

All Saints Margaret Street

HIGH MASS of THE LORD'S SUPPER

Maundy Thursday

14th April 2022

SETTING OF THE MASS

Kyrie, Gloria: Missa Brevis

Buxtehude (1637-1707)

Sanctus, Benedictus, Agnus

Mass XVIII (Deus Genitor alme)

This service is live streamed on [YouTube](#).

*The choir enters. Please stand when **the bell rings**. The choir sings the entrance chant.*

INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Lord be with you.

And with thy spirit.

KYRIE ELEISON *is sung by the Choir:*

Kyrie eleison

Lord, have mercy

Christe eleison

Christ, have mercy

Kyrie eleison

Lord, have mercy

Bells are rung at the intonation of the Gloria.

GLORIA IN EXCELSIS *is sung by the choir.*

Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father.

Amen.

COLLECT

God our Father,

who hast invited us to share in the supper

which thy Son hath given to his Church

that it may proclaim his death until he comes:

may he nourish us by his presence,

and unite us in his love;

who liveth and reigneth with thee,

in the unity of the Holy Spirit,

one God, now and for ever.

Amen.

FIRST READING: *Exodus 12: 1-4, 11-14*

A reading from the book of the Exodus

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord.

Thanks be to God.

PSALM: 116.10-end

I believed, and therefore will I speak; but I was sore troubled : I
said in my haste, All men are liars.

What reward shall I give unto the Lord : for all the benefits that
he hath done unto me?

I will receive the cup of salvation : and call upon the Name of
the Lord.

I will pay my vows now in the presence of all his people : right
dear in the sight of the Lord is the death of his saints.

Behold, O Lord, how that I am thy servant : I am thy servant,
and the son of thine handmaid; thou hast broken my bonds
in sunder.

I will offer to thee the sacrifice of thanksgiving : and will call
upon the Name of the Lord.

I will pay my vows unto the Lord, in the sight of all his people :
in the courts of the Lord's house, even in the midst of thee,
O Jerusalem. Praise the Lord.

SECOND READING: *1 Corinthians 11.23-26*

A reading from the first letter of St Paul to the Corinthians

For I received from the Lord what I also handed on to you, that
the Lord Jesus on the night when he was betrayed took a loaf of
bread, and when he had given thanks, he broke it and said,
'This is my body that is for you. Do this in remembrance of me.'
In the same way he took the cup also, after supper, saying, 'This
cup is the new covenant in my blood. Do this, as often as you
drink it, in remembrance of me.' For as often as you eat this
bread and drink the cup, you proclaim the Lord's death until he
comes.

This is the word of the Lord.

Thanks be to God.

ACCLAMATION

Praise to you, O Christ, king of eternal glory!

Praise to you, O Christ, king of eternal glory!

I give you a new commandment:

love one another just as I have loved you, says the Lord.

Praise to you, O Christ, king of eternal glory!

GOSPEL: *John 13.1-17, 31b-35*

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.' After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. When he had gone out, Jesus said, 'Now the Son of Man has

been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.
Praise be to thee, O Christ.

SERMON

The Rt Revd Rowan Williams

THE WASHING OF FEET

The Celebrant removes his chasuble and puts on a towel to wash the feet of twelve members of the congregation.

ANTIPHONS

After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example.

The Lord Jesus, after eating supper with his disciples, washed their feet and said to them: Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do likewise.

Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me.

If I, your Lord and Master, have washed your feet, how much more should you wash each other's feet?

This is how all will know that you are my disciples: if you have love for one another.

I give you a new commandment, that you love one another as I have loved you, says the Lord.

ANTIPHON

Durufié (1902–86)

Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus, et in ipso jucundemur,
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero.
Ubi caritas et amor, Deus ibi est. Amen

*Where charity and love are, there is God.
The love of Christ hath joined us in one.
Let us rejoice and be glad in him.
Let us fear, and let us love the living God.
Let us love one another in sincerity of heart.
Where charity and love are, there is God. Amen.*

COLLECT

Please kneel

Lord Jesus Christ, you have taught us
that what we do for the least of our brothers and sisters
we do also for you:
give us the will to be the servant of others
as you were the servant of all,
and gave up your life and died for us,
but are alive and reign, now and for ever
Amen.

