

All Saints Margaret Street

Evensong & Benediction

with

Collation & Induction of

**The Reverend Dr
Peter Benedict Anthony**

**as Vicar of
All Saints Margaret Street**

Thursday 20th May 2021

7pm

Please do take this leaflet away with you.

This service is live streamed on [YouTube](#).

EVENSONG

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;
**As it was in the beginning, is now, and ever shall be, world
without end. Amen.**

Praise ye the Lord.

The Lord's Name be praised.

PROPER PSALMS: 114

WHEN Israel came out of Egypt : and the house of Jacob
from among the strange people,

Judah was his sanctuary : and Israel his dominion.

The sea saw that, and fled : Jordan was driven back.

The mountains skipped like rams : and the little hills like
young sheep.

What aileth thee, O thou sea, that thou fleddest : and thou
Jordan, that thou wast driven back?

Ye mountains, that ye skipped like rams : and ye little hills,
like young sheep?

Tremble, thou earth, at the presence of the Lord : at the
presence of the God of Jacob;

Who turned the hard rock into a standing water : and the
flint-stone into a springing well.

PSALM 116

I AM well pleased : that the Lord hath heard the voice of my prayer;

That he hath inclined his ear unto me : therefore will I call upon him as long as I live.

The snares of death compassed me round about : and the pains of hell gat hold upon me.

I shall find trouble and heaviness, and I will call upon the Name of the Lord : O Lord, I beseech thee, deliver my soul.

Gracious is the Lord, and righteous : yea, our God is merciful.

The Lord preserveth the simple : I was in misery, and he helped me.

Turn again then unto thy rest, O my soul : for the Lord hath rewarded thee.

And why? thou hast delivered my soul from death : mine eyes from tears, and my feet from falling.

I will walk before the Lord : in the land of the living.

I believed, and therefore will I speak; but I was sore troubled : I said in my haste, All men are liars.

What reward shall I give unto the Lord : for all the benefits that he hath done unto me?

I will receive the cup of salvation : and call upon the Name of the Lord.

I will pay my vows now in the presence of all his people : right dear in the sight of the Lord is the death of his saints.

Behold, O Lord, how that I am thy servant : I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.

I will offer to thee the sacrifice of thanksgiving : and will call upon the Name of the Lord.

I will pay my vows unto the Lord, in the sight of all his people : in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.

PSALM 117

O PRAISE the Lord, all ye heathen : praise him, all ye nations.

For his merciful kindness is ever more and more towards us : and the truth of the Lord endureth for ever. Praise the Lord.

OLD TESTAMENT LESSON:

Ezekiel 11.14-20

OFFICE HYMN:

138 Come, Holy Ghost, our souls inspire

MAGNIFICAT: *Canticles in E flat, no.2*

Wood (1866-1926)

NEW TESTAMENT LESSON:

Matthew 9.35-10.20

NUNC DIMITTIS:

Wood

THE APOSTLES' CREED

I believe in God
the Father almighty,
maker of heaven and earth:
and in Jesus Christ his only Son our Lord,
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried.
He descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic Church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body,
and the Life everlasting.
Amen.

RESPONSES

THE COLLECT OF THE DAY

O God the King of glory,
who hast exalted thine only Son Jesus Christ
with great triumph unto thy kingdom in heaven:
we beseech thee, leave us not comfortless,
but send to us thine Holy Spirit to comfort us
and exalt us unto the same place

whither our Saviour Christ is gone before;
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

THE COLLECTS FOR EVENING PRAYER and THE CONCLUSION

ANTHEM

Mozart (1756-1791)

Veni sancte Spiritus:
Reple tuorum corda fidelium:
et tui amoris in eis ignem accende.

qui per diversitatem linguarum cunctarum
gentes in unitate fidei congregasti. Alleluia.

*Come Holy Spirit:
fill the hearts of your faithful,
and kindle your love in them.*

*You have gathered the nations
together in the unity of faith. Alleluia.*

SERMON

The Bishop of Fulham

COLLATION AND INDUCTION OF FR PETER ANTHONY AS VICAR OF ALL SAINTS

Following the sermon, the Vicar designate and the Churchwardens stand before the Bishops.

The Bishops say:

Beloved in Christ, we now move to the collation of your Vicar designate.

The Declaration and the Oaths

The Bishop of London says:

The Church of England is part of the One, Holy, Catholic and Apostolic Church, worshipping the one true God, Father, Son and Holy Spirit. It professes the faith uniquely revealed in the Holy Scriptures and set forth in the Catholic Creeds, which faith the Church is called upon to proclaim afresh in each generation. Led by the Holy Spirit, it has borne witness to Christian truth in its historic formularies - the Thirty Nine Articles of Religion, the Book of Common Prayer, and the ordering of Bishops, Priests and Deacons. In the declaration you are about to make, will you affirm your loyalty to this inheritance of faith as your inspiration and guidance under God in bringing the grace and truth of Christ to this generation and making him known to those in your care.

The Declaration of Assent

Fr Anthony makes the Declaration of Assent

I, *Peter Benedict Anthony*, do so affirm and accordingly declare my belief in the faith which is revealed in the scriptures and set forth in the Catholic Creeds and to which the historic formularies of the Church of England bear witness, and in public prayer and administration of the sacraments will use only the forms of service which are authorised or allowed by Canon.

Holding the New Testament in the right hand he then faces the congregation for

The Oath of Allegiance

I, *Peter Benedict Anthony*, swear that I will be faithful and bear true allegiance to Her Majesty Queen Elizabeth, her heirs and successors, according to law.

