

All Saints Margaret Street

First Sunday of Lent

6th March 2022

SETTING OF THE MASS

Missa super 'Mon Coeur se recommande a vous' Eccard (1553-1611)

This service is live streamed on [YouTube](#).

The choir enters. Please stand when the bell rings.

Bishop Jonathan is welcomed by the parish priest at the church door.

ECCE SACERDOS MAGNUS

Haller (1840-1915)

The altar party enters the church.

ENTRANCE HYMN 67 *Forty days and forty nights*

The choir sings the entrance antiphon.

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

Peace be with you.

And with thy spirit.

Dear brothers and sisters,
let us prepare our hearts for the celebration of this Mass
by reminding ourselves of the forgiveness we received
through the waters of baptism,
and our need of God's healing and mercy.

God our Father,
thy gift of water brings life and freshness to the earth;
in baptism it is a sign of the washing away of our sins
and the gift of life eternal.
Sanctify this water, we pray.
Renew the living spring of thy life within us,
that we may be free from sin and filled with thy saving health,
through Christ our Lord.

Amen.

The people are sprinkled whilst the choir sings the antiphon:

Thou shalt purge me, O Lord, with hyssop, and I shall be clean:
thou shalt wash me, and I shall be whiter than snow.
Have mercy upon me, O God: after thy great goodness.

May the God of love and power forgive you and free you from
your sins, heal and strengthen you by his Spirit, and raise you to
new life in Christ our Lord.

Amen.

KYRIE ELEISON *is sung by the choir.*

Kyrie eleison.

Christe eleison.

Kyrie eleison.

Lord, have mercy.

Christ, have mercy.

Lord, have mercy.

COLLECT

Almighty God,
whose Son Jesus Christ did fast forty days in the wilderness,
and was tempted as we are, yet without sin:
give us grace to discipline ourselves in obedience to thy Spirit;
and, as thou knowest our weakness,
so may we know thy power to save;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

FIRST READING: Deuteronomy 26.1-11

A reading from the book Deuteronomy

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I

bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

This is the word of the Lord.

Thanks be to God.

PSALM 91.1-2; 9-16

WHOSO dwelleth under the defence of the most High : shall abide under the shadow of the Almighty.

I will say unto the Lord, Thou art my hope, and my strong hold : my God, in him will I trust.

For thou, Lord, art my hope : thou hast set thine house of defence very high.

There shall no evil happen unto thee : neither shall any plague come nigh thy dwelling.

For he shall give his angels charge over thee : to keep thee in all thy ways.

They shall bear thee in their hands : that thou hurt not thy foot against a stone.

Thou shalt go upon the lion and adder : the young lion and the dragon shalt thou tread under thy feet.

Because he hath set his love upon me, therefore will I deliver him : I will set him up, because he hath known my Name.

He shall call upon me, and I will hear him : yea, I am with him in trouble; I will deliver him, and bring him to honour.

With long life will I satisfy him : and shew him my salvation.

SECOND READING Romans 10.8b-13

A reading from St Paul's letter to the Romans

But what does it say? 'The word is near you, on your lips and in your heart' (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For

one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, 'No one who believes in him will be put to shame.' For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, 'Everyone who calls on the name of the Lord shall be saved.'

This is the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Praise to you, O Christ, King of eternal glory.

Praise to you, O Christ, King of eternal glory.

Man does not live on bread alone,

but on every word that comes from the mouth of God.

Praise to you, O Christ, King of eternal glory.

GOSPEL *Luke 4.1-13*

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, 'If you are the Son of God, command this stone to become a loaf of bread.' Jesus answered him, 'It is written, "One does not live by bread alone." ' Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, 'To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours.' Jesus answered him, 'It is written, "Worship the Lord your God, and serve only him." ' Then the devil took him to Jerusalem, and placed him on the pinnacle of the

temple, saying to him, 'If you are the Son of God, throw yourself down from here, for it is written, "He will command his angels concerning you, to protect you", and "On their hands they will bear you up, so that you will not dash your foot against a stone." ' Jesus answered him, 'It is said, "Do not put the Lord your God to the test." ' When the devil had finished every test, he departed from him until an opportune time.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

SERMON The Bishop of Fulham, The Rt Revd Jonathan Baker

THE CREED *p562 in the hymnal*

Merbecke

THE PRAYER OF THE FAITHFUL

Lord, hear us.

Lord, graciously hear us.

Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

OFFERTORY MOTET

Tallis (1505-85)

In jejuniis et fletu orabant sacerdotes: Parce, Domine, parce populo tuo, et ne des hereditatem tuam in perditionem. Inter vestibulum et altare plorabant sacerdotes, dicentes: Parce populo tuo.

