

All Saints Margaret Street

MASS PROPERS

Fifth Sunday of Lent 2021

SETTING OF THE MASS

Plainchant

This service is live streamed on [YouTube](#).

The mass setting is in Latin. English translations are provided.

ENTRANCE CHANT

Give me justice, O God,
and plead my cause against a nation that is faithless.

From the deceitful and cunning rescue me,
for you, O God, are my strength.

Why have you cast me off? And why do I go sorrowful while
the enemy afflicts me?

O send forth your light and your truth; let them lead me, let
them bring me to your holy mountain, to the place where you
dwell.

To you, O God, my God, I will give praise upon the harp. Why
are you so sad, O my soul? And why do you sigh within me?

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy
Spirit.

Amen.

The Lord be with you.

And with thy spirit.

PENITENTIAL RITE

Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve thee in newness of life
to the glory of thy name.
Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

KYRIE ELEISON *is sung by the choir.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS *is omitted during Lent.*

COLLECT

Most merciful God,
who by the death and resurrection of thy Son Jesus Christ
hast delivered and saved the world:
grant that by faith in him who suffered on the cross
we may triumph in the power of his victory;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

FIRST READING: Jeremiah 31.31-34

A reading from the book of Jeremiah

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt – a covenant that they broke, though I was their husband, says the Lord.

But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people.

No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

This is the word of the Lord.

Thanks be to God.

PSALM 51.1-12

HAVE mercy upon me, O God, after thy great goodness :
according to the multitude of thy mercies do away mine
offences.

Wash me thoroughly from my wickedness : and cleanse me
from my sin.

For I acknowledge my faults : and my sin is ever before me.
Against thee only have I sinned, and done this evil in thy
sight : that thou mightest be justified in thy saying, and
clear when thou art judged.

Behold, I was shapen in wickedness : and in sin hath my
mother conceived me.

But lo, thou requirest truth in the inward parts: and shalt
make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean : thou
shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness : that the bones
which thou hast broken may rejoice.

Turn thy face from my sins : and put out all my misdeeds.

Make me a clean heart, O God : and renew a right spirit
within me.

Cast me not away from thy presence : and take not thy holy
Spirit from me.

O give me the comfort of thy help again : and stablish me with
thy free Spirit.

SECOND READING: Hebrews 5.5-10

A reading from St Paul's letter to the Hebrews

So also Christ did not glorify himself in becoming a high priest,
but was appointed by the one who said to him, 'You are my
Son, today I have begotten you'; as he says also in another
place, 'You are a priest for ever, according to the order of
Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord.

Thanks be to God.

ACCLAMATION

Praise to you, O Christ, king of eternal glory!

Whoever serves me must follow me, says the Lord;
and where I am, there also will my servant be.

Praise to you, O Christ, king of eternal glory!

GOSPEL: *John 12.20-33*

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

Now among those who went up to worship at the festival were some Greeks.

They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.'

Philip went and told Andrew; then Andrew and Philip went and told Jesus.

Jesus answered them, 'The hour has come for the Son of Man to be glorified.'

Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit.

Those who love their life lose it, and those who hate their life in this world will keep it for eternal life.

Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. 'Now my soul is troubled. And what should I say – "Father, save me from this hour"? No, it is for this reason that I have come to this hour.

Father, glorify your name.' Then a voice came from heaven, 'I have glorified it, and I will glorify it again.'

The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.'

Jesus answered, 'This voice has come for your sake, not for mine.

Now is the judgement of this world; now the ruler of this world will be driven out.

And I, when I am lifted up from the earth, will draw all people to myself.'

He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

Fr Michael Bowie

THE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one

substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Lord, hear us.

Lord, graciously hear us.

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

OFFERTORY MOTET

Byrd (1543-1623)

Miserere mei, Deus, secundum magnam misericordiam tuam;
et secundum multitudinem miserationum tuarum, dele
iniquitatem meam.

*Have mercy upon me, O God, after thy great goodness: according to
the multitude of thy mercies do away mine offences.*

Psalm 51.1

Pray, my brothers and sisters,
that this, our sacrifice,
may be acceptable to God the almighty Father.
**May the Lord accept the sacrifice at thy hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OFFERINGS

Hear us, almighty God,
and, having instilled in your servants
the teachings of the Christian faith,
graciously purify them
by the working of this sacrifice.
Through Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of thy glory,

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel

Jesus Christ is Lord:

O Saviour of the world,

who by thy cross and precious blood hast redeemed us,

save us, and help us, we humbly beseech thee, O Lord.

... O Father Almighty, world without end.

Amen.

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

AGNUS DEI *is sung by the choir.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

After the Agnus Dei, the priest says:

Behold the Lamb of God,

who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy

that thou shouldst come under my roof,

but speak the word only and my soul shall be healed.

COMMUNION ANTIPHON

Amen, Amen I say to you: Unless a grain of wheat falls to the ground and dies, it remains a single grain.

But if it dies, it bears much fruit.

COMMUNION HYMN:

507 Hear us, O Lord, have mercy upon us

PRAYER AFTER COMMUNION

Lord Jesus Christ,

who hast taught us

that what we do for the least of our brothers and sisters
we do also for thee:

give us the will to be the servant of others

as thou wast the servant of all,

who gavest up thy life and didst die for us,

yet livest and reignest, now and for ever.

Amen.

THE BLESSING

THE DISMISSAL

Go in the peace of Christ.

Thanks be to God.

ANGELUS (*Memorial of the Incarnation*) is sung:

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son, Jesus
Christ, by the message of an angel,
so by his cross and passion
we may be brought to the glory of his resurrection;
through the same Christ our Lord.
Amen.