

All Saints Margaret Street

MASS PROPERS

First Sunday of Lent 2021

SETTING OF THE MASS

Plainchant

This service is live streamed on [YouTube](#).

The mass setting is in Latin. English translations are provided.

ENTRANCE CHANT

507 Hear us, O Lord, have mercy upon us

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with thy spirit.

PENITENTIAL RITE

**Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve thee in newness of life
to the glory of thy name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

KYRIE ELEISON *is sung by the choir.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS *is omitted during Lent.*

COLLECT

Almighty God,
whose Son Jesus Christ did fast forty days in the wilderness,
and was tempted as we are, yet without sin:
give us grace to discipline ourselves in obedience to thy Spirit;
and, as thou knowest our weakness,
so may we know thy power to save;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

FIRST READING: Genesis 9.8-17

A reading from the book Genesis

Then God said to Noah and to his sons with him, 'As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark.

I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth.'

God said, 'This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth.

When I bring clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and

you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh.

When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth.'

God said to Noah, 'This is the sign of the covenant that I have established between me and all flesh that is on the earth.'

This is the word of the Lord.

Thanks be to God.

PSALM 25.1-9

UNTO thee, O Lord, will I lift up my soul; my God, I have put my trust in thee : O let me not be confounded, neither let mine enemies triumph over me.

For all they that hope in thee shall not be ashamed : but such as transgress without a cause shall be put to confusion.

Shew me thy ways, O Lord : and teach me thy paths.

Lead me forth in thy truth, and learn me : for thou art the God of my salvation; in thee hath been my hope all the day long.

Call to remembrance, O Lord, thy tender mercies : and thy loving-kindnesses, which have been ever of old.

O remember not the sins and offences of my youth : but according to thy mercy think thou upon me, O Lord, for thy goodness.

Gracious and righteous is the Lord : therefore will he teach sinners in the way.

Them that are meek shall he guide in judgement : and such as are gentle, them shall he learn his way.

All the paths of the Lord are mercy and truth : unto such as keep his covenant and his testimonies.

SECOND READING: 1 Peter 3.18-22

A reading from the first letter of St Peter

For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water.

And baptism, which this prefigured, now saves you – not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

This is the word of the Lord.

Thanks be to God.

ACCLAMATION

Praise to you, O Christ, king of eternal glory!

Man does not live on bread alone,

but on every word that comes from the mouth of God.

Praise to you, O Christ, king of eternal glory!

GOSPEL: *Mark 1.9-15*

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory be to thee, O Lord.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan.

And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him.

And a voice came from heaven, 'You are my Son, the Beloved; with you I am well pleased.'

And the Spirit immediately drove him out into the wilderness. He was in the wilderness for forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him.

Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, 'The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news.'

This is the Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

Fr Michael Bowie

THE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who

for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Lord, hear us.

Lord, graciously hear us.

Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

OFFERTORY MOTET

Morley (1557-1602)

Nolo mortem peccatoris; Haec sunt verba Salvatoris.

(Translation: "I do not wish the death of a sinner."

These are the words of the Saviour.)

Father I am thine only Son, sent down from heav'n mankind to
save.

Father, all things fulfilled and done according to thy will, I
have.

Father, my will now all is this: Nolo mortem peccatoris.

("I do not wish the death of a sinner.")

Father, behold my painful smart, taken for man on ev'ry side;
Ev'n from my birth to death most tart, no kind of pain I have
denied,

but suffered all, and all for this: Nolo mortem peccatoris.

("I do not wish the death of a sinner.")

Pray, my brothers and sisters,

that this, our sacrifice,

may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands

for the praise and glory of his name,

for our good, and the good of all his holy Church.

THE PRAYER OVER THE OFFERINGS

Give us the right dispositions, O Lord, we pray,

to make these offerings,

for with them we celebrate the beginning

of this venerable and sacred time.

Through Christ our Lord.

Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of thy glory,

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel

Jesus Christ is Lord:

O Saviour of the world,

who by thy cross and precious blood hast redeemed us,

save us, and help us, we humbly beseech thee, O Lord.

... O Father Almighty, world without end.

Amen.

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

AGNUS DEI *is sung by the choir.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

After the Agnus Dei, the priest says:

Behold the Lamb of God,

who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy

that thou shouldst come under my roof,

but speak the word only and my soul shall be healed.

COMMUNION ANTIPHON

One does not live by bread alone,

but by every word that comes forth from the mouth of God.

COMMUNION HYMN: 67 *Forty days and forty nights*

PRAYER AFTER COMMUNION

O Lord our God,

who hast renewed us with the living bread from heaven,

and dost thereby nourish our faith,

increase our hope,

and strengthen our love:

incline our hearts always to hunger for him

 who is the true and living bread,

and give us grace to live by every word

 that proceedeth out of thy mouth;

through Jesus Christ our Lord.

Amen.

THE BLESSING

THE DISMISSAL

Go in the peace of Christ.

Thanks be to God.

ANGELUS (*Memorial of the Incarnation*) is sung:

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son, Jesus
Christ, by the message of an angel,
so by his cross and passion
we may be brought to the glory of his resurrection;
through the same Christ our Lord.
Amen.