

# All Saints Margaret Street

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## MASS PROPERS

### Sixteenth Sunday after Trinity

#### SETTING OF THE MASS

*Missa Sanctae Margaretae*

Gabriel Jackson (b 1962)

*This service is live streamed on [YouTube](#).*

*The mass setting is in Latin. English translations are provided.*

*There will be no collection taken at the Offertory. The plate at the back of the church can receive donations as a retiring collection.*

*There will be drinks in the courtyard after mass. After Evensong and Benediction this evening the bar will be open for one hour.*

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#### ENTRANCE CHANT

I am the salvation of the people, says the Lord.

Should they cry to me in any distress,

I will hear them, and I will be their Lord for ever.

Hearken, O my people, to my teaching; incline your ears to the words of my mouth.

His people he led forth like sheep, and guided them like a flock in the desert.

But he chose the tribe of Judah, Mount Sion, which he loved.

And he chose David, his servant, and took him from the sheepfolds.

## **INTRODUCTORY RITES**

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And with thy spirit.**

## **PENITENTIAL RITE**

Almighty God, our heavenly Father,  
we have sinned against thee  
and against our neighbour,  
in thought and word and deed,  
through negligence, through weakness,  
through our own deliberate fault.

**We are heartily sorry and repent of all our sins.**

**For the sake of thy Son Jesus Christ,  
who died for us,**

**forgive us all that is past;**

**and grant that we may serve thee in newness of life  
to the glory of thy name.**

**Amen.**

Almighty God,  
who forgives all who truly repent,  
have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal;  
through Jesus Christ our Lord.

**Amen.**

**KYRIE ELEISON** *is sung by the choir.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

**GLORIA IN EXCELSIS** *is sung by the choir.*

Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father.

Amen.

**COLLECT**

O Lord, we beseech thee mercifully

to receive the prayers of thy people which call upon thee;  
and grant that they may both perceive and know

what things they ought to do,

and also may have grace and power faithfully to fulfil the  
same;

through Jesus Christ thy Son our Lord,

who liveth and reigneth with thee,

in the unity of the Holy Spirit,

one God, now and for ever.

**Amen.**

**FIRST READING:** Wisdom 1.16 – 2.1, 12-22

A reading from the Wisdom of Solomon

But the ungodly by their words and deeds summoned death; considering him a friend, they pined away and made a covenant with him, because they are fit to belong to his company.

For they reasoned unsoundly, saying to themselves, 'Short and sorrowful is our life, and there is no remedy when a life comes to its end, and no one has been known to return from Hades.

'Let us lie in wait for the righteous man, because he is inconvenient to us and opposes our actions; he reproaches us for sins against the law, and accuses us of sins against our training. He professes to have knowledge of God, and calls himself a child of the Lord.

He became to us a reproof of our thoughts; the very sight of him is a burden to us, because his manner of life is unlike that of others, and his ways are strange.

We are considered by him as something base, and he avoids our ways as unclean; he calls the last end of the righteous happy, and boasts that God is his father.

Let us see if his words are true, and let us test what will happen at the end of his life; for if the righteous man is God's child, he will help him, and will deliver him from the hand of his adversaries.

Let us test him with insult and torture, so that we may find out how gentle he is, and make trial of his forbearance.

Let us condemn him to a shameful death, for, according to what he says, he will be protected.'

Thus they reasoned, but they were led astray, for their wickedness blinded them, and they did not know the secret purposes of God, nor hoped for the wages of holiness, nor discerned the prize for blameless souls.

This is the word of the Lord.

**Thanks be to God.**

## **PSALM 54**

SAVE me, O God, for thy Name's sake : and avenge me in thy strength.

Hear my prayer, O God : and hearken unto the words of my mouth.

For strangers are risen up against me : and tyrants, which have not God before their eyes, seek after my soul.

Behold, God is my helper : the Lord is with them that uphold my soul.

He shall reward evil unto mine enemies : destroy thou them in thy truth.

An offering of a free heart will I give thee, and praise thy Name, O Lord : because it is so comfortable.

For he hath delivered me out of all my trouble : and mine eye hath seen his desire upon mine enemies.

## **SECOND READING James 3.13 - 4.3**

A reading from the letter of St James

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom.

But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth.

Such wisdom does not come down from above, but is earthly, unspiritual, devilish.

For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind.

But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy.

And a harvest of righteousness is sown in peace for\* those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you?

