

All Saints Margaret Street

Palm Sunday 2022

10th April 2022

SETTING OF THE MASS:

Liturgy of St John Chrysostom

Rachmaninov (1873-1943)

This service is live streamed on [YouTube](#).

THE COMMEMORATION of the LORD'S ENTRY into JERUSALEM

MOTET

Vale (1875-1939)

Hosanna Filio David! Benedictus qui venit in nomine Domini. Rex Israel: Hosanna in excelsis!

Hosanna to the Son of David! Blessed is he that cometh in the name of the Lord. O King of Israel; Hosanna in the highest!

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with thy spirit.

Dear brothers and sisters, since the beginning of Lent we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of his Passion and Resurrection.

For it was to accomplish this mystery
that he entered his own city of Jerusalem.
Therefore, with all faith and devotion,
let us commemorate
the Lord's entry into the city for our salvation,
following in his footsteps,
so that, being made by his grace partakers of the Cross,
we may have a share also in his Resurrection and in his life.

The people then hold up their palms to be blessed.

Almighty ever-living God,
sanctify these palms with your blessing,
that we, who follow Christ the King in exultation,
may reach the eternal Jerusalem through him.
Who lives and reigns for ever and ever.
Amen.

MOTET Anon (previously attrib. Palestrina)
Pueri Hebræorum portantes ramos olivarum, obviaverunt Domine,
clamantes et dicentes: Hosanna in excelsis!

*The Hebrew children, bearing branches of olives, went forth to meet the
Lord, crying out and saying: Hosanna in the highest!*

THE PALM GOSPEL: Luke 19.28-40

The Lord be with you.
And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Luke.
Glory be to thee, O Lord.

After he had said this, he went on ahead, going up to
Jerusalem. When he had come near Bethphage and Bethany, at the
place called the Mount of Olives, he sent two of the disciples,
saying, 'Go into the village ahead of you, and as you enter it you
will find tied there a colt that has never been ridden. Untie it and

bring it here. If anyone asks you, "Why are you untying it?" just say this: "The Lord needs it." So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, 'Why are you untying the colt?' They said, 'The Lord needs it.' Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, 'Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!' Some of the Pharisees in the crowd said to him, 'Teacher, order your disciples to stop.' He answered, 'I tell you, if these were silent, the stones would shout out.'

This is the Gospel of the Lord.
Praise be to thee, O Christ.

THE PROCESSION

Let us go forth in peace.
In the name of Christ. Amen

PROCESSIONAL HYMN: 509 *All glory, laud and honour*

*All glory, laud and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.*

**Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed One.
*All glory, laud and honour...***

The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply. *All glory, laud and honour...*

The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present. *All glory, laud and honour...*

To thee before thy passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise. *All glory, laud and honour...*

Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King. *All glory...*

Do thou direct our footsteps
Upon our earthly way,
And bring us by thy mercy
To heaven's eternal day. *All glory, laud and honour*

Within that blessed City
Thy praises may we sing,
And ever raise hosannas
To our most loving King. *All glory...*

PROCESSIONAL HYMN: 511 *Ride on, ride on in majesty!*

Ride on, ride on in majesty!

**Hark, all the tribes hosanna cry,
Thy humble beast pursues his road
With palms and scattered garments strowed.**

Ride on, ride on in majesty!

**In lowly pomp ride on to die:
O Christ, thy triumphs now begin
O'er captive death and conquered sin.**

Ride on, ride on in majesty!

**The wingèd squadrons of the sky
Look down with sad and wondering eyes
To see the approaching sacrifice.**

Ride on, ride on in majesty!

**Thy last and fiercest strife is nigh;
The Father on his sapphire throne
Awaits his own anointed Son.**

Ride on, ride on in majesty!

