

All Saints Margaret Street

MASS PROPERS

All Saints' Sunday

SETTING OF THE MASS

Missa Omnium Sanctorum

Caplin (1925-2011)

This service is live streamed on [YouTube](#).

The plate at the back of the church can receive donations to the Festival Appeal as a retiring collection.

*The choir enters; the organ plays. Please stand when **the bell rings**.*

ENTRANCE HYMN: 197

**For all the Saints who from their labours rest,
Who thee by faith before the world confest,
Thy name, O Jesu, be for ever blest. *Alleluya!***

**Thou wast their Rock, their Fortress, and their Might;
Thou, Lord, their Captain in the well-fought fight;
Thou in the darkness drear their one true Light.**

**O may thy soldiers, faithful, true and bold,
Fight as the Saints who nobly fought of old,
And win with them, the victor's crown of gold.**

O blest communion! Fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.

And when the strife is fierce, the warfare long,
Steals on the ear the distant triumph-song,
And hearts are brave again, and arms are strong.

The golden evening brightens in the west;
Soon, soon to faithful warriors cometh rest:
Sweet is the calm of Paradise the blest.

But lo! there breaks a yet more glorious day;
The Saints triumphant rise in bright array:
The King of glory passes on his way.

From earth's wide bounds, from ocean's farthest coast,
Through gates of pearl streams in the countless host,
Singing to Father, Son, and Holy Ghost. *Alleluya!*

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.
And with thy spirit.

PENITENTIAL RITE

**Almighty God, our heavenly Father,
we have sinned against thee
and against our neighbour,
in thought and word and deed,
through negligence, through weakness,
through our own deliberate fault.**

**We are heartily sorry and repent of all our sins.
For the sake of thy Son Jesus Christ,
who died for us,
forgive us all that is past;
and grant that we may serve thee in newness of life
to the glory of thy name.
Amen.**

Almighty God,
who forgives all who truly repent,
have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in life eternal;
through Jesus Christ our Lord.
Amen.

KYRIE ELEISON *is sung by the choir.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

GLORIA IN EXCELSIS *is sung by the choir.*

Glory be to God on high,
and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father almighty.
O Lord, the only-begotten Son, Jesu Christ:
O Lord God, Lamb of God, Son of the Father,
that takest away the sins of the world, have mercy upon us.
Thou that takest away the sins of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.
For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father.
Amen.

COLLECT

O almighty God,
who hast knit together thine elect
in one communion and fellowship
in the mystical body of thy Son Christ our Lord:
grant us grace so to follow thy blessed saints
in all virtuous and godly living
that we may come to those inexpressible joys
which thou hast prepared for them that unfeignedly love thee;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.

FIRST READING: Isaiah 56.3-8

A reading from the book of Isaiah

Do not let the foreigner joined to the Lord say, 'The Lord will surely separate me from his people'; and do not let the eunuch say, 'I am just a dry tree.' For thus says the Lord: To the eunuchs who keep my sabbaths, who choose the things that please me and hold fast my covenant, I will give, in my house and within my walls, a monument and a name better than sons and daughters; I will give them an everlasting name that shall not be cut off. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant – these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt-offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

This is the word of the Lord.

Thanks be to God.

PSALM 33.1-5

REJOICE in the Lord, O ye righteous : for it becometh well the just to be thankful.

Praise the Lord with harp : sing praises unto him with the lute, and instrument of ten strings.

Sing unto the Lord a new song : sing praises lustily unto him with a good courage.

For the word of the Lord is true : and all his works are faithful.

He loveth righteousness and judgement : the earth is full of the goodness of the Lord.

SECOND READING Hebrews 12.18-24

A reading from the letter to the Hebrews

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

This is the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia. **Alleluia, alleluia, alleluia.**

Jesus said: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him.'

Alleluia, alleluia, alleluia.

GOSPEL *John 11.32-44*

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

When Mary came where Jesus was and saw him, she knelt at his feet and said to him, 'Lord, if you had been here, my brother would not have died.' When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit

and deeply moved. He said, 'Where have you laid him?' They said to him, 'Lord, come and see.' Jesus began to weep. So the Jews said, 'See how he loved him!' But some of them said, 'Could not he who opened the eyes of the blind man have kept this man from dying?' Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, 'Take away the stone.' Martha, the sister of the dead man, said to him, 'Lord, already there is a stench because he has been dead for four days.' Jesus said to her, 'Did I not tell you that if you believed, you would see the glory of God?' So they took away the stone. And Jesus looked upwards and said, 'Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.' When he had said this, he cried with a loud voice, 'Lazarus, come out!' The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, 'Unbind him, and let him go.'

This is the Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

The Vicar, Fr Peter Anthony

LITURGY OF BAPTISM

Please stand

The parents and godparents bring the child to the Chancel steps.

The celebrant asks the parents:

What name do you give your child?

Parents: Joseph Guru Alexander

What do you ask of God's Church for Joseph Guru Alexander?

