

# All Saints Margaret Street

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## MASS PROPERS

Ash Wednesday 2021

SETTING OF THE MASS

Plainchant

*This service is live streamed on [YouTube](#).*

*The mass setting is in Latin. English translations are provided.*

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**ANGELUS** (*Memorial of the Incarnation*) is sung:

The Angel of the Lord brought tidings to Mary.

**And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

**Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

And the Word was made flesh.

**And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.  
**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Pray for us, O holy Mother of God.  
**That we may be made worthy of the promises of Christ.**

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son, Jesus  
Christ, by the message of an angel,  
so by his cross and passion  
we may be brought to the glory of his resurrection;  
through the same Christ our Lord.  
**Amen.**

### **ENTRANCE CHANT**

You are merciful to all, O Lord,  
and despise nothing that you have made.  
You overlook people's sins, to bring them to repentance,  
and you spare them, for you are the Lord our God.  
Have mercy on me, O God, have mercy on me, for in you my  
soul has taken refuge.  
Be exalted above the heavens, O God; above all the earth be  
your glory!

### **INTRODUCTORY RITES**

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you.  
**And with thy spirit.**

## ACT OF PENITENCE

507 Hear us, O Lord, have mercy upon us

**KYRIE ELEISON** *is sung by the choir.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

**GLORIA IN EXCELSIS** *is omitted during Lent.*

## COLLECT

Almighty and everlasting God,  
who hatest nothing that thou hast made  
and dost forgive the sins of all them that are penitent:  
create and make in us new and contrite hearts  
that we, worthily lamenting our sins  
and acknowledging our wretchedness,  
may obtain of thee, the God of all mercy,  
perfect remission and forgiveness;  
through Jesus Christ thy Son our Lord,  
who liveth and reigneth with thee,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

**FIRST READING:** Joel 2.1-2, 12-17

A reading from the book of Joel

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near – a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes;

their like has never been from of old, nor will be again after them in ages to come.

Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing.

Who knows whether he will not turn and relent, and leave a blessing behind him, a grain-offering and a drink-offering for the Lord, your God?

Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy.

Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, 'Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, "Where is their God?" '

This is the word of the Lord.

**Thanks be to God.**

## **PSALM 51.1-12**

HAVE mercy upon me, O God, after thy great goodness :  
according to the multitude of thy mercies do away mine  
offences.

Wash me thoroughly from my wickedness : and cleanse me  
from my sin.

For I acknowledge my faults : and my sin is ever before me.  
Against thee only have I sinned, and done this evil in thy sight  
: that thou mightest be justified in thy saying, and clear  
when thou art judged.

Behold, I was shapen in wickedness : and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean : thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness : that the bones which thou hast broken may rejoice.

Turn thy face from my sins : and put out all my misdeeds.

Make me a clean heart, O God : and renew a right spirit within me.

Cast me not away from thy presence : and take not thy holy Spirit from me.

O give me the comfort of thy help again : and stablish me with thy free Spirit.

## **SECOND READING: 2 Corinthians 5.20-6.10**

A reading from St Paul's second letter to the Corinthians

So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God.

For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

As we work together with him, we urge you also not to accept the grace of God in vain.

For he says, 'At an acceptable time I have listened to you, and on a day of salvation I have helped you.' See, now is the acceptable time; see, now is the day of salvation!

We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labours, sleepless nights, hunger; by

purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honour and dishonour, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see – we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

This is the word of the Lord.

**Thanks be to God.**

### **ACCLAMATION**

Praise to you, O Christ, king of eternal glory!

A pure heart create for me, O God,

and give me again the joy of your help.

Praise to you, O Christ, king of eternal glory!

### **GOSPEL: *Matthew 6.1-6, 16-21***

The Lord be with you.

**And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory be to thee, O Lord.**

‘Beware of practising your piety before others in order to be seen by them; for then you have no reward from your Father in heaven.

‘So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward.

But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you.

‘And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward.

But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you.

‘And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward.

But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you.

‘Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also.

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

## **THE PRAYERS OF THE PEOPLE**

Lord, hear us.

**Lord, graciously hear us.**

Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And with thy spirit.**

## OFFERTORY MOTET

Byrd (1543-1623)

Emendemus in melius quae ignoranter peccavimus; ne subito praeoccupati die mortis, quaeramus spatium poenitentiae, et invenire non possimus. Attende, Domine, et miserere; quia peccavimus tibi.

Adjuva nos, Deus salutaris noster, et propter honorem nominis tui libera nos.

*Let us amend for the better in those things in which we have sinned through ignorance; lest suddenly overtaken by the day of death, we seek space for repentance, and be not able to find it. Hearken, O Lord, and have mercy: for we have sinned against thee.*

*Help us, O God of our salvation, and for the honour of thy name deliver us.*

Pray, my brothers and sisters,

that this, our sacrifice,

may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at thy hands**

**for the praise and glory of his name,**

**for our good, and the good of all his holy Church.**

## THE PRAYER OVER THE OFFERINGS

As we solemnly offer  
the annual sacrifice for the beginning of Lent,  
we entreat you, O Lord,  
that, through works of penance and charity,  
we may turn away from harmful pleasures  
and, cleansed from our sins, may become worthy  
to celebrate devoutly the Passion of your Son.  
Who lives and reigns for ever and ever.  
**Amen.**

## THE EUCHARISTIC PRAYER

The Lord be with you.  
**And with thy spirit.**

Lift up your hearts.  
**We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.  
**It is meet and right so to do.**

**SANCTUS & BENEDICTUS** *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory,  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel*

Jesus Christ is Lord:  
**O Saviour of the world,**  
**who by thy cross and precious blood hast redeemed us,**  
**save us, and help us, we humbly beseech thee, O Lord.**

... O Father Almighty, world without end.  
**Amen.**

## THE LORD'S PRAYER

### THE BREAKING OF THE BREAD

*AGNUS DEI is sung by the choir.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*After the Agnus Dei, the priest says:*

Behold the Lamb of God,

who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy**

**that thou shouldest come under my roof,**

**but speak the word only and my soul shall be healed.**

### COMMUNION ANTIPHON

He who ponders the law of the Lord day and night  
will yield fruit in due season.

**COMMUNION HYMN: 70(i) *Lord Jesus, think on me***

## **PRAYER AFTER COMMUNION**

Almighty God,

who hast given thine only Son to be unto us

both a sacrifice for sin

and also an example of godly life:

give us grace

that we may always most thankfully receive

that his inestimable benefit,

and also daily endeavour ourselves

to follow the blessed steps of his most holy life;

through Jesus Christ our Lord.

**Amen.**

## **THE BLESSING**

## **THE DISMISSAL**

Go in the peace of Christ.

**Thanks be to God.**

