

# All Saints Margaret Street

## High Mass

The Second Sunday after Trinity

26<sup>th</sup> June, 2022, 11am

*The Mass is sung today to the Missa Brevis in F by W.A. Mozart (1756-91)*

*The choir sings the INTROIT:*  
Omnes gentes, plaudite manibus

### THE INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And with thy spirit.**

### THE PENITENTIAL RITE

Almighty God, **our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

**KYRIE ELEISON** *is sung by the choir:*

|                 |                    |
|-----------------|--------------------|
| Kyrie eleison   | Lord, have mercy   |
| Christe eleison | Christ, have mercy |
| Kyrie eleison   | Lord, have mercy   |

**GLORIA IN EXCELSIS** *is sung by the choir:*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father

almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### THE COLLECT FOR THE DAY

O Lord, who hast taught us that all our doings without charity are nothing worth: send thy Holy Spirit and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues without which whosoever liveth is counted dead before thee; grant this for thine only Son Jesus Christ's sake, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**THE FIRST READING:** 1 Kings 19.15-16, 19-21

Then the Lord said to him, "Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel, and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

So he set out from there and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, "Let me kiss my father and my mother, and then I will follow you." Then Elijah said to him, "Go back again, for what have I done to you?" He returned

from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh and gave it to the people, and they ate. Then he set out and followed Elijah and became his servant.

This is the word of the Lord:

**Thanks be to God.**

**PSALM 16** *is sung by the choir*

1. Preserve me, O God, for in you have I taken refuge; I have said to the Lord, 'You are my lord, all my good depends on you.'
2. All my delight is upon the godly that are in the land, upon those who are noble in heart.
3. Though the idols are legion that many run after, their drink offerings of blood I will not offer, neither make mention of their names upon my lips.
4. The Lord himself is my portion and my cup; in your hands alone is my fortune.
5. My share has fallen in a fair land; indeed, I have a goodly heritage.
6. I will bless the Lord who has given me counsel, and in the night watches he instructs my heart.
7. I have set the Lord always before me; he is at my right hand; I shall not fall.
8. Wherefore my heart is glad and my spirit rejoices; my flesh also shall rest secure.
9. For you will not abandon my soul to Death, nor suffer your faithful one to see the Pit.
10. You will show me the path of life; in your presence is the fullness of joy, and in your right hand are pleasures for evermore.

**THE SECOND READING:** Galatians 5.1, 13-26

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters, only do not use your freedom as an opportunity for self-indulgence, but through love become enslaved to one another. For the whole law is summed up in a single commandment, "You shall love your neighbour as yourself." If, however, you bite

and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh, for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: sexual immorality, impurity, debauchery, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit. Let us not become conceited, competing against one another, envying one another.

This is the word of the Lord:

**Thanks be to God.**

**THE GOSPEL ACCLAMATION**

Alleluia, alleluia, alleluia.

**Alleluia, alleluia, alleluia.**

Speak, Lord, your servant is listening: you have the message of eternal life.

**Alleluia, alleluia, alleluia.**

**THE HOLY GOSPEL:** Luke 9.51-62

The Lord be with you.

**And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory be to thee, O Lord.**

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way

they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from heaven and consume them?' But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

## THE SERMON

The Vicar, Fr. Peter Anthony

**THE CREED** *is sung by the choir*

*The text may be found on p562 of the hymnal*

## THE PRAYER OF THE FAITHFUL

*The response is:*

Lord, hear us. **Lord, graciously hear us.**

*The prayer concludes:*

Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

## THE PEACE

The peace of the Lord be always with you.  
**And with thy spirit.**

Let us offer each other the sign of peace.

## THE OFFERTORY

*The choir sings* **THE MOTET:** Herbert Howells (1892-1983), Like as the hart

Like as the hart desireth the waterbrooks : so longeth my soul after thee, O God. My soul is athirst for God, yea, even for the living God : when shall I come to appear before the presence of God? My tears have been my meat day and night : while they daily say unto me, Where is now thy God? (*Psalm 42.1-3*)

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord. **Amen.**

## THE EUCHARISTIC PRAYER

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.

**It is meet and right so to do.**

*The preface continues.*

**SANCTUS & BENEDICTUS** *are sung by the choir*

Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of thy glory,

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*The canon continues.*

Great is the mystery of faith:

**Christ has died,**

**Christ is risen,**

**Christ will come again**

*The canon concludes:* O Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*AGNUS DEI is sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

*The choir sings the COMMUNION CHANT:*

Benedic, anima mea, Domino

*Please use either of the two Communion stations. Gluten-free hosts are available at the Lady Altar station. Those with mobility issues are advised to use the Lady Altar station.*

*All sing the COMMUNION HYMN:*

**353 Dear Lord and Father of mankind (omit \*)**

## THE PRAYER AFTER COMMUNION

O loving Father, we thank thee for feeding us at the supper of thy Son: sustain us with thy Spirit that we, serving thee here on earth, may come at last to the fullness of thy joy in heaven and be partakers of thine eternal banquet with Jesus Christ our Lord. **Amen.**

## THE BLESSING

*To which all reply: Amen.*

## THE DISMISSAL

Go in the peace of Christ. **Thanks be to God.**

*All sing the FINAL HYMN:*

**427 O praise ye the Lord**

*All sing THE ANGELUS:*

The Angel of the Lord brought tidings to Mary. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.

**Be it unto me according to thy word.**

Hail Mary, full of grace...

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

And the Word was made flesh.

**And dwelt among us.**

Hail Mary, full of grace...

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Pray for us, O holy Mother of God.

**That we may be made worthy of the promises of Christ.**

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

**VOLUNTARY:** J.S. Bach (1685-1750),

Allein Gott in der Höh sei Ehr, BWV 663

*A retiring collection is raised. Please make donations in the collection plate or tap your debit or credit card on the machine.*

*The bar will be open for one hour after Mass.*