

# All Saints Margaret Street

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## Pentecost

*5<sup>th</sup> June 2022*

**SETTING OF THE MASS** *Collegium Regale* Howells (1892-1983)

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*The choir enters; the organ plays. Please stand when **the bell rings.**  
The choir sings the entrance chant.*

### INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

The Lord be with you. **And with thy spirit.**

Dear brothers and sisters, filled with Easter joy, let us prepare our hearts for the celebration of this Mass by reminding ourselves of the new life we received through the waters of baptism, and Christ's triumph over death and sin.

God our Father, thy gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal.

Sanctify this water, we pray. Renew the living spring of thy life within us, that we may be free from sin and filled with your saving health, through Christ our Lord. **Amen.**

*The people are sprinkled whilst the choir sings the antiphon:*

I beheld water, which proceeded out of the temple, on the right side thereof, Alleluya: and all they to whom that water came were healed every one: and they say, Alleluya, Alleluya.

O give thanks unto the Lord for he is gracious: and his mercy endureth forever.

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS** *is sung by the choir.*

Glory be to God on high,

and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ:

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art most high in the glory of God the Father.

**Amen.**

## **COLLECT**

God, who as at this time

didst teach the hearts of thy faithful people

by sending to them the light of thy Holy Spirit:

grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort;

through the merits of Christ Jesus our Saviour,

who liveth and reigneth with thee,

in the unity of the same Spirit,

one God, now and for ever.

**Amen.**

## **FIRST READING:** Acts 2.1-21

A reading from the Acts of the Apostles

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new wine.' But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: "In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."

This is the word of the Lord. **Thanks be to God.**

## **PSALM 104.24-end**

O Lord, how manifold are thy works : in wisdom hast thou made them all; the earth is full of thy riches.

So is the great and wide sea also : wherein are things creeping innumerable, both small and great beasts.

There go the ships, and there is that Leviathan: whom thou hast made to take his pastime therein.

These wait all upon thee : that thou mayest give them meat in due season.

When thou givest it them they gather it : and when thou openest thy hand they are filled with good.

When thou hidest thy face they are troubled : when thou takest away their breath they die, and are turned again to their dust.

When thou lettest thy breath go forth they shall be made : and thou shalt renew the face of the earth.

The glorious majesty of the Lord shall endure for ever : the Lord shall rejoice in his works.

The earth shall tremble at the look of him : if he do but touch the hills, they shall smoke.

I will sing unto the Lord as long as I live : I will praise my God while I have my being.

And so shall my words please him : my joy shall be in the Lord.

As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end : praise thou the Lord, O my soul, praise the Lord.

## **SECOND READING** Romans 8.14-17

A reading from St Paul's letter to the Romans

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ – if, in fact, we suffer with him so that we may also be glorified with him.

This is the word of the Lord. **Thanks be to God.**

## **GOSPEL ACCLAMATION**

Alleluia, alleluia, alleluia. **Alleluia, alleluia, alleluia.**

Come, Holy Spirit, fill the hearts of your faithful  
and kindle in them the fire of your love.

**Alleluia, alleluia, alleluia.**

## **GOSPEL** *John 14.8-17*

The Lord be with you.

**And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory be to thee, O Lord.**

Philip said to him, 'Lord, show us the Father, and we will be satisfied.' Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. 'If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you for ever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

**THE PRAYER OF THE FAITHFUL**

Lord, hear us.

**Lord, graciously hear us.**

Merciful Father, **accept these prayers for the sake of thy Son,  
our Saviour Jesus Christ. Amen.**

**THE PEACE**

The peace of the Lord be always with you.

**And with thy spirit.**

Let us offer each other the sign of peace.

**OFFERTORY MOTET**

Vaughan Williams (1872-1958)

O taste and see how gracious the Lord is: blessed is the man that  
trusteth in him.

*Psalm 34.8*

**OFFERTORY HYMN**

**488** *And did those feet in ancient time*

Pray, my brothers and sisters,

that my sacrifice and yours

may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at thy hands**

**for the praise and glory of his name,**

**for our good, and the good of all his holy Church.**

**THE PRAYER OVER THE OFFERINGS**

Grant, we pray, O Lord,

that, as promised by your Son,

the Holy Spirit may reveal to us more abundantly

the hidden mystery of this sacrifice

and graciously lead us into all truth.

Through Christ our Lord. **Amen.**

## THE EUCHARISTIC PRAYER

The Lord be with you.  
**And with thy spirit.**

Lift up your hearts.  
**We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.  
**It is meet and right so to do.**

**SANCTUS & BENEDICTUS** *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory,  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*Please kneel*

Great is the mystery of faith:

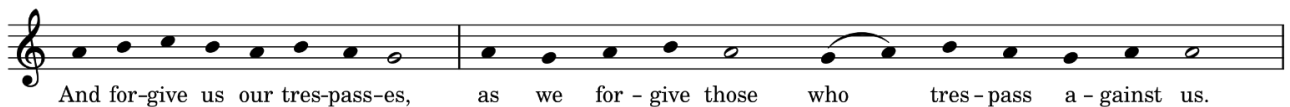
**Christ has died:**

**Christ is risen:**

**Christ will come again.**

... O Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER



**AGNUS DEI** *is sung by the choir.*

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
have mercy upon us.

O Lamb of God, that takest away the sins of the world,  
grant us thy peace.

Behold the Lamb of God,  
who takes away the sin of the world.  
Blessed are those who are called to his supper.  
**Lord, I am not worthy  
that thou shouldst come under my roof,  
but speak the word only and my soul shall be healed.**

*The choir sings the communion antiphon.*

*Please use either of the **two** communion stations.*

*Gluten-free hosts are available at the Lady Altar station.*

## **COMMUNION HYMN**

**342** (T178) *Breathe on me, Breath of God*

## **PRAYER AFTER COMMUNION**

O God, who bestow heavenly gifts upon your Church,  
safeguard, we pray, the grace you have given,  
that the gift of the Holy Spirit poured out upon her  
may retain all its force  
and that this spiritual food  
may gain her abundance of eternal redemption.  
Through Christ our Lord.