Parents: **Baptism.**

You have asked to have your child baptized. In doing so you are accepting the responsibility of training him in the practice of the faith. It will be your duty to bring him up to keep God's commandments as Christ taught us, by loving God and our neighbour.

Do you clearly understand what you are undertaking?

Parents: **We do.**

The Celebrant turns to the godparents and addresses them:

Are you ready to help the parents of this child in their duty as Christian parents?

Godparents: **We are.**

The Celebrant continues:

Joseph Guru Alexander, the Christian community welcomes you with great joy. In its name I claim you for Christ our Saviour by the sign of his cross. I now trace the cross on your forehead, and invite your parents and godparents to do the same.

He signs the child on the forehead, in silence. Then he invites the parents and the godparents to do the same.

Do not be ashamed to confess the cross of Christ crucified.

All: Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.

Let us ask Christ's mercy for this child, his parents and godparents, and all baptized Christians.

Deacon: Give him a new birth to eternal life through water and the Holy Spirit.

All: Lord, hear our prayer.

Deacon: Help him always to be a living member of your Church.

Lord, hear our prayer.

Deacon: Inspire him to hear and follow your gospel, and to give witness to you by her life. We ask this, Lord.

Lord, hear our prayer.

Deacon: May he come with joy to the table of your sacrifice.

Lord, hear our prayer.

Deacon: Help him to love God and neighbour as you have taught us.

Lord, hear our prayer.

Deacon: May he grow in holiness and wisdom by listening to his fellow Christians and by following their example.

Lord, hear our prayer.

Deacon: Let all your followers remain united in faith and love.

Lord, hear our prayer.

Almighty and ever-living God,
you sent your only Son into the world
to cast out the power of Satan, spirit of evil,
to rescue man from the kingdom of darkness,
and bring him into the splendour of your kingdom of light.

We pray for this child:

set him free from original sin,
make him a temple of your glory,
and send your Holy Spirit to dwell with him.

We ask this through Christ our Lord.

Amen.

We anoint you with the oil of salvation
in the name of Christ our Saviour;
may he strengthen you with his power,
who lives and reigns for ever and ever.

Amen.

The baptism party processes to the font.

The choir sings a litany of the saints, to which the people respond:

Lord, have mercy.

Christ, have mercy.

Lord have mercy.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

Holy Mary, Mother of God,

Saint Michael,

Holy Angels of God,

Saint John the Baptist,

Saint Joseph,

Saint Peter and Saint Paul,

Saint Andrew,

Saint John,

Saint Mary Magdalene,

Saint Stephen,

Saint Ignatius of Antioch,

Saint Laurence,

Saint Perpetua and Saint Felicity,

Saint Agnes,

Saint Gregory,

Saint Augustine,

Saint Athanasius,

Saint Basil,

Saint Martin,

Saint Benedict,

Saint Francis and Saint Dominic,

Saint Francis Xavier,

Saint John Vianney,

Saint Catherine of Sienna,

Saint Teresa of Jesus,

Saint Alexander,

All holy men and women Saints of God,

pray for us

pray for us etc

Christ, hear us.

Christ, graciously hear us.

Christ, hear us.

Christ, graciously hear us.

The water in the font was blessed at the Easter Vigil Mass.

My dear brothers and sisters, we now ask God to give this child new life in abundance through water and the Holy Spirit.

Father, God of mercy,

through these waters of baptism you have filled us with new life as your very own children.

From all who are baptized in water and the Holy Spirit, you have formed one people, united in your Son, Jesus Christ.

All: Blessed be God.

You have set us free and filled our hearts with the Spirit of your love,

that we may live in your peace.

Blessed be God.

You call those who have been baptized to announce the Good News of Jesus Christ to people everywhere.

Blessed be God.

You have called your child, Joseph Guru Alexander, to this cleansing water, that she may share in the faith of your Church and have eternal life. By the mystery of this consecrated water lead her to a new and spiritual birth. We ask this through Christ our Lord.

Amen.

The celebrant asks the parents and godparents:

Do you reject Satan?

Parents and Godparents: I do.

And all his works?

Parents and Godparents: I do.

And all his empty promises?

Parents and Godparents: I do.

The celebrant asks for the threefold profession of faith from the parents and godparents:

Do you believe in God, the Father almighty,
creator of heaven and earth?

Parents and Godparents: I do.

Do you believe in Jesus Christ,
his only Son, our Lord,
who was born of the Virgin Mary,
was crucified, died, and was buried,
rose from the dead,
and is now seated at the right hand of the Father?

Parents and Godparents: I do.

Do you believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting?

Parents and Godparents: I do.

The celebrant and the congregation give their assent to this profession of faith:

This is the faith of the Church.

All: This is our faith.

**We believe and trust in one God,
Father, Son and Holy Spirit.**

BAPTISM

The celebrant pours water on the child, saying:

Joseph Guru Alexander, I baptise you
in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

ANOINTING after BAPTISM

The God of power and Father of our Lord Jesus Christ has freed you from sin, given you a new birth by water and the Holy Spirit, and welcomed you into his holy people.

