

# All Saints Margaret Street

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## Third Sunday of Easter

*1<sup>st</sup> May 2022*

### SETTING OF THE MASS

*Missa Brevis in B flat K275*

Mozart (1756-91)

*This liturgy is live-streamed on [YouTube](#).*

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*The choir enters; the organ plays. Please stand when **the bell rings**.*

*The choir sings the entrance chant.*

### INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.

**Amen.**

The Lord be with you.

**And with thy spirit.**

Dear brothers and sister, filled with Easter joy, let us prepare our hearts for the celebration of this Mass by reminding ourselves of the new life we received through the waters of baptism, and Christ's triumph over death and sin.

God our Father,

thy gift of water brings life and freshness to the earth;  
in baptism it is a sign of the washing away of our sins  
and the gift of life eternal.

Sanctify this water, we pray.

Renew the living spring of your life within us,  
that we may be free from sin and filled with your saving health,  
through Christ our Lord.

**Amen.**

*The people are sprinkled whilst the choir sings the antiphon:*

I beheld water, which proceeded out of the temple, on the right side thereof, Alleluya: and all they to whom that water came were healed every one: and they say, Alleluya, Alleluya.

O give thanks unto the Lord for he is gracious: and his mercy endureth forever.

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.

**Amen.**

**GLORIA IN EXCELSIS** *is sung by the choir.*

Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father.

Amen.

## COLLECT

Almighty Father,  
who in thy great mercy gladdened the disciples  
with the sight of the risen Lord:  
give us such knowledge of his presence with us,  
that we may be strengthened and sustained by his risen life  
and serve thee continually in righteousness and truth;  
through Jesus Christ thy Son our Lord,  
who liveth and reigneth with thee,  
in the unity of the Holy Spirit,  
one God, now and for ever.

**Amen.**

## FIRST READING: Acts 9.1-20

A reading from the Acts of the Apostles

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But

Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.'

This is the word of the Lord.

**Thanks be to God.**

### **PSALM 30**

I WILL magnify thee, O Lord, for thou hast set me up : and not made my foes to triumph over me.

O Lord my God, I cried unto thee : and thou hast healed me.

Thou, Lord, hast brought my soul out of hell : thou hast kept my life from them that go down to the pit.

Sing praises unto the Lord, O ye saints of his : and give thanks unto him for a remembrance of his holiness.

For his wrath endureth but the twinkling of an eye, and in his pleasure is life : heaviness may endure for a night, but joy cometh in the morning.

And in my prosperity I said, I shall never be removed : thou, Lord, of thy goodness hast made my hill so strong.

Thou didst turn thy face from me : and I was troubled.

Then cried I unto thee, O Lord : and gat me to my Lord right humbly.

What profit is there in my blood : when I go down to the pit?

Shall the dust give thanks unto thee : or shall it declare thy truth?

Hear, O Lord, and have mercy upon me : Lord, be thou my helper.  
Thou hast turned my heaviness into joy : thou hast put off my  
sackcloth, and girded me with gladness.  
Therefore shall every good man sing of thy praise without ceasing :  
O my God, I will give thanks unto thee for ever.

## **SECOND READING** Revelation 5.11-14

A reading from the Revelation to St John the Divine

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, 'Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!' Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, 'To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!' And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

This is the word of the Lord.

**Thanks be to God.**

## **GOSPEL ACCLAMATION**

Alleluia, alleluia, alleluia. **Alleluia, alleluia, alleluia.**

Christ has risen: he who created all things,  
and has granted his mercy to all.

**Alleluia, alleluia, alleluia.**

## **GOSPEL** *John 21.1-19*

The Lord be with you.

**And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory be to thee, O Lord.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others

of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where

you do not wish to go.’ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, ‘Follow me.’

This is the Gospel of the Lord.  
**Praise be to thee, O Christ.**

## SERMON

The Revd Steve Rice

**THE CREED** *for text, see p562 in the hymnal*

Mozart

## THE PRAYER OF THE FAITHFUL

Lord, hear us.

**Lord, graciously hear us.**

Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

## THE PEACE

The peace of the Lord be always with you.

**And with thy spirit.**

Let us offer each other the sign of peace.

## OFFERTORY MOTET *Easter*

Gibbs (1889-1960)

Text: hymn 255

Pray, my brothers and sisters,  
that my sacrifice and yours

may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at thy hands**

**for the praise and glory of his name,**

**for our good, and the good of all his holy Church.**

## THE PRAYER OVER THE OFFERINGS

Receive, O Lord, we pray,  
these offerings of your exultant Church,  
and, as you have given her cause for such great gladness,  
grant also that the gifts we bring  
may bear fruit in perpetual happiness.  
Through Christ our Lord.  
**Amen.**

## THE EUCHARISTIC PRAYER

The Lord be with you.  
**And with thy spirit.**

Lift up your hearts.  
**We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.  
**It is meet and right so to do.**

**SANCTUS & BENEDICTUS** *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory,  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel*

Great is the mystery of faith:

**Christ has died:**

**Christ is risen:**

**Christ will come again.**

... O Father Almighty, world without end.  
**Amen.**



## THE LORD'S PRAYER



Our Fa-ther who art in heav - en, hal-low - ed be thy Name, thy king-dom come,  
thy will be done on earth as it is in heav - en. Give us this day our dail - y bread,  
And for-give us our tres-pass-es, as we for - give those who tres - pass a - gainst us.  
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil.  
For thine is the king-dom, the pow - er and the glo - ry; for e-ver and e - ver. A-men.

