

All Saints Margaret Street

MASS PROPERS

Seventeenth Sunday after Trinity

HIGH MASS AND HOLY BAPTISM

SETTING OF THE MASS

Missa Brevis in B flat K275

Mozart (1756-91)

This service is live streamed on [YouTube](#).

The mass setting is in Latin. English translations are provided.

There will be no collection taken at the Offertory. The plate at the back of the church can receive donations as a retiring collection.

There will be drinks in the courtyard after mass.

The choir enters; the organ plays. Please stand when the bell rings.

ENTRANCE CHANT

All that you have done to us, O Lord, you have done with true judgement, for we have sinned against you and not obeyed your commandments. But give glory to your name and deal with us according to the bounty of your mercy.

Blessed are they whose way is blameless, who walk in the law of the Lord. Uphold me by your promise; I shall live. Let my hope not be in vain. I have gone astray like sheep that is lost; seek your servant, because I have not forgotten your commands.

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with thy spirit.

PENITENTIAL RITE

Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.

We are heartily sorry and repent of all our sins.

For the sake of thy Son Jesus Christ,
who died for us,

forgive us all that is past;

and grant that we may serve thee in newness of life
to the glory of thy name.

Amen.

Almighty God,

who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ our Lord.

Amen.

KYRIE ELEISON *is sung by the choir.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS *is sung by the choir.*

Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father.

Amen.

COLLECT

Almighty God,

thou hast made us for thyself

and our hearts are restless till they find their rest in thee:

pour thy love into our hearts and draw us to thyself,

and so bring us at the last to thy heavenly city

where we shall see thee face to face;

through Jesus Christ thy Son our Lord,

who liveth and reigneth with thee,

in the unity of the Holy Spirit,

one God, now and for ever.

Amen.

FIRST READING: Numbers 11.4-6, 10-16, 24-29

A reading from the book Numbers

The rabble among them had a strong craving; and the Israelites also wept again, and said, 'If only we had meat to eat!

We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; but now our strength is dried up, and there is nothing at all but this manna to look at.'

Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased.

So Moses said to the Lord, 'Why have you treated your servant so badly? Why have I not found favour in your sight, that you lay the burden of all this people on me?

Did I conceive all this people? Did I give birth to them, that you should say to me, "Carry them in your bosom, as a nurse carries a sucking child", to the land that you promised on oath to their ancestors?

Where am I to get meat to give to all this people? For they come weeping to me and say, "Give us meat to eat!"

I am not able to carry all this people alone, for they are too heavy for me.

If this is the way you are going to treat me, put me to death at once – if I have found favour in your sight – and do not let me see my misery.'

So the Lord said to Moses, 'Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you.

So Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent.

Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp.

And a young man ran and told Moses, 'Eldad and Medad are prophesying in the camp.'

And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, 'My lord Moses, stop them!'

But Moses said to him, 'Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!'

This is the word of the Lord.

Thanks be to God.

PSALM 19.7-15

The law of the Lord is an undefiled law, converting the soul :
the testimony of the Lord is sure, and giveth wisdom unto the simple.

The statutes of the Lord are right, and rejoice the heart : the commandment of the Lord is pure, and giveth light unto the eyes.

The fear of the Lord is clean, and endureth for ever : the judgements of the Lord are true, and righteous altogether. More to be desired are they than gold, yea, than much fine gold: sweeter also than honey, and the honey-comb.

Moreover, by them is thy servant taught : and in keeping of them there is great reward.

Who can tell how oft he offendeth : O cleanse thou me from my secret faults.

Keep thy servant also from presumptuous sins, lest they get the dominion over me : so shall I be undefiled, and innocent from the great offence.

Let the words of my mouth, and the meditation of my heart : be always acceptable in thy sight,
O Lord : my strength, and my redeemer.

SECOND READING James 5.13-20

A reading from the letter of St James

Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise.

Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord.

The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective.

Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth.

Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

This is the word of the Lord.

Thanks be to God.

ALLELUIA

Your word is truth, O Lord:
consecrate us in the truth.

GOSPEL *Mark 9.38-50*

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory be to thee, O Lord.

John said to him, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.'

But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me.

Whoever is not against us is for us.

For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

'If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea.

If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire.

And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell.

And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, where their worm never dies, and the fire is never quenched.

'For everyone will be salted with fire.

Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

This is the Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

The Vicar, Fr Peter Anthony

LITURGY OF BAPTISM

Please stand

The parents and godparents bring the child to the Chancel steps.

The celebrant asks the parents:

What name do you give your child?

*Parents: **Aslan Rose Juniper***

What do you ask of God's Church for Aslan Rose Juniper?

*Parents: **Baptism.***

You have asked to have your child baptized. In doing so you are accepting the responsibility of training her in the practice of the faith. It will be your duty to bring her up to keep God's commandments as Christ taught us, by loving God and our neighbour.

Do you clearly understand what you are undertaking?

*Parents: **We do.***

The Celebrant turns to the godparents and addresses them:

Are you ready to help the parents of this child in their duty as Christian parents?

*Godparents: **We are.***

The Celebrant continues:

Aslan Rose Juniper, the Christian community welcomes you with great joy. In its name I claim you for Christ our Saviour by the sign of his cross. I now trace the cross on your forehead, and invite your parents and godparents to do the same.

He signs the child on the forehead, in silence. Then he invites the parents and (if it seems appropriate) the godparents to do the same.

Let us ask Christ's mercy for this child, her parents and godparents, and all baptized Christians.

Deacon: Give her a new birth to eternal life through water and the Holy Spirit.

All: Lord, hear our prayer.

Deacon: Help her always to be a living member of your Church.
Lord, hear our prayer.

Deacon: Inspire her to hear and follow your gospel, and to give witness to you by her life. We ask this, Lord.

Lord, hear our prayer.

Deacon: May she come with joy to the table of your sacrifice.
Lord, hear our prayer.

Deacon: Help her to love God and neighbour as you have taught us.

Lord, hear our prayer.

Deacon: May she grow in holiness and wisdom by listening to her fellow Christians and by following their example.

Lord, hear our prayer.

Deacon: Let all your followers remain united in faith and love.
Lord, hear our prayer.

INVOCATION of the SAINTS

The celebrant invites all present to invoke the saints:

Holy Mary, Mother of God.

All: Pray for us.

Saint John the Baptist.

Pray for us.

Saint Joseph.

Pray for us.

Saint Peter and Saint Paul.

Pray for us.

Saint Rose of Lima

Pray for us.

Saint Juniper Serra

Pray for us.

All holy men and women.

Pray for us.

Almighty and ever-living God,
you sent your only Son into the world
to cast out the power of Satan, spirit of evil,
to rescue man from the kingdom of darkness,
and bring him into the splendour of your kingdom of light.

We pray for this child:

set her free from original sin,

make her a temple of your glory,

and send your Holy Spirit to dwell with her.

We ask this through Christ our Lord.

Amen.

ANOINTING before BAPTISM

We anoint you with the oil of salvation
in the name of Christ our Saviour;
may he strengthen you with his power,
who lives and reigns for ever and ever.

Amen.

*The baptism party processes to the font. The water in the font was
blessed at the Easter Vigil Mass.*

My dear brothers and sisters, we now ask God to give this child
new life in abundance through water and the Holy Spirit.

Father, God of mercy,
through these waters of baptism you have filled us with new
life as your very own children.

From all who are baptized in water and the Holy Spirit,
you have formed one people, united in your Son, Jesus Christ.

All: Blessed be God.

You have set us free and filled our hearts with the Spirit of
your love,
that we may live in your peace.

Blessed be God.

You call those who have been baptized to announce the Good
News of Jesus Christ to people everywhere.

Blessed be God.

You have called your child, Aslan Rose Juniper, to this
cleansing water, that she may share in the faith of your Church
and have eternal life. By the mystery of this consecrated water
lead her to a new and spiritual birth. We ask this through
Christ our Lord.

Amen.

The celebrant asks the parents and godparents:

Do you reject Satan?

Parents and Godparents: I do.

And all his works?

Parents and Godparents: I do.

And all his empty promises?

Parents and Godparents: I do.

The celebrant asks for the threefold profession of faith from the parents and godparents:

Do you believe in God, the Father almighty,
creator of heaven and earth?

Parents and Godparents: I do.

Do you believe in Jesus Christ,
his only Son, our Lord,
who was born of the Virgin Mary,
was crucified, died, and was buried,
rose from the dead,
and is now seated at the right hand of the Father?

Parents and Godparents: I do.

