?’ They said to him, ‘The son of David.’

He said to them, 'How is it then that David by the Spirit calls him Lord, saying,

"The Lord said to my Lord, 'Sit at my right hand, until I put your enemies under your feet' "?

If David thus calls him Lord, how can he be his son?

No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

**SERMON:**

*Fr Michael Bowie*

## **THE CREED**

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic

Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

### **THE PRAYERS OF THE PEOPLE**

Lord, hear us.

**Lord, graciously hear us.**

**Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ.**

### **THE PEACE**

The peace of the Lord be always with you.

**And with thy spirit.**

### **OFFERTORY MOTET:**

Whitlock (1903-46)

Jesu, grant me this, I pray,

Ever in thy heart to stay;

Let me evermore abide

Hidden in thy wounded side.

If the evil one prepare

Or the world a tempting snare,

I am safe when I abide

In thy heart and wounded side.

If the flesh, more dangerous still,

Tempt my soul to deeds of ill,

Naught I fear when I abide

In thy heart and wounded side.

Death will come one day to me;

Jesu, cast me not from thee:

Dying let me still abide

In thy heart and wounded side. Amen.

*Trans. H.W. Baker (1821-77)*



Pray, my brothers and sisters,  
that this, our sacrifice,  
may be acceptable to God the almighty Father.  
**May the Lord accept the sacrifice at thy hands  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

### **THE PRAYER OVER THE OFFERINGS**

God of majesty, look with favour on the gifts we offer,  
and grant that this expression of our service  
may be directed above all to thy glory.  
Through Jesus Christ our Lord.  
**Amen.**

### **THE EUCHARISTIC PRAYER**

The Lord be with you.  
**And with thy spirit.**

Lift up your hearts.  
**We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.  
**It is meet and right so to do.**

**SANCTUS & BENEDICTUS** *are sung by the choir*  
Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory,  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel*

Great is the mystery of faith:  
**Christ has died:**  
**Christ is risen:**  
**Christ will come again.**

... O Father Almighty, world without end.  
**Amen.**

## **THE LORD'S PRAYER**

### **THE BREAKING OF THE BREAD**

*The celebrant says the* **AGNUS DEI.**

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

Behold the Lamb of God,  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy**  
**that thou shouldst come under my roof,**  
**but speak the word only and my soul shall be healed.**

*AGNUS DEI is sung by the choir.*

### **COMMUNION ANTIPHON:**

Christ loved us, and gave himself up for us,  
as a fragrant offering to God.

*The Celebrant and people receive Communion.*  
*Please follow the directions of the Sidespeople.*

## COMMUNION HYMN: 300 *O food of men wayfaring*

### PRAYER AFTER COMMUNION

Most gracious God,  
whose Son Jesus Christ fed the hungry  
with the bread of his life  
and the word of his kingdom:  
renew thy people with thy heavenly grace  
and in all our weakness  
sustain us by thy true and living bread;  
who liveth and reigneth, now and for ever.  
**Amen.**

### THE BLESSING

#### THE DISMISSAL

Go in the peace of Christ.  
**Thanks be to God.**

**ANGELUS** (*Memorial of the Incarnation*) is said:  
The Angel of the Lord brought tidings to Mary.  
**And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou  
among women and blessed is the fruit of thy womb, Jesus.  
**Holy Mary, Mother of God, pray for us sinners now and at  
the hour of our death.**

Behold the handmaid of the Lord.  
**Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.  
**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

And the Word was made flesh.  
**And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.  
**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.**

Pray for us, O holy Mother of God.  
**That we may be made worthy of the promises of Christ.**

We beseech thee, O Lord,  
pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son, Jesus  
Christ, by the message of an angel,  
so by his cross and passion  
we may be brought to the glory of his resurrection;  
through the same Christ our Lord.  
**Amen.**

**VOLUNTARY:** Speciosa es (Op 18 no 5)      Dupré (1886-1971)

**LATER TODAY:**

**Evensong and Benediction at 3pm**

*Canticles: Fourth Service – Batten*

*Anthem: Hear the voice and prayer – Tallis*