

All Saints Margaret Street

THE SOLEMN LITURGY *Of THE PASSION* **Good Friday**

15th April 2022

This service is live streamed on [YouTube](#).

THE LITURGY OF THE WORD

Please stand for the entrance of the choir and Ministers.

The Celebrant and Ministers enter in silence.

They lie prostrate before the altar for a time. Please kneel.

COLLECT

Remember your mercies, O Lord,
and with your eternal protection sanctify your servants,
for whom Christ your Son,
by the shedding of his Blood,
established the Paschal Mystery.
Who lives and reigns for ever and ever.

Amen.

Please sit

FIRST READING: *Isaiah 52.13-53.12*

A reading from the book of Isaiah

See, my servant shall prosper; he shall be exalted and lifted up, and shall be very high. Just as there were many who were astonished at him - so marred was his appearance, beyond human semblance, and his form beyond that of mortals - so he shall startle many nations; kings shall shut their mouths because of him; for that which had not been told them they shall see, and that which they had not heard they shall contemplate. Who has believed what we have heard? And to whom has the arm of the Lord been revealed? For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, nothing in his appearance that we should desire him. He was despised and rejected by others; a man of suffering and acquainted with infirmity; and as one from whom others hide their faces he was despised, and we held him of no account. Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their

iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

A period of silence follows the reading.

PSALM 22.1-11

MY God, my God, look upon me; why hast thou forsaken me : and art so far from my health, and from the words of my complaint?

O my God, I cry in the day-time, but thou hearest not : and in the night-season also I take no rest.

And thou continuest holy : O thou worship of Israel.

Our fathers hoped in thee : they trusted in thee, and thou didst deliver them.

They called upon thee, and were holpen : they put their trust in thee, and were not confounded.

But as for me, I am a worm, and no man : a very scorn of men, and the outcast of the people.

All they that see me laugh me to scorn : they shoot out their lips, and shake their heads, saying,

He trusted in God, that he would deliver him : let him deliver him, if he will have him.

But thou art he that took me out of my mother's womb : thou wast my hope, when I hanged yet upon my mother's breasts.

I have been left unto thee ever since I was born: thou art my God, even from my mother's womb.

O go not from me, for trouble is hard at hand : and there is none to help me.

SECOND READING: *Hebrews 4.14-16, 5.7-9*

A reading from St Paul's letter to the Hebrews

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need. In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him.

ANTIPHON

Christ became obedient for us unto death, even the death of the Cross; wherefore God also hath highly exalted him and given him a name which is above every name.

THE PASSION of OUR LORD JESUS CHRIST ACCORDING to ST JOHN: *John 19*

Please join the clergy, servers and cantors in kneeling briefly after the words 'and he bowed his head, and gave up the ghost.'

THE SOLEMN INTERCESSIONS

I For Holy Church

Let us pray, dearly beloved, for the holy Church of God, that our God and Lord be pleased to give her peace, to guard her and to unite her throughout the whole world and grant that, leading our life in tranquility and quiet, we may glorify God the Father almighty.

Silence

Almighty ever-living God,
who in Christ revealed your glory to all the nations,
watch over the works of your mercy,
that your Church, spread throughout all the world,
may persevere with steadfast faith in confessing your name.
Through Christ our Lord.

Amen.

II *For all orders and degrees of the faithful*

Let us pray also for for all Bishops, Priests, and Deacons of the Church and for the whole of the faithful people.

Silence

Almighty ever-living God,
by whose Spirit the whole body of the Church
is sanctified and governed,
hear our humble prayer for your ministers,
that, by the gift of your grace,
all may serve you faithfully.
Through Christ our Lord.

Amen

III *For catechumens (those preparing for baptism and confirmation)*

Let us pray also for catechumens,
that our God and Lord
may open wide the ears of their inmost hearts
and unlock the gates of his mercy,
that, having received forgiveness of all their sins
through the waters of rebirth,
they, too, may be one with Christ Jesus our Lord.

Silence

Almighty ever-living God,
who make your Church ever fruitful with new offspring,
increase the faith and understanding of catechumens,
that, reborn in the font of Baptism,
they may be added to the number of your adopted children.
Through Christ our Lord. **Amen.**

IV For the unity of Christians

Let us pray also for all our brothers and sisters who believe in Christ,
that our God and Lord may be pleased,
as they live the truth,
to gather them together and keep them in his one Church.

Silence

Almighty ever-living God,
who gather what is scattered
and keep together what you have gathered,
look kindly on the flock of your Son,
that those whom one Baptism has consecrated
may be joined together by integrity of faith
and united in the bond of charity.
Through Christ our Lord.
Amen.

V For the Jewish people

Let us pray also for the Jewish people,
to whom the Lord our God spoke first,
that he may grant them to advance in love of his name
and in faithfulness to his covenant.