**Amen.**



**MOTET** *Domine salvum fac*

Simon Biazeck (b.1966)

Domine, salvam fac reginam nostram Elisabeth, et exaudi nos in die, qua invocaverimus te.

*Lord save our queen, Elizabeth, and hear us in the day when we shall call You.*

## **COLLECTS FOR THE JUBILEE OF HM THE QUEEN**

O Lord our heavenly Father, high and mighty,  
King of kings, Lord of lords, the only Ruler of princes,  
who dost from thy throne behold all the dwellers upon earth;  
most heartily we beseech thee with thy favour to behold our most  
gracious Sovereign Lady, Queen Elizabeth;  
and so replenish her with the grace of thy Holy Spirit,  
that she may always incline to thy will, and walk in thy way:  
endue her plenteously with heavenly gifts;  
grant her in health and wealth long to live;  
strengthen her that she may vanquish and overcome all her  
enemies;  
and finally, after this life, she may attain everlasting joy and  
felicity;  
through Jesus Christ our Lord. **Amen.**

O God, who providest for thy people by thy power,  
and rulest over them in love:  
Vouchsafe so to bless thy Servant our Queen,  
that under her this nation may be wisely governed,  
and thy Church may serve thee in all godly quietness;  
and grant that she being devoted to thee with her whole heart,  
and persevering in good works unto the end,  
may, by thy guidance, come to thine everlasting kingdom;  
through Jesus Christ thy Son our Lord,  
who liveth and reigneth with thee and the Holy Ghost,  
ever one God, world without end. **Amen.**

## THE NATIONAL ANTHEM

God save our gracious Queen,  
Long live our noble Queen,  
God save The Queen!  
Send her victorious,  
Happy and glorious,  
Long to reign over us,  
God save The Queen!

Thy choicest gifts in store  
On her be pleased to pour,  
Long may she reign:  
May she defend our laws,  
And ever give us cause  
To sing with heart and voice  
God save The Queen!

## THE BLESSING

### THE DISMISSAL

Go in the peace of Christ. Alleluia, alleluia.  
Thanks be to God. Alleluia, alleluia.

## FINAL HYMN 137 *Come down, O Love divine*

### REGINA CAELI

Joy to thee, O Queen of Heaven, alleluia.  
He whom thou wast meet to bear, alleluia.  
As he promised hath arisen, alleluia.  
Pour for us to God thy prayer, alleluia.

Rejoice and be glad, O Virgin Mary, alleluia, alleluia.  
For the Lord is risen indeed, alleluia, alleluia.

O God, who by the Resurrection of thy Son,  
our Lord Jesus Christ, hast given joy unto the world:  
grant we beseech thee that by the help of his Mother,  
the Virgin Mary,  
we may obtain the joys of life eternal,  
through Jesus Christ our Lord. Amen.

## **VOLUNTARY**

*Grand Jeu from 'Veni Creator Spiritus'*

Grigny (1672-1703)

*Retiring collection: please make donations in the collection plate or tap your debit or credit card on the machine.*

*After today's Mass, there will be a bring-and-share Parish lunch, which you are warmly invited to attend. The bar will not be open after Mass today.*

Later today:

**Organ recital at 3.30pm:** Jeremiah Stephenson

Coronation March 1953: Orb and Sceptre – Walton

*Veni creator spiritus* – Duruflé

**Evensong and Benediction at 6pm**

Stanford in C

*Loquebantur variis linguis* – Tallis

*O Salutaris* – Schubert

*Te Deum* – Sumsion

*Tantum ergo* – Schumann

## **DATES FOR YOUR DIARY**

**Thursday 16th June – Corpus Christi**

6.15 pm - High Mass, Procession of the Blessed Sacrament, and Solemn Benediction

**22<sup>nd</sup>-25<sup>th</sup> July** - Parish Pilgrimage to Walsingham

**Sunday 14<sup>th</sup> August** - 3.30pm: Organ recital – William Forrest

**Sunday 14th August - Assumption of the Blessed Virgin Mary**

Guest Preacher at the 6.00 pm Evensong and Solemn Benediction: The Revd Graeme Rowlands, Vicar, St Silas', Kentish Town.

## SERVICE TIMES THIS WEEK

### Monday 6<sup>th</sup> June

*BVM Mother of the Church*

Shrine of OLW

12.00 noon Mass

6.15 pm Mass

### Tuesday 7<sup>th</sup> June

*Feria*

Our Witness to Christ

12.00 noon Mass

6.15 pm Mass

### Wednesday 8<sup>th</sup> June

*Feria*

Canon Lawyers

12.00 noon Mass

6.15 pm Mass

### Thursday 9<sup>th</sup> June

*OLJC the Eternal Priest*

Our Priests

12.00 noon Mass

6.15 pm Mass

### Friday 10<sup>th</sup> June

*Feria*

Meditation leaders

12.00 noon Mass

6.15 pm Mass

### Saturday 11<sup>th</sup> June

*St Barnabas (Walsingham Devotion)*

Apostolic Ministry

11.30am Rosary

12.00 noon Mass

6.15 pm Vigil Mass of Sunday

### Sunday 12<sup>th</sup> June

*TRINITY*

Parish and People

11.00 am High Mass

5.15 pm Mass

6.00 pm Evensong and Benediction

You can contact the clergy through the Parish Office:

020 7636 1788 or [office@asms.uk](mailto:office@asms.uk)

[asms.uk](http://asms.uk)