

All Saints Margaret Street

MASS PROPERS

Baptism of the Lord 2021

SETTING OF THE MASS *Missa Secunda* Hassler (1564-1612)

This service is live streamed on [YouTube](#).

The mass setting is in Latin. English translations are provided.

ENTRANCE CHANT

After the Lord was baptized, the heavens were opened,
and the Spirit descended upon him like a dove,
and the voice of the Father thundered:

This is my beloved Son, with whom I am well pleased.

O sing a new song to the Lord, for he has worked wonders.

His right hand and his holy arm have wrought salvation.

The Lord has made known his salvation, he has revealed his
justice in the sight of the nations. He has remembered his
mercy and his truth toward the house of Israel.

All the ends of the earth have seen the salvation of our God.
Sing joyfully to God, all the earth; make melody, rejoice and
sing.

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy
Spirit.

Amen.

The Lord be with you.

And with thy spirit.

PENITENTIAL RITE

**Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve thee in newness of life
to the glory of thy name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

KYRIE ELEISON *is sung by the choir.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS *is sung by the Choir:*

Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father.

Amen.

COLLECT

Eternal Father,

who at the baptism of Jesus

didst reveal him to be thy Son,

anointing him with the Holy Spirit:

grant that we, being born again by water and the Spirit,

may be faithful to our calling as thine adopted children;

through Jesus Christ thy Son our Lord,

who liveth and reigneth with thee,

in the unity of the Holy Spirit,

one God, now and for ever.

Amen.

FIRST READING: Genesis 1.1-5

A reading from the book Genesis

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.

Then God said, 'Let there be light'; and there was light.

And God saw that the light was good; and God separated the light from the darkness.

God called the light Day, and the darkness he called Night.

And there was evening and there was morning, the first day.

This is the word of the Lord.

Thanks be to God.

PSALM 29

BRING unto the Lord, O ye mighty, bring young rams unto the Lord : ascribe unto the Lord worship and strength.

Give the Lord the honour due unto his Name : worship the Lord with holy worship.

It is the Lord that commandeth the waters : it is the glorious God that maketh the thunder.

It is the Lord that ruleth the sea; the voice of the Lord is mighty in operation : the voice of the Lord is a glorious voice.

The voice of the Lord breaketh the cedar-trees : yea, the Lord breaketh the cedars of Libanus.

He maketh them also to skip like a calf : Libanus also, and Sirion, like a young unicorn.

The voice of the Lord divideth the flames of fire; the voice of the Lord shaketh the wilderness: yea, the Lord shaketh the wilderness of Cades.

The voice of the Lord maketh the hinds to bring forth young,
and discovereth the thick bushes : in his temple doth every
man speak of his honour.

The Lord sitteth above the water-flood : and the Lord
remaineth a King for ever.

The Lord shall give strength unto his people : the Lord shall
give his people the blessing of peace.

SECOND READING: Acts 19.1-7

A reading from the Acts of the Apostles

While Apollos was in Corinth, Paul passed through the inland regions and came to Ephesus, where he found some disciples. He said to them, 'Did you receive the Holy Spirit when you became believers?' They replied, 'No, we have not even heard that there is a Holy Spirit.'

Then he said, 'Into what then were you baptized?' They answered, 'Into John's baptism.'

Paul said, 'John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus.'

On hearing this, they were baptized in the name of the Lord Jesus.

When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied – altogether there were about twelve of them.

This is the word of the Lord.

Thanks be to God.

ALLELUIA

John saw Jesus coming towards him, and said,

This is the Lamb of God, who takes away the sin of the world.

GOSPEL: *Mark 1.4-11*

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory be to thee, O Lord.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins.

And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins.

Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey.

He proclaimed, 'The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals.

I have baptized you with water; but he will baptize you with the Holy Spirit.'

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him.

And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

This is the Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

Fr Michael Bowie

THE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Lord, hear us.

Lord, graciously hear us.

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

THE PEACE

The peace of the Lord be always with you.
And with thy spirit.

OFFERTORY MOTET

Marenzio (1553-1599)

Tribus miraculis ornatum, diem sanctum colimus:
Hodie stella Magos duxit ad praesepeium:
Hodie vinum ex aqua factum est ad nuptias:
Hodie in Jordane a Joanne Christus baptizari voluit,
ut salvaret nos, Alleluia.

*We observe this holy day, ornamented with three miracles:
Today a star led the Magi to the manger;
Today wine was made from water at the wedding;
Today in the Jordan Christ desired to be baptised by John,
so that He might save us, Alleluia.*

Pray, my brothers and sisters,
that this, our sacrifice,
may be acceptable to God the almighty Father.
**May the Lord accept the sacrifice at thy hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OFFERINGS

Lord, accept the gifts of thy faithful people,
presented on this day when Jesus was proclaimed thy beloved
Son.

Let our offering become the sacrifice
of him who hast washed away the sins of the world
and who lives and reigns for ever and ever.

Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of thy glory,

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

... O Father Almighty, world without end.

Amen.

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

AGNUS DEI *is sung by the choir.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

During the Agnus Dei, the priest says:

Behold the Lamb of God,

who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy

that thou shouldest come under my roof,

but speak the word only and my soul shall be healed.

COMMUNION ANTIPHON

Behold the One of whom John said:

I have seen and testified that this is the Son of God.

COMMUNION HYMN:

56 Songs of thankfulness and praise (omit)*

PRAYER AFTER COMMUNION

O Lord of all time and eternity,
who in the baptism of Jesus thy beloved Son
didst open the heavens
and didst reveal thyself as Father:
by the power of thy Spirit
make perfect the heavenly work of our rebirth
through the waters of the new creation;
through Jesus Christ our Lord.
Amen.

THE BLESSING

THE DISMISSAL

Go in the peace of Christ.
Thanks be to God.

ANGELUS (*Memorial of the Incarnation*) is sung:
The Angel of the Lord brought tidings to Mary.
And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou
among women and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners now and at
the hour of our death. Amen.**

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou
among women and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners now and at
the hour of our death. Amen.**

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection; through the same Christ our Lord.

Amen.

VOLUNTARY:

*'Point d'orgue sur les grands jeux' from A Solis Ortus Cardine
de Grigny (1672-1703)*