He now anoints you with the chrism of salvation.

As Christ was anointed Priest, Prophet, and King, so may you live always as a member of his body, sharing everlasting life.

Amen.

The celebrant anoints the child on the crown of the head with the sacred chrism, in silence.

LIGHTED CANDLE

A parent or godparent lights the child's candle from the Easter candle.

The celebrant says:

Receive the light of Christ.

Parents and godparents,

this light is entrusted to you to be kept burning brightly.

This child of yours has been enlightened by Christ.

He is to walk always as a child of the light.

May he keep the flame of faith alive in her heart.

When the Lord comes, may she go out to meet him

with all the saints in the heavenly kingdom.

The rite of Ephphetha follows. The celebrant touches the ears and mouth of the child with his thumb, saying:

The Lord Jesus made the deaf hear and the dumb speak.

May he soon touch your ears to receive his word,

and your mouth to proclaim his faith,

to the praise and glory of God the Father.

Amen.

The Celebrant and the baptismal party then return to the chancel.

WELCOME

There is one Lord, one faith, one baptism. Joseph Guru Alexander, by one Spirit we are all baptised into one body.

**We welcome you into the fellowship of faith;
we are children of the same heavenly Father; we welcome you.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

OFFERTORY MOTET

Whitlock (1903-1946)

Glorious in heaven are the souls of all saints, who walked in the way of Christ, the Lord Jesus. They loved him, and followed his footsteps, and as they died for their Saviour, losing life for his sake, they reign with him for ever. Amen.

Pray, my brothers and sisters,
that my sacrifice and yours
may be acceptable to God the almighty Father.
**May the Lord accept the sacrifice at thy hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OFFERINGS

May these offerings we bring in honour of all the Saints
be pleasing to you, O Lord,
and grant that, just as we believe the Saints
to be already assured of immortality,
so we may experience their concern for our salvation.
Through Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

... O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER



As our Saviour Christ has com-mand-ed and taught us, we are bold to say:
Our Fa-ther who art in heav-en, hal-low-ed be thy Name, thy king-dom come,
thy will be done on earth as it is in heav-en. Give us this day our dail-y bread,
And for-give us our tres-pass-es, as we for-give those who tres-pass a- gainst us.
And lead us not in-to temp-ta-tion, but de-li-ver us from e-vil.
For thine is the king-dom, the pow-er and the glo-ry; for e-ver and e-ver. A-men.

AGNUS DEI is sung by the choir.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

During the Agnus Dei, the priest says:

Behold the Lamb of God,

who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy

that thou shouldest come under my roof,

but speak the word only and my soul shall be healed.

The Communion antiphon is sung by choir.

*Please use either of the **two** communion stations. Gluten-free hosts are available at the Lady Altar station.*

COMMUNION HYMN

225(i) *Give me the wings of faith*

PRAYER AFTER COMMUNION

As we adore you, O God, who alone are holy
and wonderful in all your Saints,
we implore your grace,
so that, coming to perfect holiness in the fullness of your love,
we may pass from this pilgrim table
to the banquet of our heavenly homeland.
Through Christ our Lord.

Amen.

THE BLESSING

THE DISMISSAL

Go in the peace of Christ.
Thanks be to God.

COMMEMORATION OF PAST WORSHIPPERS

HYMN 208 *In our day of Thanksgiving one psalm let us offer*

ANGELUS (*Memorial of the Incarnation*) is sung:

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou
among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the
hour of our death. Amen.**

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son, Jesus Christ, by
the message of an angel,
so by his cross and passion
we may be brought to the glory of his resurrection;
through the same Christ our Lord.

Amen.

VOLUNTARY *Toccata, from Suite Opus 5*

Duruflé (1902-1986)

Please join us for drinks in the courtyard after Mass.

Later today:

**SOLEMN EVENSONG, TE DEUM, & BENEDICTION at
6pm**

<i>Canticles:</i>	Collegium Regale – Wood
<i>Anthem:</i>	O quam gloriosum – Philip Moore
<i>Te Deum:</i>	Stanford in B flat
<i>Tantum ergo:</i>	Henschel

ALL SAINTS FESTIVAL APPEAL 2021

This year's All Saints Festival Appeal will benefit two charities:

The Soup Kitchen at the American Church, Tottenham Court Road provides free nutritious meals, clothing, toiletries and a sense of belonging to over 150 homeless people each day and an on-site mental health drop-in centre. Our donations will go to support the much needed part-time mental health worker.

Welcome Churches Emergency Afghan Fund has been set up to ensure that Afghan families arriving across the UK have access to services and support to help them integrate and adjust into a new community. Welcome Churches will provide mental health and well-being support for Afghan families who have suffered through tremendous trauma, loss and grief and train local churches to ensure a good, cross-cultural welcome.

**Donations may be made to the retiring collection,
or posted to the Parish Office.**

**Please use donation envelopes to claim Gift Aid,
marking envelopes 'Festival Appeal'.**

Donations may also be made online at:

cafdonate.cafonline.org/18488

asms.uk