In fasting and weeping the priests prayed: Spare, O Lord, spare thy people, and give not thine inheritance to perdition. Between the porch and the altar the priests wept, saying: Spare thy people.

Joel 2.12, 17

Pray, my brothers and sisters,
that my sacrifice and yours
may be acceptable to God the almighty Father.
**May the Lord accept the sacrifice at thy hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OFFERINGS

Give us the right dispositions, O Lord, we pray,
to make these offerings,
for with them we celebrate the beginning
of this venerable and sacred time.
Through Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel

Jesus Christ is Lord:
**O Saviour of the world,
who by thy cross and precious blood hast redeemed us,
save us, and help us, we humbly beseech thee, O Lord.**

... O Father Almighty, world without end.

Amen.

THE LORD'S PRAYER



As our Saviour Christ has com-mand-ed and taught us, we are bold to say:

Our Fa-ther who art in heav-en, hal-low-ed be thy Name, thy king-dom come,

thy will be done on earth as it is in heav-en. Give us this day our dail-y bread,

And for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us.

And lead us not in-to temp-ta-tion, but de-li-ver us from e-vil.

For thine is the king-dom, the pow-er and the glo-ry; for e-ver and e-ver. A-men.

AGNUS DEI *is sung by the choir.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Behold the Lamb of God,
who takes away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy

that thou shouldst come under my roof,

but speak the word only and my soul shall be healed.

The choir sings the communion antiphon.

*Please use either of the **two** communion stations.*

Gluten-free hosts are available at the Lady Altar station.

COMMUNION HYMN 76 *Take up thy Cross the Saviour said*

PRAYER AFTER COMMUNION

Renewed now with heavenly bread,
by which faith is nourished, hope increased,
and charity strengthened,
we pray, O Lord,
that we may learn to hunger for Christ,
the true and living Bread,
and strive to live by every word
which proceeds from your mouth.
Through Christ our Lord.
Amen.

THE BLESSING

THE DISMISSAL

Go in the peace of Christ.
Thanks be to God.

FINAL HYMN 60(ii) *O kind Creator, bow thine ear*

ANGELUS (*Memorial of the Incarnation*) is sung:

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son, Jesus Christ, by
the message of an angel,
so by his cross and passion
we may be brought to the glory of his resurrection;
through the same Christ our Lord.

Amen.

*Retiring collection: please make donations in the collection plate or tap
your debit or credit card on the machine by the door.*

The bar will be open for one hour after Mass.

TONIGHT

Please join us at 6.00 pm tonight for Evensong and Benediction in the presence of the Bishops of Fulham, London and Berlin-Brandenburg.

Evensong will be followed by a reception on honour of the Bishop of Berlin, to which all are invited.

DATES FOR YOUR DIARY

Tuesday 15th March 2022 - 7.00 pm

Online Zoom Theology: "Looking East in Winter" by Rowan Williams.

Friday 25th March - 6.00 pm

High Mass for the Annunciation

Sunday 27th March - Fourth Sunday of Lent

Guest Preacher at the 11.00 am High Mass: the Revd Tom Sander, Rector of St Giles-in-the-Fields

Sunday 3rd April - Fifth Sunday of Lent

Guest Preacher at the 11.00 am High Mass: Sister Gemma Simmonds, Margaret Beaufort Institute of Theology, Cambridge.

Friday 8th April - 7.00 pm

Lent Lecture given by the Revd Dr Dominic Keech: Augustine and the formation of the Western Mind.

Sunday 10th April - Sunday 17th April: Holy Week 2022

Holy Week Preacher: The Most Revd and Rt Hon Rowan Williams.

Sunday 1st May - 3rd Sunday of Easter

Guest Preacher at the 11.00 am High Mass: The Revd Steve Rice, Rector, St Timothy's, Winston-Salem, North Carolina, USA.

Monday 2nd May - National Pilgrimage to Walsingham

SERVICE TIMES THIS WEEK

Monday 7th March

Ss. Perpetua and Felicity

North African Christians

12.00 noon Mass

6.15 pm Mass

Tuesday 8th March

Feria

Peace in the Ukraine

12.00 noon Mass

6.15 pm Mass

Wednesday 9th March

Feria

Penitents and Confessors

12.00 noon Mass

6.00 pm High Mass

Thursday 10th March

Feria

Greater love of the scriptures

12.00 noon Mass

6.15 pm Mass

Friday 11th March

Feria

Church schools

12.00 noon Mass

6.15 pm Mass

Saturday 12th March

Feria

Vocations to the priesthood

12.00 noon Mass

Sunday 13th March

Lent 2

Parish and People

11.00 am High Mass

5.15 pm Mass

6.00 pm Evensong and Benediction

You can contact the clergy through the Parish Office:

020 7636 1788 or office@asms.uk