

All Saints Margaret Street

Second Sunday of Easter

24th April 2022

SETTING OF THE MASS

Missa Simile est regnum

Victoria (1548-1611)

This service is live streamed on [YouTube](#).

*The choir enters; the organ plays. Please stand when **the bell rings**.*

The choir sings the entrance chant.

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with thy spirit.

Dear brothers and sister, filled with Easter joy, let us prepare our hearts for the celebration of this Mass by reminding ourselves of the new life we received through the waters of baptism, and Christ's triumph over death and sin.

God our Father,

thy gift of water brings life and freshness to the earth;

in baptism it is a sign of the washing away of our sins

and the gift of life eternal.

Sanctify this water, we pray.

Renew the living spring of your life within us,
that we may be free from sin and filled with your saving health,
through Christ our Lord.

Amen.

The people are sprinkled whilst the choir sings the antiphon:

I beheld water, which proceeded out of the temple, on the right
side thereof, Alleluya: and all they to whom that water came
were healed every one: and they say, Alleluya, Alleluya.

O give thanks unto the Lord for he is gracious: and his mercy
endureth forever.

May the God of love and power forgive you and free you from
your sins, heal and strengthen you by his Spirit, and raise you to
new life in Christ our Lord.

Amen.

GLORIA IN EXCELSIS *is sung by the choir.*

Glory be to God on high,
and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father.

Amen.

COLLECT

Almighty Father,
who hast given thine only Son to die for our sins
and to rise again for our justification:
grant us so to put away the leaven of malice and wickedness
that we may alway serve thee
in pureness of living and truth;
through the merits of Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

FIRST READING: Acts 5.27-32

A reading from the Acts of the Apostles

When they had brought them, they had them stand before the council. The high priest questioned them, saying, 'We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us.' But Peter and the apostles answered, 'We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Saviour, so that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him.'

This is the word of the Lord.

Thanks be to God.

PSALM 150

O PRAISE God in his holiness : praise him in the firmament of his power.

Praise him in his noble acts : praise him according to his excellent greatness.

Praise him in the sound of the trumpet : praise him upon the lute and harp.

Praise him in the cymbals and dances : praise him upon the strings and pipe.

Praise him upon the well-tuned cymbals : praise him upon the loud cymbals.

Let every thing that hath breath : praise the Lord.

SECOND READING Revelation 1.4-8

A reading from the Revelation to St John the Divine

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. 'I am the Alpha and the Omega', says the Lord God, who is and who was and who is to come, the Almighty.

This is the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia. **Alleluia, alleluia, alleluia.**

Jesus said: 'You believe because you can see me.

Happy are those who have not seen and yet believe.'

Alleluia, alleluia, alleluia.

GOSPEL *John 20.19-31*

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' Thomas answered him, 'My Lord and my God!' Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe

that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

SERMON

Fr Michael Bowie

THE CREED *p562 in the hymnal*

Merbecke

THE PRAYER OF THE FAITHFUL

Lord, hear us.

Lord, graciously hear us.

Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE PEACE

The peace of the Lord be always with you.

And with thy spirit.

OFFERTORY MOTET

Tomkins (1572-1656)

Jesus came when the doors were shut and stood in the midst and said, Peace be unto you. And after that he said to Thomas, Bring thy finger hither and see my hands; and reach hither thy hand and thrust it into my side, and be not faithless, but believing. Thomas answered and said unto him, My Lord and my God. Jesus said unto him, Thomas, because thou hast seen me, thou hast believed; blessed are they that have not seen, and yet they have believed.

John 20.26-29

Pray, my brothers and sisters,
that my sacrifice and yours
may be acceptable to God the almighty Father.
**May the Lord accept the sacrifice at thy hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OFFERINGS

Accept, O Lord, we pray,
the oblations of your people
(and of those you have brought to new birth),
that, renewed by confession of your name and by Baptism,
they may attain unending happiness.
Through Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

Please kneel

Great is the mystery of faith:
Christ has died:
Christ is risen:
Christ will come again.

... O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER



As our Saviour Christ has com-mand-ed and taught us, we are bold to say:

Our Fa-ther who art in heav-en, hal-low-ed be thy Name, thy king-dom come,

thy will be done on earth as it is in heav-en. Give us this day our dail-y bread,

And for-give us our tres-pass-es, as we for-give those who tres-pass a-gainst us.

And lead us not in-to temp-ta-tion, but de-li-ver us from e-vil.

For thine is the king-dom, the pow-er and the glo-ry; for e-ver and e-ver. A-men.

AGNUS DEI *is sung by the choir.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Behold the Lamb of God,
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

The choir sings the communion antiphon.

*Please use either of the **two** communion stations.*

Gluten-free hosts are available at the Lady Altar station.

COMMUNION HYMN 122 *Thou hallowed chosen morn of praise*

PRAYER AFTER COMMUNION

Grant, we pray, almighty God,
that our reception of this paschal Sacrament
may have a continuing effect
in our minds and hearts.
Through Christ our Lord.
Amen.

THE BLESSING

THE DISMISSAL

Go in the peace of Christ.
Thanks be to God.

REGINA CAELI

Joy to thee, O Queen of Heaven, alleluia.

He whom thou wast meet to bear, alleluia.

As he promised hath arisen, alleluia.

Pour for us to God thy prayer, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia.

For the Lord is risen indeed, alleluia.

O God,

who by the Resurrection of thy Son,

our Lord Jesus Christ,

hast given joy unto the world:

grant we beseech thee that by the help of his Mother,

the Virgin Mary,

we may obtain the joys of life eternal,

through Jesus Christ our Lord.

Amen.

VOLUNTARY

Praeludium in E minor BuxWV 152

Buxtehude (1637-1707)

*Retiring collection: please make donations in the collection plate or tap
your debit or credit card on the machine.*

The bar will be open for one hour after Mass.

DATES FOR YOUR DIARY

Sunday 1st May 2022 - 3rd Sunday of Easter

Guest Preacher at the 11.00 am High Mass: The Revd Steve Rice,
Rector, St Timothy's, Winston-Salem, North Carolina, USA.

Monday 2nd May - National Pilgrimage to Walsingham

Sunday 5th June - 3.30pm: Organ recital - Jeremiah Stephenson

22nd-25th July - Parish Pilgrimage to Walsingham

Sunday 14th August - 3.30pm: Organ recital - William Forrest

SERVICE TIMES THIS WEEK

Monday 25th April

St George

England

12.00 noon Mass

6.15 pm Mass

Tuesday 26th April

Feria

Politicians

12.00 noon Mass

6.15 pm Mass

Wednesday 27th April

Feria

Refugees

12.00 noon Mass

6.15 pm Mass

Thursday 28th April

Feria

The homeless

12.00 noon Mass

6.15 pm Mass

Friday 29th April

S. Catherine of Sienna

Theologians

12.00 noon Mass

6.15 pm Mass

Saturday 30th April

Feria

Those in prison

12.00 noon Mass

Sunday 1st May

Easter 3

Parish and People

11.00 am High Mass

5.15 pm Mass

6.00 pm Evensong and Benediction

You can contact the clergy through the Parish Office:

020 7636 1788 or office@asms.uk