Silence

Almighty ever-living God,
who bestowed your promises on Abraham and his descendants,
graciously hear the prayers of your Church,
that the people you first made your own
may attain the fullness of redemption.
Through Christ our Lord.
Amen.

VI For those who do not believe in Christ

Let us pray also for those who do not believe in Christ,
that, enlightened by the Holy Spirit,
they, too, may enter on the way of salvation.

Silence

Almighty ever-living God,
grant to those who do not confess Christ
that, by walking before you with a sincere heart,
they may find the truth
and that we ourselves, being constant in mutual love
and striving to understand more fully the mystery of your life,
may be made more perfect witnesses to your love in the world.
Through Christ our Lord.
Amen.

VII For those who do not believe in God

Let us pray also for those who do not acknowledge God,
that, following what is right in sincerity of heart,
they may find the way to God himself.

Silence

Almighty ever-living God,
who created all people to seek you always by desiring you
and, by finding you, come to rest,
grant, we pray, that, despite every harmful obstacle,
all may recognize the signs of your fatherly love
and the witness of the good works
done by those who believe in you,
and so in gladness confess you,
the one true God and Father of our human race.
Through Christ our Lord.
Amen.

VIII For those in public office

Let us pray also for those in public office,
that our God and Lord
may direct their minds and hearts according to his will
for the true peace and freedom of all.

Silence

Almighty ever-living God,
in whose hand lies every human heart
and the rights of peoples,
look with favour, we pray,
on those who govern with authority over us,
that throughout the whole world,
the prosperity of peoples, the assurance of peace,
and freedom of religion
may through your gift be made secure.
Through Christ our Lord.

Amen.

IX *For those in tribulation*

Let us pray, dearly beloved,
to God the Father almighty,
that he may cleanse the world of all errors,
banish disease, drive out hunger,
unlock prisons, loosen fetters,
granting to travelers safety, to pilgrims return,
health to the sick, and salvation to the dying.

Silence

Almighty ever-living God,
comfort of mourners, strength of all who toil,
may the prayers of those who cry out in any tribulation
come before you,
that all may rejoice,
because in their hour of need
your mercy was at hand.
Through Christ our Lord.

Amen.

Please sit

RESPONSORY

Lo, we have seen him without form or comeliness:
his look is gone from him.

He hath borne our sins and mourneth for us:
but he was wounded for our transgressions;
with his stripes we are healed.

Surely he hath borne our griefs and carried our sorrows:
with his stripes we are healed.

Lo, we have seen him without form or comeliness:
his look is gone from him.

He hath borne our sins and mourneth for us:
but he was wounded for our transgressions;
with his stripes we are healed.

THE ADORATION OF THE HOLY CROSS

All stand and face the Cross as it enters through the church door.

Behold the wood of the Cross,
on which hung the salvation of the world.

Come, let us adore.

Please genuflect

(Three times)

After the procession has reached the Chancel step, all kneel.

The Cross remains at the chancel step for veneration; you are welcome to venerate the Cross by kissing the feet of Christ, or by genuflecting.

Please follow the directions of the Churchwardens.

THE REPROACHES

Palestrina (c.1525-94)

O my people, what have I done to thee,
or wherein have I wearied thee? Answer me.
Because I brought thee out of the land of Egypt:
thou hast prepared a Cross for thy Saviour.

Hagios o Theos. *Holy God.*
Hagios Ischyros. *Holy and mighty.*
Hagios Athanatos, *Holy and Immortal,*
 eleison imas. *have mercy upon us.*

Because I led thee through the desert for forty years, and fed thee
with manna; and brought thee into a land exceeding good: thou
hast prepared a Cross for thy Saviour.

Hagios o Theos...

What could I have done more for thee than I have not done?
I planted thee, my choicest vine: and thou hast become exceeding
bitter unto me: for when I was thirsty thou gavest me no water to
drink and pierced with a spear the side of thy Saviour.

Hagios o Theos...

For thy sake, I scourged Egypt with its first-born:
and thou didst deliver me to be scourged.

*O my people, what have I done to thee,
or wherein have I wearied thee?
Answer me.*

I brought thee out of Egypt, drowning Pharaoh in the Red Sea:
and thou didst deliver me to the chief priests.

O my people...

I opened the sea before thee:
and thou openedst my side with a spear:

O my people...

I gave thee a royal sceptre:
and thou gavest my head a crown of thorns.

O my people...

I exalted thee with great power:
and thou didst lift me up upon the gibbet of the Cross.
O my people...

Antiphon: We venerate thy Cross, O Lord:
and we praise and glorify thy holy resurrection:
for behold, by the tree, joy hath come into the whole world.

Psalm 67.1:

God be merciful unto us and bless us:
and shew us the light of his countenance,
and be merciful unto us.