*AGNUS DEI is sung by the choir.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

Behold the Lamb of God,  
who takes away the sin of the world.

Blessed are those who are called to his supper.

**Lord, I am not worthy  
that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

*The choir sings the communion antiphon.*

*Please use either of the **two** communion stations.*

*Gluten-free hosts are available at the Lady Altar station.*

**COMMUNION HYMN 115** *Now the green blade riseth*

**PRAYER AFTER COMMUNION**

Look with kindness upon your people, O Lord,  
and grant, we pray,  
that those you were pleased to renew by eternal mysteries  
may attain in their flesh  
the incorruptible glory of the resurrection.  
Through Christ our Lord.  
**Amen.**

**THE BLESSING**

**THE DISMISSAL**

Go in the peace of Christ. Alleluia.  
**Thanks be to God. Alleluia.**

**REGINA CAELI**

**Joy to thee, O Queen of Heaven, alleluia.**  
**He whom thou wast meet to bear, alleluia.**  
**As he promised hath arisen, alleluia.**  
**Pour for us to God thy prayer, alleluia.**  
Rejoice and be glad, O Virgin Mary, alleluia.  
**For the Lord is risen indeed, alleluia.**

O God,  
who by the Resurrection of thy Son,  
our Lord Jesus Christ,  
hast given joy unto the world:  
grant we beseech thee that by the help of his Mother,  
the Virgin Mary,  
we may obtain the joys of life eternal,  
through Jesus Christ our Lord.  
**Amen.**

## **VOLUNTARY**

*Offertoire from Messe pour les Couvents*

Couperin (1668-1733)

*Retiring collection: please make donations in the collection plate or tap your debit or credit card on the machine.*

*The bar will be open for one hour after Mass.*

Later today:

### **Evensong and Benediction at 6pm**

*Canticles in E flat (no. 2) - Wood*

*Haec dies - Matthew Martin*

*O salutaris - Elgar; Tantum ergo - Duruflé*

## **DATES FOR YOUR DIARY**

**Monday 2<sup>nd</sup> May** - National Pilgrimage to Walsingham

**Sunday 15<sup>th</sup> May** - 5<sup>th</sup> Sunday of Easter

Guest Preacher at the 11.00 am High Mass: The Revd Carol Barret Ford, Vicar, St Martin's, Gospel Oak.

**Thursday 26<sup>th</sup> May** - Ascension Day

6.15 pm - High Mass

**Sunday 5<sup>th</sup> June** - 3.30pm: Organ recital - Jeremiah Stephenson

**Thursday 16<sup>th</sup> June** - Corpus Christi

6.15 pm - High Mass, Procession of the Blessed Sacrament, and Solemn Benediction

**22<sup>nd</sup>-25<sup>th</sup> July** - Parish Pilgrimage to Walsingham

**Sunday 14<sup>th</sup> August** - Assumption of the Blessed Virgin Mary

Guest Preacher at the 6.00 pm Evensong and Solemn Benediction: The Revd Graeme Rowlands, Vicar, St Silas', Kentish Town.

## SERVICE TIMES THIS WEEK

### Monday 2<sup>nd</sup> May

*St Athanasius*

Theologians

12.00 noon Mass

6.15 pm Mass

### Tuesday 3<sup>rd</sup> May

*Feria*

Faith

12.00 noon Mass

6.15 pm Mass

### Wednesday 4<sup>th</sup> May

*The English Martyrs*

Reconciliation

12.00 noon Mass

6.15 pm Mass

### Thursday 5<sup>th</sup> May

*Feria*

Devotion to the blessed sacrament

12.00 noon Mass

6.15 pm Mass

### Friday 6<sup>th</sup> May

*Feria*

Persecuted Christians

12.00 noon Mass

6.15 pm Mass

### Saturday 7<sup>th</sup> May

*of BVM*

Society of Mary

12.00 noon Mass

6.15 pm Vigil Mass of Sunday

### Sunday 8<sup>th</sup> May

*Easter 4*

Parish and People

11.00 am High Mass

5.15 pm Mass

6.00 pm Evensong and Benediction

You can contact the clergy through the Parish Office:

020 7636 1788 or [office@asms.uk](mailto:office@asms.uk)