

All Saints Margaret Street

MASS PROPERS

Fourteenth Sunday after Trinity

SETTING OF THE MASS

Missa Dum complerentur

Victoria (1548-1611)

This service is live streamed on [YouTube](#).

The mass setting is in Latin. English translations are provided.

ENTRANCE CHANT

You are just, O Lord, and your judgement is right;
treat your servant in accord with your merciful love.
Your words I have hidden in my heart, that I may not sin
against you. Blessed are you, O Lord, teach me your statutes.
With my lips I have pronounced all the judgments of your
mouth. I have been delighted in the ways of your decrees, as in
all riches.
For your testimonies are my meditation, and your justifications
my counsel.

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy
Spirit.

Amen.

The Lord be with you.

And with thy spirit.

PENITENTIAL RITE

**Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.
We are heartily sorry and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve thee in newness of life
to the glory of thy name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

KYRIE ELEISON *is sung by the choir.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS *is sung by the choir.*

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only-begotten Son, Jesu Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

COLLECT

Almighty God,
whose only Son hath opened for us
a new and living way into thy presence:
grant that, with pure hearts and constant wills,
we may worship thee in spirit and in truth;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

FIRST READING: Isaiah 35.4-7a

A reading from the book of Isaiah

Say to those who are of a fearful heart, 'Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you.'

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes.

This is the word of the Lord.

Thanks be to God.

PSALM 146

PRAISE the Lord, O my soul; while I live will I praise the Lord :
yea, as long as I have any being, I will sing praises unto my
God.

O put not your trust in princes, nor in any child of man : for
there is no help in them.

For when the breath of man goeth forth he shall turn again to
his earth : and then all his thoughts perish.

Blessed is he that hath the God of Jacob for his help : and
whose hope is in the Lord his God;

Who made heaven and earth, the sea, and all that therein is :
who keepeth his promise for ever;

Who helpeth them to right that suffer wrong : who feedeth the
hungry.

The Lord looseth men out of prison : the Lord giveth sight to
the blind.

The Lord helpeth them that are fallen : the Lord careth for the
righteous.

The Lord careth for the strangers, he defendeth the fatherless and widow : as for the way of the ungodly, he turneth it upside down.

The Lord thy God, O Sion, shall be King for evermore : and throughout all generations.

SECOND READING James 2.1-10, 14-17

A reading from letter of St James

My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ?

For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, 'Have a seat here, please', while to the one who is poor you say, 'Stand there', or, 'Sit at my feet', have you not made distinctions among yourselves, and become judges with evil thoughts?

Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him?

But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court?

Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfil the royal law according to the scripture, 'You shall love your neighbour as yourself.'

But if you show partiality, you commit sin and are convicted by the law as transgressors.

For whoever keeps the whole law but fails in one point has become accountable for all of it.

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you?

If a brother or sister is naked and lacks daily food, and one of you says to them, 'Go in peace; keep warm and eat your fill', and yet you do not supply their bodily needs, what is the good of that?

So faith by itself, if it has no works, is dead.

This is the word of the Lord.

Thanks be to God.

ALLELUIA

Jesus proclaimed the Good News of the kingdom and cured all kinds of sickness among the people.

GOSPEL *Mark 7.24-37*

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory be to thee, O Lord.

From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet.

Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter.

He said to her, 'Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.'

But she answered him, 'Sir, even the dogs under the table eat the children's crumbs.'

Then he said to her, 'For saying that, you may go – the demon has left your daughter.'

So she went home, found the child lying on the bed, and the demon gone.

Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him.

He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue.

Then looking up to heaven, he sighed and said to him, 'Ephphatha', that is, 'Be opened.'

And immediately his ears were opened, his tongue was released, and he spoke plainly.

Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it.

They were astounded beyond measure, saying, 'He has done everything well; he even makes the deaf to hear and the mute to speak.'

This is the Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

The Vicar, Fr Peter Anthony

THE CREED

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the Only Begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and

sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, the Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYER OF THE FAITHFUL

Lord, hear us.

Lord, graciously hear us.

Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

OFFERTORY MOTET

Tallis (1505-85)

O sacrum convivium, in quo Christus sumitur: Recolitur memoria, recolitur memoria passionis eius:
Mens impletur gratia: Et futurae gloriae nobis pignus datur.

O sacred feast, at which Christ is the meat: The memory of his passion is recalled: The mind is filled with grace: And a pledge of future glory is given to us.

Pray, my brothers and sisters,
that my sacrifice and yours
may be acceptable to God the almighty Father.
**May the Lord accept the sacrifice at thy hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OFFERINGS

O God, who give us the gift of true prayer and of peace,
graciously grant that through this offering,
we may do fitting homage to your divine majesty
and, by partaking of the sacred mystery,
we may be faithfully united in mind and heart.
Through Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir:*
Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

... O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER

AGNUS DEI *is sung by the choir.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

During the Agnus Dei, the priest says:

Behold the Lamb of God,

who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy

that thou shouldst come under my roof,

but speak the word only and my soul shall be healed.

COMMUNION ANTIPHON

Like the deer that yearns for running streams,
so my soul is yearning for you, my God;
my soul is thirsting for God, the living God.

COMMUNION HYMN

323 (T190ii) *Father of mercy, God of consolation*

PRAYER AFTER COMMUNION

Grant that your faithful, O Lord,
whom you nourish and endow with life
through the food of your Word and heavenly Sacrament,
may so benefit from your beloved Son's great gifts
that we may merit an eternal share in his life.
Who lives and reigns for ever and ever.
Amen.

THE BLESSING

THE DISMISSAL

Go in the peace of Christ.
Thanks be to God.

FINAL HYMN 490 *Judge eternal, throned in splendour*

ANGELUS (*Memorial of the Incarnation*) is sung:

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou
among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at
the hour of our death. Amen.**

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.
And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son, Jesus
Christ, by the message of an angel,
so by his cross and passion
we may be brought to the glory of his resurrection;
through the same Christ our Lord.
Amen.

VOLUNTARY

Kyrie, Gott Heiliger Geist BWV 671

Bach (1685-1750)

Later today:

Evensong and Benediction at 6pm

Canticles: Gray in F minor

Never weather-beaten sail - Parry

O salutaris and Tantum ergo – Paul Brough

Evensong and Benediction is not live-streamed.