

All Saints Margaret Street

MASS PROPERS

Seventh Sunday of Easter

SETTING OF THE MASS

Communion Service in C and F

Stanford (1852-1924)

This service is live streamed on [YouTube](#).

The mass setting is in Latin. English translations are provided.

ENTRANCE CHANT

O Lord, hear my voice, for I have called to you, alleluia;
of you my heart has spoken: Seek his face;
hide not your face from me, alleluia, alleluia, alleluia.

The Lord is my light and my salvation; whom shall I fear?

The Lord is the protector of my life; of whom shall I be afraid?

Hear, O Lord, my voice, with which I have cried to you; have
mercy on me and hear me.

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy
Spirit.

Amen.

The Lord be with you.

And with thy spirit.

PENITENTIAL RITE

**Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve thee in newness of life
to the glory of thy name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

KYRIE ELEISON *is sung by the choir.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS *is sung by the choir.*

Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father.

Amen.

COLLECT

O God the King of glory,

who hast exalted thine only Son Jesus Christ

with great triumph unto thy kingdom in heaven:

we beseech thee, leave us not comfortless,

but send to us thine Holy Spirit to comfort us

and exalt us unto the same place

whither our Saviour Christ is gone before;

who liveth and reigneth with thee,

in the unity of the Holy Spirit,

one God, now and for ever.

Amen.

FIRST READING: Acts 1.15-17, 21-26

A reading from the Acts of the Apostles

In those days Peter stood up among the believers (together the crowd numbered about one hundred and twenty people) and said, 'Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus – for he was numbered among us and was allotted his share in this ministry.'

So one of the men who have accompanied us throughout the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us – one of these must become a witness with us to his resurrection.'

So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias.

Then they prayed and said, 'Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place.'

And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

This is the word of the Lord.

Thanks be to God.

PSALM 1

BLESSED is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners : and hath not sat in the seat of the scornful.

But his delight is in the law of the Lord : and in his law will he exercise himself day and night.

And he shall be like a tree planted by the water-side : that will bring forth his fruit in due season.

His leaf also shall not wither : and look, whatsoever he doeth, it shall prosper.

As for the ungodly, it is not so with them : but they are like the chaff, which the wind scattereth away from the face of the earth.

Therefore the ungodly shall not be able to stand in the judgement : neither the sinners in the congregation of the righteous.

But the Lord knoweth the way of the righteous : and the way of the ungodly shall perish.

SECOND READING 1 John 5.9-13

A reading from the first letter of St John

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son.

Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son.

And this is the testimony: God gave us eternal life, and this life is in his Son.

Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

This is the word of the Lord.

Thanks be to God.

ALLELUIA

I will not leave you orphans, says the Lord;

I will come back to you, and your hearts will be full of joy.

GOSPEL: *John 17.6-19*

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

‘I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word.

Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me.

I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours.

All mine are yours, and yours are mine; and I have been glorified in them.

And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.

While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled.

But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves.

I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world.

I am not asking you to take them out of the world, but I ask you to protect them from the evil one.

They do not belong to the world, just as I do not belong to the world.

Sanctify them in the truth; your word is truth.

As you have sent me into the world, so I have sent them into the world.

And for their sakes I sanctify myself, so that they also may be sanctified in truth.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

Fr Michael Bowie

THE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic

Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Lord, hear us.

Lord, graciously hear us.

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

OFFERTORY MOTET

Philips (1560-1628)

Ascendit Deus in jubilatione, et Dominus in voce tubae.

Alleluia.

Dominus in caelo paravit sedem suam. Alleluia.

God is gone up with a merry noise, and the Lord with the sound of the trumpet. Alleluia.

The Lord hath prepared his seat in heaven. Alleluia.

Psalms 47.5 and 103.19

Pray, my brothers and sisters,

that this, our sacrifice,

may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands

for the praise and glory of his name,

for our good, and the good of all his holy Church.

THE PRAYER OVER THE OFFERINGS

Accept, O Lord, the prayers of your faithful
with the sacrificial offerings,
that through these acts of devotedness
we may pass over to the glory of heaven.
Through Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

... O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER

AGNUS DEI *is sung by the choir.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

During the Agnus Dei, the priest says:

Behold the Lamb of God,
who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

COMMUNION ANTIPHON

Father, I pray that they may be one as we also are one, alleluia.

COMMUNION HYMN

128 Eternal monarch, King most high

PRAYER AFTER COMMUNION

Eternal God, giver of love and power,
whose Son Jesus Christ hath sent us into all the world
to preach the gospel of his kingdom:
so confirm us in this mission
that our lives may show forth the good news which we
proclaim;
through Jesus Christ our Lord.
Amen.

THE BLESSING

THE DISMISSAL

Go in the peace of Christ, alleluia.
Thanks be to God, alleluia.

REGINA CAELI

Joy to thee, O Queen of Heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord is risen indeed, alleluia.

O God,
who by the Resurrection of thy Son,
our Lord Jesus Christ,
hast given joy unto the world:
grant we beseech thee that by the help of his Mother,
the Virgin Mary,
we may obtain the joys of life eternal,
through Jesus Christ our Lord.
Amen.

VOLUNTARY

Prelude and Fugue in B major

Saint-Saëns (1835-1921)

