

All Saints Margaret Street

MASS PROPERS

Third Sunday of Lent 2021

SETTING OF THE MASS

Plainchant

This service is live streamed on [YouTube](#).

The mass setting is in Latin. English translations are provided.

ENTRANCE CHANT

My eyes are always on the Lord,
for he rescues my feet from the snare.

Turn to me and have mercy on me,
for I am alone and poor.

To you, O Lord, have I lifted up my soul. In you, O my God, I
put my trust; let me not be put to shame.

Your ways, O Lord, make known to me, and teach me your
paths.

Keep my soul, and deliver me; I shall not be ashamed, for I
have hoped in you.

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy
Spirit.

Amen.

The Lord be with you.

And with thy spirit.

PENITENTIAL RITE

Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve thee in newness of life
to the glory of thy name.
Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

KYRIE ELEISON *is sung by the choir.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS *is omitted during Lent.*

COLLECT

Almighty God,
whose most dear Son went not up to joy but first he suffered
pain,
and entered not into glory before he was crucified:
mercifully grant that we, walking in the way of the cross,
may find it none other than the way of life and peace;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

FIRST READING: Exodus 20.1-17

A reading from the book Exodus

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not bow down to them or worship them; for I the Lord your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy.

For six days you shall labour and do all your work.

But the seventh day is a sabbath to the Lord your God; you shall not do any work – you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns.

For in six days the Lord made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the Lord blessed the sabbath day and consecrated it.

Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

This is the word of the Lord.

Thanks be to God.

PSALM 19.7-end

The law of the Lord is an undefiled law, converting the soul :
the testimony of the Lord is sure, and giveth wisdom unto
the simple.

The statutes of the Lord are right, and rejoice the heart : the
commandment of the Lord is pure, and giveth light unto
the eyes.

The fear of the Lord is clean, and endureth for ever : the
judgements of the Lord are true, and righteous altogether.

More to be desired are they than gold, yea, than much fine
gold : sweeter also than honey, and the honey-comb.

Moreover, by them is thy servant taught : and in keeping of
them there is great reward.

Who can tell how oft he offendeth : O cleanse thou me from
my secret faults.

Keep thy servant also from presumptuous sins, lest they get
the dominion over me : so shall I be undefiled, and
innocent from the great offence.

Let the words of my mouth, and the meditation of my heart :
be always acceptable in thy sight,
O Lord : my strength, and my redeemer.

SECOND READING: 1 Corinthians 1.18-25

A reading from St Paul's first letter to the Corinthians

For the message about the cross is foolishness to those who are
perishing, but to us who are being saved it is the power of God.
For it is written, 'I will destroy the wisdom of the wise, and the
discernment of the discerning I will thwart.'

Where is the one who is wise? Where is the scribe? Where is the
debater of this age? Has not God made foolish the wisdom of
the world?

For since, in the wisdom of God, the world did not know God
through wisdom, God decided, through the foolishness of our
proclamation, to save those who believe.

For Jews demand signs and Greeks desire wisdom, but we
proclaim Christ crucified, a stumbling-block to Jews and
foolishness to Gentiles, but to those who are the called, both
Jews and Greeks, Christ the power of God and the wisdom of
God.

For God's foolishness is wiser than human wisdom, and God's
weakness is stronger than human strength.

This is the word of the Lord.

Thanks be to God.

ACCLAMATION

Praise to you, O Christ, king of eternal glory!
I am the resurrection and the life, says the Lord;
whoever believes in me will never die.
Praise to you, O Christ, king of eternal glory!

GOSPEL: *John 2.13-22*

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

The Passover of the Jews was near, and Jesus went up to Jerusalem.

In the temple he found people selling cattle, sheep, and doves, and the money-changers seated at their tables.

Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money-changers and overturned their tables.

He told those who were selling the doves, 'Take these things out of here! Stop making my Father's house a market-place!' His disciples remembered that it was written, 'Zeal for your house will consume me.'

The Jews then said to him, 'What sign can you show us for doing this?'

Jesus answered them, 'Destroy this temple, and in three days I will raise it up.'

The Jews then said, 'This temple has been under construction for forty-six years, and will you raise it up in three days?'

But he was speaking of the temple of his body.

After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

THE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Lord, hear us.

Lord, graciously hear us.

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

THE PEACE

The peace of the Lord be always with you.
And with thy spirit.

OFFERTORY MOTET

Purcell (1659-95)

Thou knowest, Lord, the secrets of our hearts;
shut not thy merciful ears unto our prayer;
but spare us, Lord most holy, O God most mighty,
O holy and most merciful Saviour, thou most worthy judge
eternal,
suffer us not at our last hour, for any pains of death,
to fall from thee. Amen.

Pray, my brothers and sisters,
that this, our sacrifice,
may be acceptable to God the almighty Father.
**May the Lord accept the sacrifice at thy hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OFFERINGS

Be pleased, O Lord, with these sacrificial offerings,
and grant that we who beseech pardon for our own sins,
may take care to forgive our neighbour.
Through Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of thy glory,

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel

Jesus Christ is Lord:

O Saviour of the world,

who by thy cross and precious blood hast redeemed us,

save us, and help us, we humbly beseech thee, O Lord.

... O Father Almighty, world without end.

Amen.

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

AGNUS DEI *is sung by the choir.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

After the Agnus Dei, the priest says:

Behold the Lamb of God,

who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy

that thou shouldst come under my roof,

but speak the word only and my soul shall be healed.

COMMUNION ANTIPHON

The sparrow finds a home,

and the swallow a nest for her young:

by your altars, O Lord of hosts, my King and my God.

Blessed are they who dwell in your house,

for ever singing your praise.

COMMUNION HYMN:

507 Hear us, O Lord, have mercy upon us

PRAYER AFTER COMMUNION

Lord, we beseech thee,

grant thy people grace to withstand the temptations

of the world, the flesh and the devil,

and with pure hearts and minds to follow thee, the only God;

through Jesus Christ our Lord.

Amen.

THE BLESSING

THE DISMISSAL

Go in the peace of Christ.

Thanks be to God.

ANGELUS (*Memorial of the Incarnation*) is sung:

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son, Jesus
Christ, by the message of an angel,
so by his cross and passion
we may be brought to the glory of his resurrection;
through the same Christ our Lord.
Amen.