He then faces the Bishop for

The Oath of Canonical Obedience

I, *Peter Benedict Anthony*, do swear by Almighty God that I will pay true and canonical obedience to the Bishop of London and the Suffragan Bishop of Fulham and their successors, in all things lawful and honest: so help me God.

The Collation

The Bishop of Fulham reads the legal document and delivers it to Fr Anthony (who holds the seal with both hands) saying these words
Receive the Cure of Souls which is both yours and mine; in the name of the Father, and of the Son, and of the Holy Spirit.

Fr Anthony replies

Amen.

The Bishop of Fulham blesses Fr Anthony in appropriate words.

The Installation

The Bishop of Fulham delivers the Mandate of Induction to the Archdeacon, saying:

Now that we have duly and canonically collated our well-beloved in Christ, *Peter Benedict Anthony*, into the cure of souls of this living, we hereby empower and require you, Archdeacon, to induct him into the real, actual and corporeal possession of this church and benefice.

The procession goes to the door of the Church. The Archdeacon places Fr Anthony's hand upon the handle of the door, saying
By virtue of this Mandate, I do induct you into the real, actual and corporeal possession of this church and benefice.

Fr Anthony tolls the bell to signify his taking possession of the Parish Church. The procession returns to the chancel, where the Archdeacon, taking Fr Anthony by the hand, places him in his stall and says:

The Lord himself is your keeper, the Lord is your defence upon your right hand. The Lord preserve you from all evil; it is even he that shall keep your soul. The Lord preserve your going out and your coming in, from this time forth and for evermore. Amen.

The Bishops present Fr Anthony to the congregation, saying:
Having duly and legally collated and inducted Fr Peter Anthony into the cure of souls of this parish I now present him to you as your vicar. May he be richly blessed in the ministry now entrusted to him.

The new vicar may be welcomed by the Churchwardens, & other local representatives.

BENEDICTION OF THE BLESSED SACRAMENT

O SALUTARIS

Rossini (1792-1868)

O salutaris Hostia,	<i>O saving Victim, opening wide</i>
Quae caeli pandis ostium:	<i>The gate of heaven to man below;</i>
Bella premunt hostilia,	<i>Our foes press hard on every side,</i>
Da robur, fer auxilium.	<i>Thine aid supply, thy strength bestow.</i>

Uni trinoque Domino	<i>All praise and thanks to thee ascend</i>
Sit sempiterna gloria,	<i>For evermore, blest One in Three;</i>
Qui vitam sine termino	<i>O grant us life that shall not end,</i>
Nobis donet in patria.	<i>In our true native land with thee.</i>
Amen.	<i>Amen.</i>

Blessed, praised and hallowed
be Jesus Christ upon His Throne of Glory
and in the most Holy Sacrament of the Altar. [3 times]

Lord Jesus Christ, truly present in this most holy sacrament, bless our parish as we seek to follow your will. Give us grace to hear your voice, love one another, and grow in the strength of your Holy Spirit.

Christ the Living Bread,
Hear our prayer.

Christ, our Manna from heaven, deepen our love of you, our faithfulness to the Gospel, and our zeal for drawing all peoples to you. Give us the Spirit of truth, courage, and love.
Christ the Living Bread,
Hear our prayer.

Christ the Good Shepherd, have mercy on our world so afflicted by pandemic, sickness and anxiety. Help us to reach out to your world in compassion, and bless the work of doctors, nurses and scientists.

Christ the Living Bread,
Hear our prayer.

Christ our future and our life, give us a vision for the life of this parish in which all can thrive, newcomers are welcomed, our neighbour is served, and the Good News of Life in you is proclaimed with joy and confidence.

Christ the Living Bread,
Hear our prayer.

Christ our hope, hear our prayer for all who have gone before us in this place, for all we know who have died over the past months of pandemic, and for all departed benefactors and parishioners of this church. Have mercy on them, and grant them eternal life.

Christ the Living Bread,
Hear our prayer.

Silence

Most Sacred Heart of Jesus
Have mercy on us. [3 times]

TANTUM ERGO

Vierne (1870-1937)

Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum
documentum
Novo cedat ritui:
Præstet fides
supplementum
Sensuum defectui.

*Therefore we, before him bending,
this great Sacrament revere;
types and shadows have their
ending,
for the newer rite is here;
faith, our outward sense
befriending,
makes the inward vision clear.*

Genitori, Genitoque
Laus et Jubilatio,
Salus, honor,
virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio.
Amen.

*Glory let us give, and blessing
to the Father and the Son,
honour, might, and praise
addressing,
while eternal ages run;
ever too his love confessing,
who from both with both is One.
Amen.*

Thou gavest them bread from heaven. Alleluia.
Containing within itself all sweetness. Alleluia.

Let us pray.

O God, who in a wonderful sacrament
hast left unto us a memorial of thy Passion:
grant us, we beseech thee,
so to venerate the sacred mysteries of thy Body and Blood,
that we may evermore perceive within ourselves
the fruits of thy redemption;
who livest and reignest with the Father and the Holy Ghost,
ever one God, world without end.
Amen.

The Celebrant blesses the people in silence with the Blessed Sacrament.

The Celebrant leads the Divine Praises, repeated by the congregation:

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her spouse most chaste.

Blessed be God in his angels and in his saints.

*While the Blessed Sacrament is replaced in the tabernacle,
Psalm 117 is sung:*

Let us adore, for ever, the most holy Sacrament.

O praise the Lord, all ye heathen : praise him, all ye nations.

For his merciful kindness is ever more and more towards us:

and the truth of the Lord endureth for ever. Praise the Lord.

Glory be to the Father, and to the Son : and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be : world without end. Amen.

Let us adore, for ever, the most holy Sacrament.

VOLUNTARY: *Prelude in C*

Bairstow (1874-1946)

