

All Saints Margaret Street

MASS PROPERS

Twentieth Sunday after Trinity

SETTING OF THE MASS

Missa Brevis

Leighton (1929-88)

This service is live streamed on [YouTube](#).

The mass setting is in Latin. English translations are provided.

There will be no collection taken at the Offertory. The plate at the back of the church can receive donations as a retiring collection.

The bar will be open for one hour after mass.

*The choir enters; the organ plays. Please stand when **the bell rings**.*

ENTRANCE CHANT

To you I call; for you will surely heed me, O God;
turn your ear to me; hear my words.

Guard me as the apple of your eye;
in the shadow of your wings protect me.

Hear, O Lord, a cause that is just; attend to my outcry; Give ear
unto my prayer.

Make my steps steadfast in your paths, that my feet may not
slip.

But as for me, I will appear before your sight in justice; I shall
be satisfied when your glory shall appear.

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with thy spirit.

PENITENTIAL RITE

**Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

We are heartily sorry and repent of all our sins.

**For the sake of thy Son Jesus Christ,
who died for us,**

forgive us all that is past;

**and grant that we may serve thee in newness of life
to the glory of thy name.**

Amen.

Almighty God,

who forgives all who truly repent,

have mercy upon you,

pardon and deliver you from all your sins,

confirm and strengthen you in all goodness,

and keep you in life eternal;

through Jesus Christ our Lord.

Amen.

KYRIE ELEISON *is sung by the choir.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS *is sung by the choir.*

Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father.

Amen.

COLLECT

O God, giver of life,

whose Holy Spirit welleteth up within thy Church:

fill us with the gifts of that same Spirit to live the gospel of

Christ, and make us ready to do thy will,

that we may share with all thy whole creation

the joys of eternal life;

through Jesus Christ thy Son our Lord,

who liveth and reigneth with thee,

in the unity of the Holy Spirit,

one God, now and for ever.

Amen.

FIRST READING: Isaiah 53.4-12

A reading from the book of Isaiah

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.

But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.

They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper.

Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

This is the word of the Lord.

Thanks be to God.

PSALM 91.9-16

For thou, Lord, art my hope : thou hast set thine house of defence very high.

There shall no evil happen unto thee : neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee : to keep thee in all thy ways.

They shall bear thee in their hands : that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder : the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him : I will set him up, because he hath known my Name.

He shall call upon me, and I will hear him : yea, I am with him in trouble; I will deliver him, and bring him to honour.

With long life will I satisfy him : and shew him my salvation.

SECOND READING Hebrews 5.1-10

A reading from St Paul's letter to the Hebrews

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins.

He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, 'You are my Son, today I have begotten you'; as he says also in another place, 'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission.

Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord.

Thanks be to God.

ALLELUIA

The Son of Man came to serve
and to give his life as a ransom for many.

GOSPEL *Mark 10.35-45*

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory be to thee, O Lord.

James and John, the sons of Zebedee, came forward to him and said to him, 'Teacher, we want you to do for us whatever we ask of you.'

And he said to them, 'What is it you want me to do for you?'

And they said to him, 'Grant us to sit, one at your right hand and one at your left, in your glory.'

But Jesus said to them, 'You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?'

They replied, 'We are able.' Then Jesus said to them, 'The cup that I drink you will drink; and with the baptism with which I

am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.'

When the ten heard this, they began to be angry with James and John.

So Jesus called them and said to them, 'You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them.

But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all.

For the Son of Man came not to be served but to serve, and to give his life a ransom for many.'

This is the Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

Fr Julian Browning

THE CREED *p562 in the hymnal*

Merbecke

THE PRAYER OF THE FAITHFUL

Lord, hear us.

Lord, graciously hear us.

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

OFFERTORY MOTET

James Macmillan (b 1959)

The Lamb has come for us from the House of David,
The priest and pontiff from Abraham.
He became for us both Lamb and pontiff,
Giving His Body for sacrifice, His Blood for sprinkling.
Blessed is His accomplishment.

Mary carried Him as a child, the priest carried Him as an offering.

The cross carried Him as one slain!
Heav'n carried Him as God!
Praise to His Father.

Whom have we, Lord, like you,
the Great One who became small, the wakeful who slept?
The pure one who was baptised,
the living one who died,
the King who abased himself to ensure honour for all.
Blessed is your honour.

St Ephraim (306-373)

Pray, my brothers and sisters,
that my sacrifice and yours
may be acceptable to God the almighty Father.
**May the Lord accept the sacrifice at thy hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OFFERINGS

Grant us, Lord, we pray,
a sincere respect for your gifts,
that, through the purifying action of your grace,
we may be cleansed by the very mysteries we serve.
Through Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of thy glory,

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

... O Father Almighty, world without end.

Amen.

THE LORD'S PRAYER



As our Saviour Christ has com-mand-ed and taught us, we are bold to say:
Our Fa-ther who art in heav-en, hal-low-ed be thy Name, thy king-dom come,
thy will be done on earth as it is in heav-en. Give us this day our dail-y bread,
And for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us.
And lead us not in-to temp-ta-tion, but de-li-ver us from e-vil.
For thine is the king-dom, the pow-er and the glo-ry; for e-ver and e-ver. A-men.

AGNUS DEI is sung by the choir.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

During the Agnus Dei, the priest says:

Behold the Lamb of God,

who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy

that thou shouldst come under my roof,

but speak the word only and my soul shall be healed.

COMMUNION ANTIPHON

Behold, the eyes of the Lord are on those who fear him,
who hope in his merciful love,
to rescue their souls from death, to keep them alive in famine.

*Please use either of the **two** communion stations.*

Gluten-free hosts are available at the Lady Altar station.

COMMUNION HYMN

335 All praise to thee, for thou, O King divine

PRAYER AFTER COMMUNION

Grant, O Lord, we pray,
that, benefiting from participation in heavenly things,
we may be helped by what you give in this present age
and prepared for the gifts that are eternal.
Through Christ our Lord.

Amen.

THE BLESSING

THE DISMISSAL

Go in the peace of Christ.
Thanks be to God.

FINAL HYMN *394 Let all the world in every corner sing*

ANGELUS (*Memorial of the Incarnation*) is sung:

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou
among women and blessed is the fruit of thy womb, Jesus.
**Holy Mary, Mother of God, pray for us sinners now and at
the hour of our death. Amen.**

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son, Jesus
Christ, by the message of an angel,
so by his cross and passion
we may be brought to the glory of his resurrection;
through the same Christ our Lord.
Amen.

VOLUNTARY *Toccata*

Monnikendam (1896-1977)

Later today:

Evensong and Benediction at 6pm

Murrill in E

Give us the wings of faith - Bullock

O salutaris and *Tantum Ergo* - Laloux