

All Saints Margaret Street

MASS PROPERS

All Souls' Day

SETTING OF THE MASS *Requiem*

Duruflé (1902-86)

This service is live streamed on [YouTube](#).

The plate at the back of the church can receive donations to the All Saints Festival Appeal as a retiring collection.

The Angelus will be rung at 1750 for those who wish to say it privately as part of their preparation for Mass.

*Please stand when **the bell rings**.*

INTROIT & KYRIE

Rest eternal grant unto them, O Lord: and light perpetual shine upon them.

Thou, O God, art praised in Sion: and unto thee shall the vow be performed in Jerusalem. Hear my prayer, unto thee shall all flesh come.

Lord have mercy.

Christ have mercy.

Lord have mercy.

COLLECT

Everlasting God, our maker and redeemer,
grant us, with all the faithful departed,
the sure benefits of thy Son's saving passion
and glorious resurrection,
that, in the last day, when thou dost gather up all things in Christ,
We may with them enjoy the fullness of thy promises;
Through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee, in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

FIRST READING: Isaiah 25.6-9

A reading from the book of Isaiah

On this mountain, the Lord of hosts will prepare for all peoples a banquet of rich food. On this mountain he will remove the mourning veil covering all peoples, and the shroud enwrapping all nations, he will destroy Death for ever. The Lord will wipe away the tears from every cheek; he will take away his people's shame everywhere on earth, for the Lord has said so. That day, it will be said: See, this is our God in whom we hoped for salvation; the Lord is the one in whom we hoped. We exult and we rejoice that he has saved us.

This is the word of the Lord.

Thanks be to God.

PSALM 23

THE Lord is my shepherd : therefore can I lack nothing.
He shall feed me in a green pasture : and lead me forth beside the
waters of comfort.
He shall convert my soul : and bring me forth in the paths of
righteousness, for his Name's sake.

Yea, though I walk through the valley of the shadow of death, I will fear no evil : for thou art with me; thy rod and thy staff comfort me.

Thou shalt prepare a table before me against them that trouble me : thou hast anointed my head with oil, and my cup shall be full.

Surely thy loving-kindness and mercy shall follow me all the days of my life : and I will dwell in the house of the Lord for ever.

SECOND READING Romans 5.5-11

A reading from St Paul's letter to the Romans

Hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person – though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

This is the word of the Lord.

Thanks be to God.

SEQUENCE FOR ALL SOULS (*Dies irae, dies illa*)

ALLELUIA

It is my Father's will, says the Lord, that I should lose nothing of all he has given to me,
and that I should raise it up on the last day.

GOSPEL *Mark 15.33-39, 16.1-6*

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory be to thee, O Lord.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, 'Eloi, Eloi, lama sabachthani?' which means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this, they said, 'Listen, he is calling on Elijah.' Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying; 'Wait and see if Elijah will come to take him down.' But Jesus gave a loud cry and breathed his last. And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, 'In truth this man was a son of God.' When the sabbath was over, Mary of Magdala, Mary the mother of James, and Salome, bought spices with which to go and anoint him. And very early in the morning on the first day of the week they went to the tomb, just as the sun was rising. They had been saying to one another, 'Who will roll away the stone for us from the entrance to the tomb?' But when they looked they could see that the stone - which was very big - had already been rolled back. On entering the tomb they saw a young man in a white robe seated on the right-hand side, and they were struck with amazement. But he said to them, 'There is no need for alarm. You are looking for Jesus of Nazareth, who was crucified: he has risen, he is not here. See, here is the place where they laid him.'

This is the Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

Fr Andrew Zihni

THE PRAYER OF THE FAITHFUL

Lord, in thy mercy.

Grant them rest.

Rest eternal grant unto them, O Lord,

And let light perpetual shine upon them.

May they rest in peace,

And rise in glory.

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

OFFERTORY: DOMINE JESU CHRISTE

Lord Jesus Christ, King of glory, deliver the souls of all the faithful departed from the pains of hell and from the bottomless pit.

Deliver them from the lion's mouth,

that hell not swallow them

but let St Michael the standard-bearer

bring them into the holy light:

which thou didst promise us, that they fall not into darkness: of old unto Abraham, and his seed.

We offer thee, O Lord, This sacrifice of prayer and praise:

Do thou receive it for the souls

whose memory we this day recall:

make them, O Lord, to pass from death to life:

which thou didst promise of old unto Abraham and his seed.

Pray, my brothers and sisters,

that my sacrifice and yours

may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands

for the praise and glory of his name,

for our good, and the good of all his holy Church.

THE PRAYER OVER THE OFFERINGS

Look favourably on our offerings, O Lord,
so that your departed servants
may be taken up into glory with your Son,
in whose great mystery of love we are all united.
Who lives and reigns for ever and ever.
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

... O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER



As our Saviour Christ has com-mand-ed and taught us, we are bold to say:
Our Fa-ther who art in heav-en, hal-low-ed be thy Name, thy king-dom come,
thy will be done on earth as it is in heav-en. Give us this day our dail-y bread,
And for-give us our tres-pass-es, as we for-give those who tres-pass a- gainst us.
And lead us not in-to temp-ta-tion, but de-li-ver us from e-vil.
For thine is the king-dom, the pow-er and the glo-ry; for e-ver and e-ver. A-men.

PIE JESU & AGNUS DEI

Blessed Jesus, Lord, give them rest.

Blessed Jesus, Lord, give them eternal rest.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

During the Agnus Dei, the priest says:

Behold the Lamb of God,
who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy

that thou shouldst come under my roof,

but speak the word only and my soul shall be healed.