THE PEACE

The peace of the Lord be always with you.
And with thy spirit.

OFFERTORY MOTET

Tallis (1505-1585)

O sacrum convivium, in quo Christus sumitur; recolitur memoria passionis ejus; mens impletur gratia; et futurae gloriae nobis pignus datur.

O sacred banquet, wherein Christ is received; the memorial of his passion is renewed; the soul is filled with grace; and a pledge of future glory is given to us.

Pray, my brothers and sisters, that this, our sacrifice, may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

THE PRAYER OVER THE OFFERINGS

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished.

Through Christ our Lord.

Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel

Jesus Christ is Lord:

O Saviour of the world,
who by thy cross and precious blood hast redeemed us,
save us, and help us, we humbly beseech thee, O Lord.

... O Father Almighty, world without end.

Amen.

THE LORD'S PRAYER



Our Fa-ther who art in heav - en, hal-low - ed be thy Name, thy king-dom come,
thy will be done on earth as it is in heav - en. Give us this day our dail - y bread,
And for-give us our tres-pass-es, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil.
For thine is the king-dom, the pow - er and the glo - ry; for e-ver and e - ver. A-men.

AGNUS DEI *is sung by the choir.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Behold the Lamb of God,
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

The choir sings the communion antiphon.

*Please use either of the **two** communion stations.*

Gluten-free hosts are available at the Lady Altar station.

COMMUNION HYMN

302 *O thou, who at thy Eucharist didst pray*

PRAYER AFTER COMMUNION

Grant, almighty God,
that, just as we are renewed
by the Supper of your Son in this present age,
so we may enjoy his banquet for all eternity.
Who lives and reigns for ever and ever.
Amen.

Please kneel

MOTET *Ave verum corpus*

Byrd (1543-1623)

PROCESSION TO THE ALTAR OF REPOSE *Please kneel*

There follows a period of silent adoration. The Blessed Sacrament is then carried in procession to the Altar of Repose where the Watch will be kept.

PROCESSIONAL HYMN

268 (vv 1-4) *Of the glorious body telling*

The Blessed Sacrament is placed on the Altar of Repose.

*The final two verses of the hymn 268 (vv 5-6), the **Tantum Ergo**, are sung and the Sacrament is censed.*

There is a period of silent prayer. The Sacrament is placed in the tabernacle. The altar party return to the Sanctuary without ceremony.

THE STRIPPING OF THE SANCTUARY *Please sit*

The Celebrant starts Psalm 22 (515 in the hymnal) and all continue while the ministers and servers remove the ornaments of the Sanctuary.

THE WATCH

*When the psalm is concluded and the stripping of the Sanctuary completed **the Watch of the Passion** begins, concluding with **Compline** at midnight.*

Please leave the Church in silence.

Retiring collection: please make donations in the collection plate or tap your debit or credit card on the machine.

Lent Appeal 2022

Our whole Lent Appeal this year will support the Diocese of Europe and USPG's appeal to relieve the situation in Ukraine.

For more information, and to make a donation, visit [**asms.uk/Lent**](https://asms.uk/Lent)

SERVICE TIMES FOR HOLY WEEK

Guest preacher Bishop Rowan Williams

Friday 15th April

Good Friday

Sorrow for our sins

3.00 pm Solemn Liturgy with sermon

7.30 pm Stations of the Cross (Maria Desolata)

Saturday 16th April

Holy Saturday

The departed

9.00 pm Easter Vigil

with baptisms, confirmations, and sermon

Please assemble in church; the new light will be kindled in the church porch and the Paschal Candle will be processed from there.

Sunday 17th April

Easter Day

Parish and People

11.00 am High Mass with sermon

5.15 pm Mass

6.00 pm Evensong and Benediction

You can contact the clergy through the Parish Office:

020 7636 1788 or office@asms.uk

asms.uk