

All Saints Margaret Street

MASS PROPERS

Fifth Sunday of Easter

SETTING OF THE MASS

Missa Brevis in D minor K65

Mozart (1756-1791)

This service is live streamed on [YouTube](#).

The mass setting is in Latin. English translations are provided.

ENTRANCE CHANT

O sing a new song to the Lord, alleluia; for he has worked wonders, alleluia; in the sight of the nations he has shown his deliverance, alleluia, alleluia.

O sing a new song to the Lord, for he has worked wonders. His right hand and his holy arm have wrought salvation.

The Lord has made known his salvation, he has revealed his justice in the sight of the nations. He has remembered his mercy and truth toward the house of Israel.

All the ends of the earth have seen the salvation of our God. Sing joyfully to God, all the earth; make melody, rejoice and sing.

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.

And with thy spirit.

PENITENTIAL RITE

Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve thee in newness of life
to the glory of thy name.
Amen.

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

KYRIE ELEISON *is sung by the choir.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS *is sung by the choir.*

Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father.

Amen.

COLLECT

Almighty God,

who through thine only-begotten Son Jesus Christ
hast overcome death and opened unto us the gate of
everlasting life:

we humbly beseech thee that,

as by thy grace preceding us

thou dost put into our minds good desires,

so by thy continual help

we may bring the same to good effect;

through Jesus Christ thy Son our Lord,

who liveth and reigneth with thee,

in the unity of the Holy Spirit,

one God, now and for ever.

Amen.

FIRST READING: Acts 8.26-40

A reading from the Acts of the Apostles

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.)

So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah.

Then the Spirit said to Philip, 'Go over to this chariot and join it.'

So Philip ran up to it and heard him reading the prophet Isaiah.

He asked, 'Do you understand what you are reading?'

He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him.

Now the passage of the scripture that he was reading was this: 'Like a sheep he was led to the slaughter, and like a lamb silent before its shearer, so he does not open his mouth.

In his humiliation justice was denied him. Who can describe his generation? For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?'

Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus.

As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?'

He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him.

When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing.

But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

This is the word of the Lord.

Thanks be to God.

PSALM 22.25-32

My praise is of thee in the great congregation : my vows will I perform in the sight of them that fear him.

The poor shall eat and be satisfied : they that seek after the Lord shall praise him; your heart shall live for ever.

All the ends of the world shall remember themselves, and be turned unto the Lord : and all the kindreds of the nations shall worship before him.

For the kingdom is the Lord's : and he is the Governor among the people.

All such as be fat upon earth : have eaten and worshipped.

All they that go down into the dust shall kneel before him : and no man hath quickened his own soul.

My seed shall serve him : they shall be counted unto the Lord for a generation.

They shall come, and the heavens shall declare his righteousness : unto a people that shall be born, whom the Lord hath made.

SECOND READING 1 John 4.7-21

A reading from the first letter of St John

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God.

Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him.

In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins.

Beloved, since God loved us so much, we also ought to love one another.

No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit.

And we have seen and do testify that the Father has sent his Son as the Saviour of the world.

God abides in those who confess that Jesus is the Son of God, and they abide in God.

So we have known and believe the love that God has for us. God is love, and those who abide in love abide in God, and God abides in them.

Love has been perfected among us in this: that we may have boldness on the day of judgement, because as he is, so are we in this world.

There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love.

We love because he first loved us.

Those who say, 'I love God', and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen.

The commandment we have from him is this: those who love God must love their brothers and sisters also.

This is the word of the Lord.

Thanks be to God.

ALLELUIA

Make your home in me, as I make mine in you.
Whoever remains in me bears fruit in plenty.

GOSPEL: *John 15.1-8*

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

'I am the true vine, and my Father is the vine-grower.
He removes every branch in me that bears no fruit. Every
branch that bears fruit he prunes to make it bear more fruit.
You have already been cleansed by the word that I have
spoken to you.

Abide in me as I abide in you. Just as the branch cannot bear
fruit by itself unless it abides in the vine, neither can you unless
you abide in me.

I am the vine, you are the branches. Those who abide in me and
I in them bear much fruit, because apart from me you can do
nothing.

Whoever does not abide in me is thrown away like a branch
and withers; such branches are gathered, thrown into the fire,
and burned.

If you abide in me, and my words abide in you, ask for
whatever you wish, and it will be done for you.

My Father is glorified by this, that you bear much fruit and
become my disciples.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

THE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Lord, hear us.

Lord, graciously hear us.

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

OFFERTORY MOTET

Richafort (1480-1547)

Christus resurgens ex mortuis, jam non moritur, mors illi ultra non dominabitur.

Quod enim mortuus est peccato, mortuus est semel, quod autem vivit, vivit Deo, Alleluia.

Mortuus est enim propter delicta nostra: et resurrexit propter justificationem nostram, quod autem vivit, vivit Deo, Alleluia.

Christ, rising again from the dead, dieth now no more. Death shall no more have dominion over him.

For in that he died to sin, he died once: but in that he liveth, he liveth unto God. Alleluia.

He died for our sins and rose again for our justification, who liveth unto God. Alleluia.

Romans 6.9-10, 4.25

Pray, my brothers and sisters,

that this, our sacrifice,

may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands

for the praise and glory of his name,

for our good, and the good of all his holy Church.

THE PRAYER OVER THE OFFERINGS

O God, who by the wonderful exchange effected in this sacrifice

have made us partakers of the one supreme Godhead, grant, we pray,

that, as we have come to know your truth, we may make it ours by a worthy way of life. Through Christ our Lord.

Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of thy glory,

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

... O Father Almighty, world without end.

Amen.

THE LORD'S PRAYER

AGNUS DEI is sung by the choir.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

During the Agnus Dei, the priest says:

Behold the Lamb of God,
who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

COMMUNION ANTIPHON

I am the true vine and you are the branches, says the Lord.
Whoever remains in me, and I in him, bears fruit in plenty,
alleluia.

COMMUNION HYMN

308 Thee we adore, O hidden Saviour, thee

PRAYER AFTER COMMUNION

Eternal God,
whose Son Jesus Christ is the way, the truth and the life:
grant us grace to walk in his way,
to rejoice in his truth,
and to share his risen life;
who liveth and reigneth, now and for ever.
Amen.

THE BLESSING

THE DISMISSAL

Go in the peace of Christ, alleluia.

Thanks be to God, alleluia.

REGINA CAELI

Joy to thee, O Queen of Heaven, alleluia.

He whom thou wast meet to bear, alleluia.

As he promised hath arisen, alleluia.

Pour for us to God thy prayer, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord is risen indeed, alleluia.

O God,

who by the Resurrection of thy Son,

our Lord Jesus Christ,

hast given joy unto the world:

grant we beseech thee that by the help of his Mother,

the Virgin Mary,

we may obtain the joys of life eternal,

through Jesus Christ our Lord.

Amen.

VOLUNTARY

'Allegro' from Voluntary in D minor Op.5 no.8

Stanley (1712-86)