COMMUNION ANTIPHON: LUX AETERNA

May eternal light shine on them, Lord,
with your saints for ever, for you are good.
Give them eternal rest, Lord,
and may light perpetual shine upon them, for you are good.

*Please use either of the **two** communion stations.
Gluten-free hosts are available at the Lady Altar station.*

COMMUNION HYMN 329(ii) *Jesu, Son of Mary*

Jesu, Son of Mary,
Fount of life alone,
Here we hail thee present
On thine altar-throne.
Humbly we adore thee,
Lord of endless might,
In the mystic symbols
Veiled from earthly sight.

3 Often were they wounded
In the deadly strife;
Heal them, Good Physician,
With the balm of life.
Every taint of evil,
Frailty and decay,
Good and gracious Saviour,
Cleanse and purge away.

2 Think, O Lord, in mercy
On the souls of those
Who, in faith gone from us,
Now in death repose.
Here 'mid stress and conflict
Toils can never cease;
There, the warfare ended,
Bid them rest in peace.

Rest eternal grant them,
After weary fight;
Shed on them the radiance
Of thy heavenly light.
Lead them onward, upward,
To the holy place,
Where thy saints made perfect
Gaze upon thy face.

PRAYER AFTER COMMUNION

Grant we pray, O Lord, that your departed servants,
for whom we have celebrated this paschal Sacrament,
may pass over to a dwelling place of light and peace.
Through Christ our Lord.
Amen.

THE COMMEMORATION OF THE FAITHFUL DEPARTED

Please remain standing

Formerly known as the Absolution, this is a traditional rite at the end of Mass on All Souls' Day in which we pray for the souls of the departed and commend them all, represented by the empty catafalque, to God's love and mercy.

Absolve, O Lord, we beseech thee,
the souls of thy servants from every bond of sin:
that in the glory of the resurrection
they may be raised up amid thy Saints and elect
unto newness of life.

Through Christ our Lord.

Amen.

The priest, making the sign of the cross over the catafalque, says:

Rest eternal grant unto them, O Lord.

And let light perpetual shine upon them.

May they rest in peace.

Amen.

The choir sings LIBERA ME & IN PARADISUM during which the catafalque is aspersed and censed, honouring all those for whom this Mass has been offered.

Deliver me, Lord, from eternal death, on that terrible day:

when the heavens and earth will be shaken;

when you will come to judge the age with fire.

I am made to tremble, and I am afraid,

since trial and anger are coming,

when the heavens and earth will be shaken;

That day, a day of anger, disaster and sorrow,

a mighty day, and one exceedingly bitter,

when you will come to judge the age with fire.

Give them eternal rest, Lord,

and may light perpetual shine upon them.

May the angels receive them in Paradise,
at thy coming may the martyrs receive thee
and bring thee into the holy city Jerusalem.
There may the chorus of angels receive thee,
and with Lazarus, once a beggar,
may thou have eternal rest.

PSALM 130

*The celebrant begins the antiphon, which the choir and congregation read
as the sanctuary party returns to the Sacristy.*

Antiphon: If thou, Lord, wilt be extreme to mark what is done
amiss: **O Lord, who may abide it?**

OUT of the deep have I called unto thee, O Lord : Lord, hear
my voice.

O let thine ears consider well : the voice of my complaint.

If thou, Lord, wilt be extreme to mark what is done amiss : O
Lord, who may abide it?

For there is mercy with thee : therefore shalt thou be feared.

I look for the Lord; my soul doth wait for him : in his word is
my trust.

**My soul fleeth unto the Lord : before the morning watch, I
say, before the morning watch.**

O Israel, trust in the Lord, for with the Lord there is mercy :
and with him is plenteous redemption.

And he shall redeem Israel : from all his sins.

Antiphon: If thou, Lord, wilt be extreme to mark what is done
amiss: **O Lord, who may abide it?**

The bar is open for one hour after Mass.

ALL SAINTS FESTIVAL 2021

Sunday 7 November *All Saints Sunday*

PROCESSION & HIGH MASS at 11am

Setting: Missa Omnium Sanctorum – Caplin

Preacher: The Vicar, Fr Peter Anthony

Offertory Motet: Glorious in heaven – Whitlock

**SOLEMN EVENSONG, TE DEUM, & BENEDICTION at
6pm**

Canticles: Collegium Regale – Wood

Anthem: O quam gloriosum - Moore

O Salutaris: French chant

Te Deum: Solemn Tone

Tantum ergo: Henschel

ALL SAINTS FESTIVAL APPEAL 2021

This year's All Saints Festival Appeal will benefit two charities:

The Soup Kitchen at the American Church, Tottenham Court Road provides free nutritious meals, clothing, toiletries and a sense of belonging to over 150 homeless people each day and an on-site mental health drop-in centre. Our donations will go to support the much needed part-time mental health worker.

Welcome Churches Emergency Afghan Fund has been set up to ensure that Afghan families arriving across the UK have access to services and support to help them integrate and adjust into a new community. Welcome Churches will provide mental health and well-being support for Afghan families who have suffered through tremendous trauma, loss and grief and train local churches to ensure a good, cross-cultural welcome.

**Donations may be made to the retiring collection,
or posted to the Parish Office.**

**Please use donation envelopes to claim Gift Aid,
marking envelopes 'Festival Appeal'.**

Donations may also be made online at:

cafdonate.cafonline.org/18488

asms.uk