**In lowly pomp ride on to die;
Bow thy meek head to mortal pain,
Then take, O God, thy power, and reign.**

PROCESSIONAL HYMN: 641 *Lift high the cross*

*Lift high the cross, the love of Christ proclaim
Till all the world adore his sacred name.*

**Come, let us follow where our Captain trod,
Our King victorious, Christ the Son of God: *Lift high the cross...***

**Led on their way by this triumphant sign,
The hosts of God in conquering ranks combine: *Lift high ...***

**Each new-born soldier of the Crucified
Bears on his brow the seal of him who died: *Lift high the cross...***

**This is the sign which Satan's legions fear
And angels veil their faces to revere: *Lift high the cross...***

**Saved by the cross whereon their Lord was slain,
Earth's fallen children their lost home regain: *Lift high the cross...***

**From north and south, from east and west they raise
In growing unison their song of praise: *Lift high the cross...***

**O Lord, once lifted on the glorious tree,
As thou hast promised, draw us unto thee: *Lift high the cross...***

**Let every race and every language tell
Of him who saves our souls from death and hell: *Lift high...***

**From farthest regions let them homage bring,
And on his Cross adore their Saviour King: *Lift high the cross...***

**Set up thy throne, that earth's despair may cease
Beneath the shadow of its healing peace: *Lift high the cross...***

**For thy blest Cross which doth for all atone
Creation's praises rise before thy throne: *Lift high the cross...***

COLLECT

Almighty and everlasting God,
who of thy tender love towards the world hast sent thy Son our
Saviour Jesus Christ

to take upon him our flesh and to suffer death upon the cross:
grant that we may follow the example of his patience and humility,
and also be made partakers of his resurrection;
through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen.

FIRST READING: Isaiah 50.4–9a

A reading from the book of the prophet Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens – wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backwards. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty? All of them will wear out like a garment; the moth will eat them up.

This is the word of the Lord.

Thanks be to God.

PSALM 31.10-18

Have mercy upon me, O Lord, for I am in trouble : and mine eye is consumed for very heaviness; yea, my soul and my body.

For my life is waxen old with heaviness : and my years with mourning.

My strength faileth me, because of mine iniquity : and my bones are consumed.

I became a reproof among all mine enemies, but especially among my neighbours: and they of mine acquaintance were afraid of me and they that did see me without conveyed themselves from me.

I am clean forgotten, as a dead man out of mind : I am become like a broken vessel.

For I have heard the blasphemy of the multitude : and fear is on every side, while they conspire together against me, and take their counsel to take away my life.

But my hope hath been in thee O Lord: I have said Thou art my God.

My time is in thy hand; deliver me from the hand of mine enemies : and from them that persecute me.

Shew thy servant the light of thy countenance: and save me for thy mercy's sake.

SECOND READING: *Philippians 2.5-11*

A reading from St Paul's letter to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death - even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

This is the word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

Christ became obedient for us unto death,
even the death of the Cross;
wherefore God also hath highly exalted him
and given him a name which is above every name.

THE SOLEMN PROCLAMATION OF THE PASSION

Luke 23

Please join the clergy, servers and cantors in kneeling briefly after the words 'he gave up the ghost.'

SERMON

The Rt Revd Rowan Williams

THE CREED *p562 in the hymnal*

Merbecke

THE PEACE

The peace of the Lord be always with you.
And with thy spirit.

OFFERTORY MOTET

Stainer (1840-1901)

God so loved the world that he gave his only begotten Son, that whoso believeth in him should not perish, but have everlasting life. For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

John 3.16, 17

Pray, my brothers and sisters,
that this, our sacrifice,
may be acceptable to God the almighty Father.
**May the Lord accept the sacrifice at thy hands
for the praise and glory of his name,
for our good, and the good of all his holy Church.**

THE PRAYER OVER THE OFFERINGS

Through the Passion of your Only Begotten Son, O Lord,
may our reconciliation with you be near at hand,
so that, though we do not merit it by our own deeds,
yet by this sacrifice made once for all,
we may feel already the effects of your mercy.
Through Christ our Lord.
Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

SANCTUS & BENEDICTUS *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of thy glory,

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please kneel

Jesus Christ is Lord:

O Saviour of the world,

**who by thy cross and precious blood hast redeemed us,
save us, and help us, we humbly beseech thee, O Lord.**

... O Father Almighty, world without end.

Amen.

THE LORD'S PRAYER



Our Fa-ther who art in heav - en, hal-low - ed be thy Name, thy king-dom come,
thy will be done on earth as it is in heav - en. Give us this day our dail - y bread,
And for-give us our tres-pass-es, as we for - give those who tres - pass a - gainst us.
And lead us not in - to temp - ta - tion, but de - li - ver us from e - vil.
For thine is the king-dom, the pow - er and the glo - ry; for e-ver and e - ver. A-men.

AGNUS DEI *is sung by the choir.*

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

Behold the Lamb of God,
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only and my soul shall be healed.**

The choir sings the communion antiphon.

