

All Saints Margaret Street

MASS PROPERS

Second Sunday of Easter

SETTING OF THE MASS

Missa O quam gloriosum

Victoria (1548-1611)

This service is live streamed on [YouTube](#).

The mass setting is in Latin. English translations are provided.

ENTRANCE CHANT

Like newborn infants, alleluia,
you must long for the pure, spiritual milk,
that in him you may grow to salvation, alleluia, alleluia,
alleluia.

Sing joyfully to God our helper, shout in triumph to the God of Jacob.

Take up a melody, and sound the timbrel, blow the trumpet at the new moon, on our solemnity.

And with the finest wheat he fed them and with honey out of the rock he filled them.

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with thy spirit.

PENITENTIAL RITE

Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve thee in newness of life
to the glory of thy name.
Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

KYRIE ELEISON *is sung by the choir.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS *is sung by the choir.*

Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father.

Amen.

COLLECT

Almighty Father,

who hast given thine only Son to die for our sins

and to rise again for our justification:

grant us so to put away the leaven of malice and wickedness

that we may alway serve thee

in pureness of living and truth;

through the merits of Jesus Christ thy Son our Lord,

who liveth and reigneth with thee,

in the unity of the Holy Spirit,

one God, now and for ever.

Amen.

FIRST READING: Acts 4.32-35

A reading from the Acts of the Apostles

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all.

There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold.

They laid it at the apostles' feet, and it was distributed to each as any had need.

This is the word of the Lord.

Thanks be to God.

PSALM: 133

BEHOLD, how good and joyful a thing it is : brethren, to dwell together in unity!

It is like the precious ointment upon the head, that ran down unto the beard : even unto Aaron's beard, and went down to the skirts of his clothing.

Like as the dew of Hermon : which fell upon the hill of Sion. For there the Lord promised his blessing : and life for evermore.

SECOND READING 1 John 1.1-2.2

A reading from the first letter of St John

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life –

this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us – we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin.

If we say that we have no sin, we deceive ourselves, and the truth is not in us.

If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

If we say that we have not sinned, we make him a liar, and his word is not in us.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

This is the word of the Lord.

Thanks be to God.

ALLELUIA

Jesus said: 'You believe because you can see me.

Happy are those who have not seen and yet believe.'

GOSPEL: *John 20.19-end*

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.'

After he said this, he showed them his hands and his side.

Then the disciples rejoiced when they saw the Lord.

Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.'

When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit.

If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.'

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came.

So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.'

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.'

Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.'

Thomas answered him, 'My Lord and my God!'

Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.'

Now Jesus did many other signs in the presence of his disciples, which are not written in this book.

But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

Fr Michael Bowie

THE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Lord, hear us.

Lord, graciously hear us.

Merciful Father, accept these prayers for the sake of thy Son,
our Saviour Jesus Christ. Amen.

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

OFFERTORY MOTET

Gibbons (1583-1625)

If ye be risen again with Christ, seek those things which are
above, where Christ sitteth on the right hand of God.

Set your affection on heavenly things, and not on earthly
things.

For ye are dead, and your life is hid with Christ in God.

Whensoever Christ, which is our life, shall show himself, then
shall we also appear with him in glory. Amen.

Colossians 3:1-4

Pray, my brothers and sisters,

that this, our sacrifice,

may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands

for the praise and glory of his name,

for our good, and the good of all his holy Church.

THE PRAYER OVER THE OFFERINGS

Accept, we ask, O Lord,
the prayers of your people
with the sacrificial offerings,
that what has begun in the paschal mysteries
may, by the working of your power,
bring us to the healing of eternity.
Through Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir:*
Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

... O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER

AGNUS DEI *is sung by the choir.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

During the Agnus Dei, the priest says:

Behold the Lamb of God,
who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only and my soul shall be healed.**

COMMUNION ANTIPHON

Bring your hand and feel the place of the nails, alleluia;
and do not be unbelieving but believing, alleluia, alleluia.

COMMUNION HYMN

122 *Thou hallowed chosen morn of praise*

PRAYER AFTER COMMUNION

Lord God our Father,
who through our Saviour Jesus Christ
hast assured us of eternal life
and in baptism made us one with him:
deliver us from the death of sin
and raise us to new life in thy love,
in the fellowship of the Holy Spirit,
by the grace of our Lord Jesus Christ. **Amen.**

THE BLESSING

THE DISMISSAL

Go in the peace of Christ. Alleluia, alleluia.
Thanks be to God. Alleluia, alleluia.

REGINA CAELI

Joy to thee, O Queen of Heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia, alleluia.
For the Lord is risen indeed, alleluia, alleluia.

O God,
who by the Resurrection of thy Son,
our Lord Jesus Christ,
hast given joy unto the world:
grant we beseech thee that by the help of his Mother,
the Virgin Mary,
we may obtain the joys of life eternal,
through Jesus Christ our Lord.
Amen.

VOLUNTARY:

Praeludium in D BuxWV 139

Buxtehude (1637-1707)

LENT APPEAL 2021

This year's Lent Appeal closes tomorrow, so it's not too late to donate. Proceeds this year will be divided between:

American Church Soup Kitchen in Tottenham Court Road – towards the costs of their mental health worker;

Anglican Communion Fund supporting communities throughout the Anglican Communion often in the poorest and most dangerous parts of the world;

Bishop of London's Lent Appeal focussing on Youth Violence – supporting three charities working in different ways with young people.

For a link to our donation page, visit asms.uk/lent

Or you can send a cheque to the Parish Office, made payable to: "Parochial Church All Saints (Lent Appeal)". If you qualify for Gift Aid, please write 'Gift Aid' on the back of the cheque.