



## INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And with thy spirit.**

**KYRIE ELEISON** *is sung by the Choir:*

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

*Bells are rung at the intonation of the Gloria.*

**GLORIA IN EXCELSIS** *is sung by the choir.*

Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father.

**Amen.**

## COLLECT

God our Father,  
who hast invited us to share in the supper  
which thy Son hath given to his Church  
that it may proclaim his death until he comes:  
may he nourish us by his presence,  
and unite us in his love;  
who liveth and reigneth with thee,  
in the unity of the Holy Spirit,  
one God, now and for ever.  
**Amen.**

## FIRST READING: *Exodus 12: 1-14*

A reading from the book of the Exodus

The Lord said to Moses and Aaron in the land of Egypt:  
This month shall mark for you the beginning of months; it  
shall be the first month of the year for you.

Tell the whole congregation of Israel that on the tenth of this  
month they are to take a lamb for each family, a lamb for  
each household.

If a household is too small for a whole lamb, it shall join its  
closest neighbour in obtaining one; the lamb shall be  
divided in proportion to the number of people who eat of it.  
Your lamb shall be without blemish, a year-old male; you  
may take it from the sheep or from the goats.

You shall keep it until the fourteenth day of this month;  
then the whole assembled congregation of Israel shall  
slaughter it at twilight.

They shall take some of the blood and put it on the two  
doorposts and the lintel of the houses in which they eat it.

They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs.

Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs.

You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord.

For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord.

The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord.

**Thanks be to God.**

**PSALM: 116.9-end**

I will walk before the Lord : in the land of the living.

I believed, and therefore will I speak; but I was sore troubled : I said in my haste, All men are liars.

What reward shall I give unto the Lord : for all the benefits that he hath done unto me?

I will receive the cup of salvation : and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people :  
right dear in the sight of the Lord is the death of his  
saints.

Behold, O Lord, how that I am thy servant : I am thy  
servant, and the son of thine handmaid; thou hast  
broken my bonds in sunder.

I will offer to thee the sacrifice of thanksgiving : and will call  
upon the Name of the Lord.

I will pay my vows unto the Lord, in the sight of all his  
people : in the courts of the Lord's house, even in the  
midst of thee, O Jerusalem. Praise the Lord.

## **SECOND READING: 1 Corinthians 11: 23-26**

A reading from the first letter of St Paul to the Corinthians

For I received from the Lord what I also handed on to you,  
that the Lord Jesus on the night when he was betrayed took  
a loaf of bread, and when he had given thanks, he broke it  
and said, 'This is my body that is for you. Do this in  
remembrance of me.'

In the same way he took the cup also, after supper, saying,  
'This cup is the new covenant in my blood. Do this, as often  
as you drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you  
proclaim the Lord's death until he comes.

This is the word of the Lord.

**Thanks be to God.**

## ACCLAMATION

Praise to you, O Christ, king of eternal glory!

I give you a new commandment:

love one another just as I have loved you,  
says the Lord.

Praise to you, O Christ, king of eternal glory!

## GOSPEL: *John 13.1-17, 31b-35*

The Lord be with you.

**And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory be to thee, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end.

The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself.

Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him.

He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?'

Jesus answered, 'You do not know now what I am doing, but later you will understand.'

Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.'

Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!'

Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.'

For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you?

You call me Teacher and Lord – and you are right, for that is what I am.

So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet.

For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them.

If you know these things, you are blessed if you do them.

When he had gone out, Jesus said, 'Now the Son of Man has been glorified, and God has been glorified in him.

If God has been glorified in him, God will also glorify him in himself and will glorify him at once.

Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come."

I give you a new commandment, that you love one another.

Just as I have loved you, you also should love one another.

By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

## THE PEACE

The peace of the Lord be always with you.  
**And with thy spirit.**

## OFFERTORY MOTET

Byrd (1543-1623)

O sacrum convivium, in quo Christus sumitur;  
recolitur memoria passionis ejus;  
mens impletur gratia;  
et futurae gloriae nobis pignus datur.

*O sacred banquet, wherein Christ is received;  
the memorial of his passion is renewed;  
the soul is filled with grace;  
and a pledge of future glory is given to us.*

Pray, my brothers and sisters,  
that this, our sacrifice,  
may be acceptable to God the almighty Father.  
**May the Lord accept the sacrifice at thy hands  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

## THE PRAYER OVER THE OFFERINGS

Grant us, O Lord, we pray,  
that we may participate worthily in these mysteries,  
for whenever the memorial of this sacrifice is celebrated  
the work of our redemption is accomplished.  
Through Christ our Lord.  
**Amen.**

## **THE EUCHARISTIC PRAYER**

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.

**It is meet and right so to do.**

**SANCTUS & BENEDICTUS** *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of thy glory,

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*Please kneel*

Jesus Christ is Lord:

**O Saviour of the world,**

**who by thy cross and precious blood hast redeemed us,  
save us, and help us, we humbly beseech thee, O Lord.**

... O Father Almighty, world without end.

**Amen.**

## **THE LORD'S PRAYER**

**AGNUS DEI** *is sung by the choir.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*During the Agnus Dei, the priest says:*

Behold the Lamb of God,

who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy**

**that thou shouldst come under my roof,**

**but speak the word only and my soul shall be healed.**

## **COMMUNION ANTIPHON**

This is the Body that will be given up for you;

this is the chalice of the new covenant in my Blood, says the Lord;

do this, whenever you receive it, in memory of me.

## **COMMUNION HYMN:**

**302** *O thou, who at thy Eucharist didst pray*

## **PRAYER AFTER COMMUNION**

Lord Jesus Christ,

we thank thee that in this wonderful sacrament

thou hast given us a memorial of thy passion:

grant us so to reverence the sacred mysteries

of thy body and blood

that we may know within ourselves

and show forth in our lives

the fruits of thy redemption;

for thou livest and reignest, now and for ever.

**Amen.**

*Please kneel*

## MOTET

Byrd

Ave verum Corpus, natum  
ex Maria Virgine,  
Vere passum, immolatum  
In cruce pro homine,  
Cujus latus perforatum  
Unda fluxit sanguine:  
Esto nobis praegustatum  
In mortis examine.  
O dulcis, O pie, O Jesu Fili Mariae, miserere mei.  
Amen.

*Hail, real body, born of the Virgin Mary, who truly suffered,  
sacrificed on the cross for man, whose pierced side flowed with real  
blood; be unto us the foretaste in the trial of death.  
O merciful, O holy, O sweet Jesu, son of Mary. Amen.*

## PROCESSION TO THE ALTAR OF REPOSE *Please kneel*

*There follows a period of silent adoration. The Blessed Sacrament  
is then carried in procession to the Altar of Repose where the Watch  
will be kept.*

## PROCESSIONAL HYMN *sung by the choir*

**268** (vv 1-4) *Of the glorious body telling*

*The verses may be repeated if necessary.*

*The Blessed Sacrament is placed on the Altar of Repose.*

*The final two verses of the hymn **268** (vv 5-6), the **Tantum Ergo**,  
are sung and the Sacrament is censed.*

*There is a period of silent prayer. The Sacrament is placed in the tabernacle. The altar party return to the Sanctuary without ceremony.*

**THE STRIPPING OF THE SANCTUARY**    *Please sit*  
*The choir reads Psalm 22 while the ministers and servers remove the ornaments of the Sanctuary.*

### **THE WATCH**

*When the psalm is concluded and the stripping of the Sanctuary completed **the Watch of the Passion** begins, concluding with **Compline** at midnight.*

*Please leave the Church in silence.*