Do you believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting?

Parents and Godparents: I do.

The celebrant and the congregation give their assent to this profession of faith:

This is our faith.

All: This is the faith of the Church.

We are proud to profess it, in Christ Jesus our Lord.

The celebrant asks the parents and godparents:

Is it your will that Aslan Rose Juniper should be baptized in the faith of the Church, which we have all professed with you?

*Parents and Godparents: **It is.***

BAPTISM

The celebrant pours water on the child, saying:

Aslan Rose Juniper, I baptise you
in the name of the Father, and of the Son, and of the Holy
Spirit. **Amen.**

ANOINTING after BAPTISM

The God of power and Father of our Lord Jesus Christ
has freed you from sin, given you a new birth by water and
the Holy Spirit, and welcomed you into his holy people.

He now anoints you with the chrism of salvation.

As Christ was anointed Priest, Prophet, and King,
so may you live always as a member of his body,
sharing everlasting life.

All: Amen.

*The celebrant anoints the child on the crown of the head with the
sacred chrism, in silence.*

LIGHTED CANDLE

The celebrant takes the Easter candle and says:

Receive the light of Christ.

*A parent or godparent lights the child's candle from the Easter
candle.*

The celebrant says:

Parents and godparents,
this light is entrusted to you to be kept burning brightly.
This child of yours has been enlightened by Christ.
She is to walk always as a child of the light.
May she keep the flame of faith alive in her heart.
When the Lord comes, may she go out to meet him
with all the saints in the heavenly kingdom.

The rite of Ephphetha may follow. The celebrant touches the ears and mouth of the child with his thumb, saying:

The Lord Jesus made the deaf hear and the dumb speak.
May he soon touch your ears to receive his word,
and your mouth to proclaim his faith,
to the praise and glory of God the Father.

Amen.

The Celebrant and the baptismal party then return to the chancel

WELCOME

Aslan Rose Juniper, by one Spirit we are all baptised into one body.

**We welcome you into the fellowship of faith;
we are children of the same heavenly Father; we welcome
you.**

THE PEACE

The peace of the Lord be always with you.
And with thy spirit.

OFFERTORY MOTET *Jesu, grant me this* Bairstow (1874-1946)

Text: Hymn 382

Pray, my brothers and sisters,
that my sacrifice and yours
may be acceptable to God the almighty Father.
**May the Lord accept the sacrifice at thy hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OFFERINGS

Grant us, O merciful God,
that this our offering may find acceptance with you
and that through it the wellspring of all blessing
may be laid open before us.
Through Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of thy glory,

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

... O Father Almighty, world without end.

Amen.

THE LORD'S PRAYER



As our Saviour Christ has com-mand-ed and taught us, we are bold to say:
Our Fa-ther who art in heav-en, hal-low-ed be thy Name, thy king-dom come,
thy will be done on earth as it is in heav-en. Give us this day our dail-y bread,
And for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, but de-li-ver us from e-vil.
For thine is the king-dom, the pow-er and the glo-ry; for e-ver and e-ver. A-men.

AGNUS DEI is sung by the choir.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

During the Agnus Dei, the priest says:

Behold the Lamb of God,

who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy

that thou shouldst come under my roof,

but speak the word only and my soul shall be healed.

COMMUNION ANTIPHON

Remember your word to your servant, O Lord,
by which you have given me hope.
This is my comfort when I am brought low.

*Please use either of the **two** communion stations.
Gluten-free hosts are available at the Lady Altar station.*

COMMUNION HYMN

269(i) The heavenly Word proceeding forth

PRAYER AFTER COMMUNION

May this heavenly mystery, O Lord,
restore us in mind and body,
that we may be coheirs in glory with Christ,
to whose suffering we are united
whenever we proclaim his Death.
Who lives and reigns for ever and ever.
Amen.

THE BLESSING

THE DISMISSAL

Go in the peace of Christ.
Thanks be to God.

FINAL HYMN 312(T235) *Where the appointed sacrifice*

ANGELUS (*Memorial of the Incarnation*) is sung:

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel,

so by his cross and passion

we may be brought to the glory of his resurrection; through the same Christ our Lord.

Amen.

VOLUNTARY

Wir glauben all an einen Gott BWV 680

Bach (1685-1750)

*The plate at the back of the church
can receive donations as a retiring collection.*