

All Saints Margaret Street

MASS PROPERS

Eighteenth Sunday after Trinity 2020

*Please note: it is our custom to keep silence before services.
Kindly turn off mobile phones.*

SETTING OF THE MASS:

Missa O Quam Gloriosum

Victoria (1548-1611)

The mass setting is in Latin – English translations are provided.

Please stand when the bell rings.

ENTRANCE CHANT:

If you, O Lord, should mark iniquities, Lord, who could stand?
But with you is found forgiveness, O God of Israel.

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with thy spirit.

PENITENTIAL RITE

**Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve thee in newness of life
to the glory of thy name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

KYRIE ELEISON *is sung by the choir.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Please remain standing

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS *is sung by the Choir:*

Please sit after the introduction

Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father.

Amen.

COLLECT:

Almighty and everlasting God,

increase in us thy gift of faith

that, forsaking that which is behind

and reaching out to that which is before,

we may run the way of thy commandments

and win the crown of everlasting joy;

through Jesus Christ thy Son our Lord,

who liveth and reigneth with thee,

in the unity of the Holy Spirit,

one God, now and for ever.

Amen.

FIRST READING: Isaiah 25.1-9

A reading from the book of Isaiah

O Lord, you are my God; I will exalt you, I will praise your name; for you have done wonderful things, plans formed of old, faithful and sure.

For you have made the city a heap, the fortified city a ruin; the palace of aliens is a city no more, it will never be rebuilt.

Therefore strong peoples will glorify you; cities of ruthless nations will fear you.

For you have been a refuge to the poor, a refuge to the needy in their distress, a shelter from the rainstorm and a shade from the heat. When the blast of the ruthless was like a winter rainstorm, the noise of aliens like heat in a dry place, you subdued the heat with the shade of clouds; the song of the ruthless was stilled.

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear.

And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations;

he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken.

It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

This is the word of the Lord.

Thanks be to God.

PSALM 23

THE Lord is my shepherd : therefore can I lack nothing.
He shall feed me in a green pasture : and lead me forth beside
the waters of comfort.
He shall convert my soul : and bring me forth in the paths of
righteousness, for his Name's sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil : for thou art with me; thy rod and thy
staff comfort me.
Thou shalt prepare a table before me against them that trouble
me : thou hast anointed my head with oil, and my cup
shall be full.
Surely thy loving-kindness and mercy shall follow me all the
days of my life : and I will dwell in the house of the Lord
for ever.

SECOND READING: Philippians 4.1-9

A reading from St Paul's letter to the Philippians

Therefore, my brothers and sisters, whom I love and long for,
my joy and crown, stand firm in the Lord in this way, my
beloved.

I urge Euodia and I urge Syntyche to be of the same mind in
the Lord.

Yes, and I ask you also, my loyal companion, help these
women, for they have struggled beside me in the work of the
gospel, together with Clement and the rest of my co-workers,
whose names are in the book of life.

Rejoice in the Lord always; again I will say, Rejoice.

Let your gentleness be known to everyone. The Lord is near.

Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things.

Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

This is the word of the Lord.
Thanks be to God.

ALLELUIA

May the Father of our Lord Jesus Christ enlighten the eyes of our mind,
so that we can see what hope his call holds for us.

GOSPEL: *Matthew 22.1-14*

The Lord be with you.
And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Matthew.
Glory be to thee, O Lord.

Once more Jesus spoke to them in parables, saying:
'The kingdom of heaven may be compared to a king who gave a wedding banquet for his son.

He sent his slaves to call those who had been invited to the wedding banquet, but they would not come.

Again he sent other slaves, saying, "Tell those who have been invited: Look, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready; come to the wedding banquet."

But they made light of it and went away, one to his farm, another to his business, while the rest seized his slaves, maltreated them, and killed them.

The king was enraged. He sent his troops, destroyed those murderers, and burned their city.

Then he said to his slaves, "The wedding is ready, but those invited were not worthy.

Go therefore into the main streets, and invite everyone you find to the wedding banquet."

Those slaves went out into the streets and gathered all whom they found, both good and bad; so the wedding hall was filled with guests.

'But when the king came in to see the guests, he noticed a man there who was not wearing a wedding robe, and he said to him, "Friend, how did you get in here without a wedding robe?" And he was speechless.

Then the king said to the attendants, "Bind him hand and foot, and throw him into the outer darkness, where there will be weeping and gnashing of teeth."

For many are called, but few are chosen.'

This is the Gospel of the Lord.

Praise be to thee, O Christ.

SERMON:

Fr Michael Bowie

THE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Lord, hear us.

Lord, graciously hear us.

Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

OFFERTORY MOTET

Byrd (1543-1623)

TEACH me, O Lord, the way of thy statutes : and I shall keep
it unto the end.

Give me understanding, and I shall keep thy law : yea, I shall
keep it with my whole heart.

Make me to go in the path of thy commandments : for therein
is my desire.

Incline my heart unto thy testimonies : and not to
covetousness.

O turn away mine eyes, lest they behold vanity : and quicken
thou me in thy way.

O stablish thy word in thy servant : that I may fear thee.

Glory be to the Father and to the Son : and to the Holy Ghost.

As it was in the beginning and is now : and ever shall be
world without end. Amen.

Psalm 119.33-38

Pray, my brothers and sisters,

that this, our sacrifice,

may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands

for the praise and glory of his name,

for our good, and the good of all his holy Church.

THE PRAYER OVER THE OFFERINGS

Lord, accept the prayers of thy faithful people

Together with the gifts we offer,

that through these holy rites, performed with reverent hearts,

we may rise to the glory of heaven.

Through Jesus Christ our Lord.

Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir*
Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

... O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER

BREAKING OF THE BREAD

The celebrant says the **AGNUS DEI.**

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Behold the Lamb of God,
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

AGNUS DEI is sung by the choir.

COMMUNION ANTIPHON

The rich suffer want and go hungry, but those who seek the
Lord lack no blessing.

*The Celebrant and people receive Communion.
Please follow the directions of the Sidespeople.*

COMMUNION HYMN:

283 Father, see thy children bending at thy throne

PRAYER AFTER COMMUNION

We give thee praise and thanks, Lord Jesus Christ,
for this sacred feast:

for here we receive thee,

here the memory of thy passion is renewed,

here our minds are filled with grace,

and here we are given a pledge of the glory to come,

when we shall feast at that table where thou reignest
with all thy saints for ever.

Amen.

THE BLESSING

THE DISMISSAL

Go in the peace of Christ.

Thanks be to God.

ANGELUS (*Memorial of the Incarnation*) is sung:
The Angel of the Lord brought tidings to Mary.
And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.
And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son, Jesus
Christ, by the message of an angel,
so by his cross and passion
we may be brought to the glory of his resurrection;
through the same Christ our Lord.
Amen.

VOLUNTARY:

Offertoire sur les Grands Jeux

Couperin (1668-1733)