CRUX FIDELIS

Palestrina

*Faithful Cross! above all other,
One and only noble Tree!
None in foliage, none in blossom,
None in fruit thy peer may be.
Sweetest wood, and sweetest iron,
Sweetest weight is hung on thee.*

Sing, my tongue, the glorious battle,
Sing the last, the dread affray;
O'er the Cross, the Victor's trophy,
Sound the high triumphal lay,
How, the pains of death enduring,
Earth's Redeemer won the day.

Faithful Cross...

He, our Maker, deeply grieving
That the first-made Adam fell,
When he ate the fruit forbidden,
Whose reward was death and hell,
Marked e'en then this Tree the ruin
Of the first tree to dispel.

*Sweetest wood, and sweetest iron,
Sweetest weight is hung on thee.*

Thus the work for our salvation
He ordainèd to be done;
To the traitor's art opposing
Art yet deeper than his own;
Thence the remedy procuring
Whence the fatal wound begun.

Faithful Cross...

Therefore, when at length the fullness
Of the appointed time was come,
He was sent, the World's Creator,
From the Father's heavenly home,
And was found in human fashion,
Offspring of the Virgin's womb.

*Sweetest wood, and sweetest iron,
Sweetest weight is hung on thee.*

Lo! He lies, an Infant weeping,
Where the narrow manger stands,
While the Mother-Maid his members
Wraps in mean and lowly bands,
And the swaddling clothes is winding
Round his helpless feet and hands.

Faithful Cross...

Praise and honour to the Father,
Praise and honour to the Son,
Praise and honour to the Spirit,
Ever Three and ever One,
One in might, and One in glory,
While eternal ages run. Amen.

*Sweetest wood, and sweetest iron,
Sweetest weight is hung on thee.*

HOLY COMMUNION


Please kneel

The Blessed Sacrament, reserved after the Mass of Maundy Thursday, is brought from the Altar of Repose to the High Altar.

HYMN: *the choir sings*

79 *The royal banners forward go*

THE LORD'S PRAYER



Our Fa-ther who art in heav - en, hal-low - ed be thy Name, thy king-dom come,
thy will be done on earth as it is in heav - en. Give us this day our dail - y bread,
And for-give us our tres-pass-es, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil.
For thine is the king-dom, the pow - er and the glo - ry; for e-ver and e - ver. A-men.

INVITATION TO HOLY COMMUNION

Behold the Lamb of God

that takest away the sin of the world.

Blessed are those who are called to his supper.

Lord, I am not worthy

that thou shouldest come under my roof,

but speak the word only and my soul shall be healed.

Please come to the chancel step to receive holy communion.

COMMUNION HYMN: 97 *At the cross her station keeping*

PRAYER AFTER COMMUNION

Almighty ever-living God,
who have restored us to life
by the blessed Death and Resurrection of your Christ,
preserve in us the work of your mercy,
that, by partaking of this mystery,
we may have a life unceasingly devoted to you.
Through Christ our Lord.
Amen.

Then the Priest, standing facing the people and extending his hands over them, says this Prayer over the People:

May abundant blessing, O Lord, we pray,
descend upon your people,
who have honoured the Death of your Son
in the hope of their resurrection:
may pardon come,
comfort be given,
holy faith increase,
and everlasting redemption be made secure.
Through Christ our Lord.
Amen.

After genuflecting to the Cross, all depart in silence.

Lent Appeal 2022

Our whole Lent Appeal this year will support the Diocese of Europe and USPG's appeal to relieve the situation in Ukraine.

For more information, and to make a donation, visit asms.uk/Lent

DATES FOR YOUR DIARY

Sunday 1st May 2022 – 3rd Sunday of Easter

Guest Preacher at the 11.00 am High Mass: The Revd Steve Rice, Rector, St Timothy's, Winston-Salem, North Carolina, USA.

Monday 2nd May – National Pilgrimage to Walsingham

Sunday 5th June – 3.30pm: Organ recital – Jeremiah Stephenson

22nd-25th July – Parish Pilgrimage to Walsingham

Sunday 14th August – 3.30pm: Organ recital – William Forrest

Thursday 20th October – Autumn Study Day “Seeing God: Theologies of the Transfiguration”

You can contact the clergy through the Parish Office:
020 7636 1788 or office@asms.uk

SERVICE TIMES THIS WEEK

Guest preacher Bishop Rowan Williams

Saturday 16th April

Holy Saturday

The departed

9.00 pm Easter Vigil

with baptisms, confirmations, and sermon

Please assemble in church; the new light will be kindled in the church porch and the Paschal Candle will be processed from there.

Sunday 17th April

Easter Day

Parish and People

11.00 am High Mass with sermon

5.15 pm Mass

6.00 pm Evensong and Benediction