

All Saints Margaret Street

MASS PROPERS

Pentecost

SETTING OF THE MASS

Spaurmesse K258

Mozart (1756-1791)

This service is live streamed on [YouTube](#).

The mass setting is in Latin. English translations are provided.

ENTRANCE CHANT

The Spirit of the Lord has filled the whole world, alleluia;
and that which contains all things understands what is said,
alleluia, alleluia, alleluia.

Let God arise and let his enemies be scattered. And let those
who hate him flee before him.

But let the just feast and rejoice before God; and let them be
jubilant with joy.

Sing to God, sing praises to his name. The Lord is his name.
Rejoice before him.

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy
Spirit.

Amen.

The Lord be with you.

And with thy spirit.

PENITENTIAL RITE

**Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve thee in newness of life
to the glory of thy name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

KYRIE ELEISON *is sung by the choir.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS *is sung by the choir.*

Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father.

Amen.

COLLECT

God, who as at this time

didst teach the hearts of thy faithful people

by sending to them the light of thy Holy Spirit:

grant us by the same Spirit

to have a right judgement in all things

and evermore to rejoice in his holy comfort;

through the merits of Christ Jesus our Saviour,

who liveth and reigneth with thee,

in the unity of the same Spirit,

one God, now and for ever.

Amen.

FIRST READING: Acts 2.1-21

A reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place.

And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

Divided tongues, as of fire, appeared among them, and a tongue rested on each of them.

All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem.

And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

Amazed and astonished, they asked, 'Are not all these who are speaking Galileans?

And how is it that we hear, each of us, in our own native language?

Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.'

All were amazed and perplexed, saying to one another, 'What does this mean?'

But others sneered and said, 'They are filled with new wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning.

No, this is what was spoken through the prophet Joel:
“In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams.

Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy.

And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist.

The sun shall be turned to darkness and the moon to blood, before the coming of the Lord’s great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.”

This is the word of the Lord.

Thanks be to God.

PSALM 104.24-34

O Lord, how manifold are thy works : in wisdom hast thou made them all; the earth is full of thy riches.

So is the great and wide sea also : wherein are things creeping innumerable, both small and great beasts.

There go the ships, and there is that Leviathan: whom thou hast made to take his pastime therein.

These wait all upon thee : that thou mayest give them meat in due season.

When thou givest it them they gather it : and when thou openest thy hand they are filled with good.

When thou hidest thy face they are troubled : when thou takest away their breath they die, and are turned again to their dust.

When thou lettest thy breath go forth they shall be made : and thou shalt renew the face of the earth.

The glorious majesty of the Lord shall endure for ever : the
Lord shall rejoice in his works.

The earth shall tremble at the look of him : if he do but touch
the hills, they shall smoke.

I will sing unto the Lord as long as I live : I will praise my God
while I have my being.

And so shall my words please him : my joy shall be in the Lord.

SECOND READING Romans 8.22-27

A reading from St Paul's letter to the Romans

We know that the whole creation has been groaning in labour
pains until now; and not only the creation, but we ourselves,
who have the first fruits of the Spirit, groan inwardly while we
wait for adoption, the redemption of our bodies.

For in hope we were saved. Now hope that is seen is not hope.
For who hopes for what is seen?

But if we hope for what we do not see, we wait for it with
patience.

Likewise the Spirit helps us in our weakness; for we do not
know how to pray as we ought, but that very Spirit intercedes
with sighs too deep for words.

And God, who searches the heart, knows what is the mind of
the Spirit, because the Spirit intercedes for the saints according
to the will of God.

This is the word of the Lord.

Thanks be to God.

ALLELUIA

Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.

SEQUENCE

Come, thou holy Paraclete,
And from thy celestial seat
Send thy light and brilliancy:
Father of the poor, draw near;
Giver of all gifts, be here;
Come, the soul's true radiancy.

Come, of comforters the best,
Of the soul the sweetest guest,
Come in toil refreshingly:
Thou in labour rest most sweet,
Thou art shadow from the heat,
Comfort in adversity.

O thou Light, most pure and blest,
Shine within the inmost breast
Of thy faithful company.
Where thou art not, man hath naught;
Every holy deed and thought
Comes from thy divinity.

What is soiled, make thou pure;
What is wounded, work its cure;
What is parched, fructify;
What is rigid, gently bend;
What is frozen, warmly tend;
Strengthen what goes erringly.

Fill thy faithful, who confide
In Thy power to guard and guide,
With thy sevenfold mystery.
Here thy grace and virtue send:
Grant salvation in the end,
And in heaven felicity.

GOSPEL: *John 15.26-27, 16.4b-15*

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

‘When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf.

You also are to testify because you have been with me from the beginning.

But I have said these things to you so that when their hour comes you may remember that I told you about them. ‘I did not say these things to you from the beginning, because I was with you.

But now I am going to him who sent me; yet none of you asks me, “Where are you going?”

But because I have said these things to you, sorrow has filled your hearts.

Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you.

And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned.

‘I still have many things to say to you, but you cannot bear them now.

When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you.

All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

The Vicar

THE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Lord, hear us.

Lord, graciously hear us.

Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

OFFERTORY MOTET

Attwood (1765-1838)

Come, Holy Ghost, our souls inspire,
and lighten with celestial fire.

Thou the anointing Spirit art,
who dost thy sevenfold gifts impart.

Thy blessed unction from above
is comfort, life, and fire of love.

Enable with perpetual light
the dullness of our blinded sight.

Anoint and cheer our soiled face
with the abundance of thy grace.

Keep far from foes, give peace at home:
where thou art guide, no ill can come.

Teach us to know the Father, Son,
and thee, of both, to be but One,
that through the ages all along,
this may be our endless song:

Praise to thy eternal merit,
Father, Son, and Holy Spirit.

Veni Sancte Spiritus, trans. John Cosin (1594-1672)

Pray, my brothers and sisters,
that this, our sacrifice,
may be acceptable to God the almighty Father.
**May the Lord accept the sacrifice at thy hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OFFERINGS

Grant, we pray, O Lord,
that, as promised by your Son,
the Holy Spirit may reveal to us more abundantly
the hidden mystery of this sacrifice
and graciously lead us into all truth.
Through Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir:*
Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

... O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER

AGNUS DEI *is sung by the choir.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

During the Agnus Dei, the priest says:

Behold the Lamb of God,
who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

COMMUNION ANTIPHON

They were all filled with the Holy Spirit
and spoke of the marvels of God, alleluia.

COMMUNION HYMN 137 *Come down, O Love divine*

PRAYER AFTER COMMUNION

O faithful God,
who didst fulfil the promise of Easter
by sending to us thy Holy Spirit
and opening to every race and nation the way of eternal life:
open our lips by the same Spirit,
that every tongue may tell of thy glory;
through Jesus Christ our Lord.
Amen.

THE BLESSING

THE DISMISSAL

Go in the peace of Christ, alleluia, alleluia.
Thanks be to God, alleluia, alleluia.

REGINA CAELI

Joy to thee, O Queen of Heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia, alleluia.
For the Lord is risen indeed, alleluia, alleluia.

O God,
who by the Resurrection of thy Son,
our Lord Jesus Christ,
hast given joy unto the world:
grant we beseech thee that by the help of his Mother,
the Virgin Mary,
we may obtain the joys of life eternal,
through Jesus Christ our Lord.
Amen.

VOLUNTARY

Grand Jeu from Veni Creator Spiritus

Grigny (1672-1703)

