

All Saints Margaret Street

MASS PROPERS

The First Sunday of Advent 2020

SETTING OF THE MASS

Missa Qual donna

Lassus (1532-94)

This service is live streamed on [YouTube](#).

The mass setting is in Latin. English translations are provided.

ENTRANCE CHANT

To you, I lift up my soul, O my God.

In you, I have trusted; let me not be put to shame.

Nor let my enemies exult over me;

and let none who hope in you be put to shame.

Your ways, O Lord, make known to me; and teach me your paths, guide me in your truth and teach me; for you are God my Saviour.

Keep my soul, and deliver me; I shall not be ashamed, for I have hoped in you.

The innocent and the upright have joined me, because I have waited on you.

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with thy spirit.

PENITENTIAL RITE

Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.

We are heartily sorry and repent of all our sins.

For the sake of thy Son Jesus Christ,
who died for us,

forgive us all that is past;

and grant that we may serve thee in newness of life
to the glory of thy name.

Amen.

Almighty God,

who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ our Lord.

Amen.

KYRIE ELEISON *is sung by the choir.*

Kyrie eleison.

Lord, have mercy.

Christe eleison.

Christ, have mercy.

Kyrie eleison.

Lord, have mercy.

GLORIA IN EXCELSIS *is OMITTED in ADVENT*

COLLECT

Almighty God,

give us grace that we may cast away the works of darkness
and put upon us the armour of light,

now in the time of this mortal life,

in which thy Son Jesus Christ came to visit us in great
humility;

that in the last day

when he shall come again in his glorious majesty to judge
both the quick and the dead,

we may rise to the life immortal;

through him who liveth and reigneth with thee and the Holy
Spirit, now and for ever.

Amen.

FIRST READING: Isaiah 64.1-9

A reading from the book of Isaiah

O that you would tear open the heavens and come down, so
that the mountains would quake at your presence – as when
fire kindles brushwood and the fire causes water to boil – to
make your name known to your adversaries, so that the
nations might tremble at your presence!

When you did awesome deeds that we did not expect, you
came down, the mountains quaked at your presence.

From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him.

You meet those who gladly do right, those who remember you in your ways. But you were angry, and we sinned; because you hid yourself we transgressed.

We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away.

There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity.

Yet, O Lord, you are our Father; we are the clay, and you are our potter; we are all the work of your hand.

Do not be exceedingly angry, O Lord, and do not remember iniquity for ever. Now consider, we are all your people.

This is the word of the Lord.

Thanks be to God.

PSALM: 80.1-7

HEAR, O thou Shepherd of Israel, thou that leadest Joseph like a sheep : shew thyself also, thou that sittest upon the cherubims.

Before Ephraim, Benjamin, and Manasses : stir up thy strength, and come, and help us.

Turn us again, O God : shew the light of thy countenance, and we shall be whole.

O Lord God of hosts : how long wilt thou be angry with thy people that prayeth?

Thou feedest them with the bread of tears : and givest them plenteousness of tears to drink.

Thou hast made us a very strife unto our neighbours : and our enemies laugh us to scorn.

Turn us again, thou God of hosts : shew the light of thy countenance, and we shall be whole.

SECOND READING: 1 Corinthians 1.3-9

A reading from St Paul's first letter to the Corinthians

Grace to you and peace from God our Father and the Lord Jesus Christ.

I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind – just as the testimony of Christ has been strengthened among you – so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ.

He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ.

God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

This is the word of the Lord.

Thanks be to God.

ALLELUIA

Let us see, O Lord, your mercy
And give us your saving help.

GOSPEL: *Mark 13.24-end*

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory be to thee, O Lord.

‘But in those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven and the powers in the heavens will be shaken.

Then they will see “the Son of Man coming in clouds” with great power and glory.

Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.

‘From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates.

Truly I tell you, this generation will not pass away until all these things have taken place.

Heaven and earth will pass away, but my words will not pass away.

‘But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father.

Beware, keep alert; for you do not know when the time will come.

It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch.

Therefore, keep awake – for you do not know when the master of the house will come, in the evening, or at midnight, or at

cockcrow, or at dawn, or else he may find you asleep when he comes suddenly.

And what I say to you I say to all: Keep awake.'

This is the Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

Fr Michael Bowie

THE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Lord, hear us.

Lord, graciously hear us.

Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

OFFERTORY MOTET

Guerrero (1528-99)

Canite tuba in Sion, quia prope est dies Domini. Ecce veniet ad salvandum nos. Erunt prava in directa, et aspera in vias planas: Veni, Domine, et noli tardare.

Rorate caeli desuper et nubes pluant justum. Aperiatur terra, et germinet Salvatorem: Ostende nobis Domine misericordiam tuam Et salutare tuum da nobis: Veni Domine et noli tardare.

Blow the trumpet in Zion, for the day of the Lord is nigh. Lo, He comes to our salvation. The crooked shall be made straight, and the rough ways plain. Come, Lord, and do not delay. Alleluia.

Drop down ye heavens, from above, and let the skies pour down righteousness: Let the earth open and bring forth a Saviour. Show us your mercy, O Lord, And grant us your salvation: Come, Lord, and do not delay.

Pray, my brothers and sisters,

that this, our sacrifice,

may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands

for the praise and glory of his name,

for our good, and the good of all his holy Church.

THE PRAYER OVER THE OFFERINGS

Accept, Lord, our offerings,
chosen from among thy many gifts,
and let this present expression of our reverence
become for us the pledge of eternal redemption.
Through Jesus Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir:*
Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

... O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

AGNUS DEI is sung by the choir.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

During the Agnus Dei, the priest says:

Behold the Lamb of God,
who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

COMMUNION ANTIPHON

The Lord will bestow his bounty, and our earth shall yield its
increase.

COMMUNION HYMN:

501 Drop down, ye heavens, from above

PRAYER AFTER COMMUNION

O Lord our God,
as we wait for the coming of thy Son our Lord,
preserve us in watchfulness and faith,
that when he shall appear
he may not find us asleep in sin
but active to serve him
and joyful to praise him;
through Jesus Christ our Lord.
Amen.

THE BLESSING

THE DISMISSAL

Go in the peace of Christ.
Thanks be to God.

ANGELUS (*Memorial of the Incarnation*) is sung:
The Angel of the Lord brought tidings to Mary.
And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou
among women and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners now and at
the hour of our death. Amen.**

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou
among women and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners now and at
the hour of our death. Amen.**

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection; through the same Christ our Lord.

Amen.

VOLUNTARY

Nun komm, der Heiden Heiland BWV 661

Bach (1685-1750)