*Please use either of the **two** communion stations.*

Gluten-free hosts are available at the Lady Altar station.

COMMUNION HYMN: 95 *When I survey the wondrous cross*

PRAYER AFTER COMMUNION

Nourished with these sacred gifts,
we humbly beseech you, O Lord,
that, just as through the death of your Son
you have brought us to hope for what we believe,
so by his Resurrection
you may lead us to where you call.
Through Christ our Lord.
Amen.

THE BLESSING

THE DISMISSAL

Go in the peace of Christ.
Thanks be to God.

FINAL HYMN 86 *My song is love unknown*

ANGELUS (*Memorial of the Incarnation*) is sung:
The Angel of the Lord brought tidings to Mary.
And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.
And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son, Jesus Christ, by
the message of an angel,
so by his cross and passion
we may be brought to the glory of his resurrection;
through the same Christ our Lord.
Amen.

*Retiring collection: please make donations in the collection plate or tap
your debit or credit card on the machine.*

The bar will be open for one hour after Mass.

Later today:

Evensong and Benediction at 6pm

Canticles, and Benediction hymns - Rachmaninov

O Saviour of the world - Ouseley

Lent Appeal 2022

Our whole Lent Appeal this year will support the Diocese of Europe and USPG's appeal to relieve the situation in Ukraine.

For more information, and to make a donation, visit asms.uk/Lent

Confession times in Holy Week

Two priests will be available each evening to hear confessions in Holy Week on Holy Monday, Tuesday and Wednesday, from 5.00 pm-6.00 pm.

You can contact the clergy through the Parish Office:
020 7636 1788 or office@asms.uk

DATES FOR YOUR DIARY

Sunday 1st May 2022 – 3rd Sunday of Easter

Guest Preacher at the 11.00 am High Mass: The Revd Steve Rice, Rector, St Timothy's, Winston-Salem, North Carolina, USA.

Monday 2nd May – National Pilgrimage to Walsingham

Sunday 15th May – 5th Sunday of Easter

Guest Preacher at the 11.00 am High Mass: The Revd Carol Barret Ford, Vicar, St Martin's, Gospel Oak.

Sunday 5th June – 3.30pm: Organ recital – Jeremiah Stephenson

22nd-25th July – Parish Pilgrimage to Walsingham

Sunday 14th August – 3.30pm: Organ recital – William Forrest

Sunday 14th August – Assumption of the Blessed Virgin Mary

Guest Preacher at the 6.00 pm Evensong and Solemn Benediction: The Revd Graeme Rowlands, Vicar, St Silas', Kentish Town.

Sunday 4th September – Trinity 12

Guest Preacher at the 11.00 am High Mass: The Revd Dr Barry Orford

Thursday 20th October – Autumn Study Day “Seeing God: Theologies of the Transfiguration”

Tuesday 1st November – All Saints' Day

Guest Preacher at the 6.15 pm High Mass: The Bishop of Fulham

Sunday 6th November – All Saints' Festival Sunday

Guest Preacher at the 11.00 am High Mass: The Revd Nigel Palmer, Assistant Priest, St Michael's Croydon

Friday 6th January 2022 The Epiphany of the Lord

Guest Preacher at the 6.15 pm High Mass: The Revd James Hill, Vicar, St Benet Fink, Tottenham.

SERVICE TIMES THIS WEEK

Guest preacher Bishop Rowan Williams

Monday 11th April

Holy Monday

Deeper Penitence this Holy Week

6.15 pm Low Mass with homily

Tuesday 12th April

Holy Tuesday

Bishop Jonathan

6.15 pm Low Mass with homily

Wednesday 13th April

Holy Wednesday

Unity of all Christians

6.15 pm Low Mass with homily

7.30 pm Tenebrae

Thursday 14th April

Maundy Thursday

Greater devotion to the Mass

6.00 pm High Mass with sermon

followed by watch at altar of repose

Friday 15th April

Good Friday

Sorrow for our sins

3.00 pm Solemn Liturgy with sermon

7.30 pm Stations of the Cross (Maria Desolata)

Saturday 16th April

Holy Saturday

The departed

9.00 pm Easter Vigil

with baptisms, confirmations, and sermon

Sunday 17th April

Easter Day

Parish and People

11.00 am High Mass with sermon

5.15 pm Mass

6.00 pm Evensong and Benediction