

All Saints Margaret Street

MASS PROPERS

All Souls 2020

*Please note: it is our custom to keep silence before services.
Kindly turn off mobile phones.*

SETTING OF THE REQUIEM:

Officium Defunctorum a 6

Victoria (1548-1611)

The mass setting is in Latin – English translations are provided.

Please stand when the bell rings.

ANGELUS (*Memorial of the Incarnation*) is said:

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

And the Word was made flesh.
And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death.

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

We beseech thee, O Lord,
pour thy grace into our hearts;
that as we have known the Incarnation of thy Son, Jesus
Christ, by the message of an angel,
so by his cross and passion
we may be brought to the glory of his resurrection;
through the same Christ our Lord.
Amen.

INTROIT & KYRIE

Rest eternal grant to them, O Lord: and let light perpetual shine upon them.

Thou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem. Hear my prayer: unto thee shall all flesh come.

Rest eternal grant to them, O Lord: and let light perpetual shine upon them.

Lord have mercy on us.

Christ have mercy on us.

Lord have mercy on us.

COLLECT

Everlasting God,
our maker and redeemer,
grant us, with all the faithful departed,
the sure benefits of thy Son's saving passion
and glorious resurrection,
that, in the last day,
when thou dost gather up all things in Christ,
we may with them enjoy the fullness of thy promises;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

FIRST READING: Wisdom 3.1-9

A reading from the Wisdom of Solomon

But the souls of the righteous are in the hand of God, and no torment will ever touch them.

In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality.

Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; like gold in the furnace he tried them, and like a sacrificial burnt-offering he accepted them.

In the time of their visitation they will shine forth, and will run like sparks through the stubble.

They will govern nations and rule over peoples, and the Lord will reign over them for ever.

Those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

This is the word of the Lord.

Thanks be to God.

GRADUAL

Rest eternal grant to them, O Lord:

and let light perpetual shine upon them.

The just shall be had in everlasting remembrance.

He will not be afraid of any evil tidings.

SECOND READING: 1 Peter 1.3-9

A reading from the first letter of St Peter

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith – being more precious than gold that, though perishable, is tested by fire – may be found to result in praise and glory and honour when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

This is the word of the Lord.

Thanks be to God.

ALLELUIA

It is my Father's will, says the Lord,
that I should lose nothing of all he has given to me,
and that I should raise it up on the last day.

GOSPEL: *John 5.19-25*

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

Jesus said to them, 'Very truly, I tell you, the Son can do nothing on his own, but only what he sees the Father doing; for whatever the Father does, the Son does likewise.

The Father loves the Son and shows him all that he himself is doing; and he will show him greater works than these, so that you will be astonished.

Indeed, just as the Father raises the dead and gives them life, so also the Son gives life to whomsoever he wishes.

The Father judges no one but has given all judgement to the Son, so that all may honour the Son just as they honour the Father. Anyone who does not honour the Son does not honour the Father who sent him.

Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgement, but has passed from death to life.

'Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

SERMON:

Fr John Pritchard

PRAYERS OF THE PEOPLE

During which

Lord, in thy mercy.

Grant them rest.

At the end

Rest eternal grant unto them, O Lord,

And let light perpetual shine upon them.

May they rest in peace,

And rise in glory.

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

OFFERTORY

O Lord Jesus Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell, and from the bottomless pit. Deliver them from the lion's mouth, that hell not swallow them but let St Michael the standard-bearer bring them into the holy light: which thou didst promise us, that they fall not into darkness: of old unto Abraham, and his seed.

We offer thee, O Lord, this sacrifice of prayer and praise: do thou receive it for the souls whose memory we this day recall: make them, O Lord, to pass from death to life: which thou didst promise of old unto Abraham and his seed.

Pray, my brothers and sisters,
that this, our sacrifice,
may be acceptable to God the almighty Father.
**May the Lord accept the sacrifice at thy hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OFFERINGS

Look favourably on our offerings, O Lord,
so that thy departed servants
may be taken up into glory with thy Son,
in whose great mystery of love we are all united.
Through Jesus Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir*

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

... O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

The celebrant says the **AGNUS DEI.**

O Lamb of God, that takest away the sins of the world, grant them rest.

O Lamb of God, that takest away the sins of the world, grant them rest.

O Lamb of God, that takest away the sins of the world, grant them rest eternal.

Behold the Lamb of God,
who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

AGNUS DEI is sung by the choir

COMMUNION ANTIPHON

May light eternal shine, O Lord, upon them, for endless ages
with thy blessed ones, for thou art gracious.
Rest eternal grant to them, O Lord,
and let light perpetual shine upon them.

*The Celebrant and people receive Communion.
Please follow the directions of the Sidespeople.*

PRAYER AFTER COMMUNION

Grant we pray, O Lord, that your departed servants,
for whom we have celebrated this paschal Sacrament,
may pass over to a dwelling place of light and peace.
Through Christ our Lord.
Amen.

THE COMMEMORATION OF THE FAITHFUL DEPARTED

Please remain standing

*Formerly known as the Absolution this is a traditional rite at the end
of Mass on All Souls' Day in which we pray for the souls of the
departed and commend them all, represented by the empty catafalque,
to God's love and mercy.*

Collect

Absolve, O Lord, we beseech thee,
the souls of thy servants from every bond of sin:
that in the glory of the resurrection
they may be raised up amid thy Saints and elect
unto newness of life.
Through Christ our Lord.
Amen

The priest, making the sign of the cross over the catafalque, says:

Rest eternal grant unto them, O Lord.

And let light perpetual shine upon them.

May they rest in peace.

Amen.

*The choir sings **LIBERA ME** during which the catafalque is aspersed and censed, honouring all those for whom this Mass has been offered.*

Deliver me, O Lord, from everlasting death in that fearful day when the heavens and the earth shall be shaken, when thou shalt come to judge the world by fire.

I am in fear and trembling, until the trial is upon us, and the wrath to come: when the heavens and the earth shall be shaken.

That day, a day of wrath, of calamity and misery, a great day of exceeding bitterness, when thou shalt come to judge the world by fire.

Rest eternal grant to them, O Lord, and let light perpetual shine upon them.

Lord have mercy on us. Christ have mercy on us. Lord have mercy on us.

At the end the celebrant begins the antiphon of Psalm 130, which the choir reads antiphonally as the sanctuary party returns to the Sacristy.

PSALM 130

Antiphon: If thou, Lord, wilt be extreme to mark what is done amiss: **O Lord, who may abide it?**

Out of the deep have I called unto thee, O Lord : Lord, hear my voice.

O let thine ears consider well : the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss : O Lord, who may abide it?

For there is mercy with thee : therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him : in his word is my trust.

My soul fleeth unto the Lord : before the morning watch, I say, before the morning watch.

O Israel, trust in the Lord, for with the Lord there is mercy : and with him is plenteous redemption.

And he shall redeem Israel : from all his sins.

Antiphon: If thou, Lord, wilt be extreme to mark what is done amiss: **O Lord, who may abide it?**