You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask.

You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you.

Draw near to God, and he will draw near to you. Cleanse your hands, you sinners, and purify your hearts, you double-minded.

This is the word of the Lord.

**Thanks be to God.**

## **ALLELUIA**

I am the light of the world, says the Lord;  
anyone who follows me will have the light of life.

## **GOSPEL *Mark 9.30-37***

The Lord be with you.

**And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to Mark.

**Glory be to thee, O Lord.**

They went on from there and passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, 'The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again.'

But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, 'What were you arguing about on the way?'

But they were silent, for on the way they had argued with one another about who was the greatest.

He sat down, called the twelve, and said to them, 'Whoever wants to be first must be last of all and servant of all.'

Then he took a little child and put it among them; and taking it in his arms, he said to them,

'Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me.'

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

## **SERMON**

Fr Julian Browning

**THE CREED** *p562 in the hymnal*

Merbecke

## **THE PRAYER OF THE FAITHFUL**

Lord, hear us.

**Lord, graciously hear us.**

Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

## **THE PEACE**

The peace of the Lord be always with you.

**And with thy spirit.**

## OFFERTORY MOTET

Mendelssohn (1809-47)

Verleih uns Frieden gnädiglich,  
Herr Gott, zu unsern Zeiten.  
Es ist doch ja kein anderer nicht,  
der für uns könnte streiten,  
denn du, unser Gott, alleine.

*In these our days so perilous,  
Lord, peace in mercy send us;  
No God but thee can fight for us,  
No God but thee defend us;  
Thou our only God and Saviour.*

Pray, my brothers and sisters,  
that my sacrifice and yours  
may be acceptable to God the almighty Father.  
**May the Lord accept the sacrifice at thy hands  
for the praise and glory of his name,  
for our good, and the good of all his holy Church.**

## THE PRAYER OVER THE OFFERINGS

Receive with favour, O Lord, we pray,  
the offerings of your people,  
that what they profess with devotion and faith  
may be theirs through these heavenly mysteries.  
Through Christ our Lord.  
**Amen.**



## THE EUCHARISTIC PRAYER

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.

**It is meet and right so to do.**

**SANCTUS & BENEDICTUS** *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of thy glory,

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*Please kneel*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

... O Father Almighty, world without end.

**Amen.**

# THE LORD'S PRAYER



As our Saviour Christ has com-mand-ed and taught us, we are bold to say:  
Our Fa-ther who art in heav-en, hal-low-ed be thy Name, thy king-dom come,  
thy will be done on earth as it is in heav-en. Give us this day our dail-y bread,  
And for-give us our tres-pass-es, as we for-give those who tres-pass a- gainst us.  
And lead us not in-to temp-ta-tion, but de-li-ver us from e-vil.  
For thine is the king-dom, the pow-er and the glo-ry; for e-ver and e-ver. A-men.

*AGNUS DEI* is sung by the choir.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

*During the Agnus Dei, the priest says:*

Behold the Lamb of God,

who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy**

**that thou shouldst come under my roof,**

**but speak the word only and my soul shall be healed.**

## COMMUNION ANTIPHON

You have laid down your precepts to be carefully kept;  
may my ways be firm in keeping your statutes.

## COMMUNION HYMN

*385 Jesu, the very thought of thee*

## PRAYER AFTER COMMUNION

Graciously raise up, O Lord,  
those you renew with this Sacrament,  
that we may come to possess your redemption  
both in mystery and in the manner of our life.  
Through Christ our Lord.

**Amen.**

## THE BLESSING

## THE DISMISSAL

Go in the peace of Christ.  
**Thanks be to God.**

## FINAL HYMN *368 Guide me, O thou great redeemer*

**ANGELUS** (*Memorial of the Incarnation*) is sung:

The Angel of the Lord brought tidings to Mary.

**And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou  
among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at  
the hour of our death. Amen.**

Behold the handmaid of the Lord.

**Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

And the Word was made flesh.

**And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Pray for us, O holy Mother of God.

**That we may be made worthy of the promises of Christ.**

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection; through the same Christ our Lord.

**Amen.**

## **VOLUNTARY**

*Allegro Vivace from Sonata no. 1 in F major*

Mendelssohn

*The plate at the back of the church  
can receive donations as a retiring collection.*

**Later today:**

**Evensong and Benediction at 6pm**

The bar will be open for one hour after Benediction.

