

# All Saints Margaret Street

## High Mass

The Tenth Sunday after Trinity      21<sup>st</sup> August, 2022, 11am

*The Mass is sung today to the Missa Qual dona  
by Orlande de Lassus (1532-94)*

*The choir sings THE INTROIT:  
Inclina, Domine, aurem tuam*

### THE INTRODUCTORY RITES

In the name of the Father, and of the Son, and  
of the Holy Spirit. **Amen.**

The Lord be with you.  
**And with thy spirit.**

### THE PENITENTIAL RITE

Almighty God, **our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

**KYRIE ELEISON** *is sung by the choir:*

Kyrie eleison	Lord, have mercy
Christe eleison	Christ, have mercy
Kyrie eleison	Lord, have mercy

**GLORIA IN EXCELSIS** *is sung by the choir:*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O

Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### THE COLLECT FOR THE DAY

Let thy merciful ears, O Lord, be open to the prayers of thy humble servants; and that they may obtain their petitions make them to ask such things as shall please thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**THE FIRST READING:** Isaiah 58.9-14

Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. If you refrain from trampling the sabbath, from pursuing our own interests on my holy day; if you call the sabbath a

delight and the holy day of the Lord honourable; if you honour it, not going your own ways, serving your own interests, or pursuing your own affairs; then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

This is the word of the Lord:

**Thanks be to God.**

**PSALM 103.1-8** *is sung by the choir*

1. Praise the Lord, O my soul : and all that is within me praise his holy Name.
2. Praise the Lord, O my soul : and forget not all his benefits;
3. Who forgiveth all thy sin : and healeth all thine infirmities;
4. Who saveth thy life from destruction : and crowneth thee with mercy and loving-kindness;
5. Who satisfieth thy mouth with good things : making thee young and lusty as an eagle.
6. The Lord executeth righteousness and judgement : for all them that are oppressed with wrong.
7. He shewed his ways unto Moses : his works unto the children of Israel.
8. The Lord is full of compassion and mercy : long-suffering, and of great goodness.

**THE SECOND READING:** Hebrews 12.5-7, 11-13

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, 'If even an animal touches the mountain, it shall be stoned to death.' Indeed, so terrifying was the sight that Moses said, 'I tremble with fear.') But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits

of the righteous made perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, 'Yet once more I will shake not only the earth but also the heaven.' This phrase 'Yet once more' indicates the removal of what is shaken – that is, created things – so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

This is the word of the Lord:

**Thanks be to God.**

**THE GOSPEL ACCLAMATION**

Alleluia, alleluia, alleluia.

**Alleluia, alleluia, alleluia.**

I am the way, the truth and the life, says the Lord; no-one comes to the Father, except through me.

**Alleluia, alleluia, alleluia.**

**THE HOLY GOSPEL:** Luke 13.10-17

The Lord be with you.

**And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

**Glory be to thee, O Lord.**

Now he was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, 'Woman, you are set free from your ailment.' When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because

Jesus had cured on the sabbath, kept saying to the crowd, 'There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day.'

But the Lord answered him and said, 'You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?' When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

This is the Gospel of the Lord.  
**Praise be to thee, O Christ.**

## THE SERMON

The Vicar, Fr. Peter Anthony

**THE CREED** *is sung by the choir*

*The text may be found on p562 of the hymnal*

## THE PRAYER OF THE FAITHFUL

*The response is:*

Lord, hear us. **Lord, graciously hear us.**

*The prayer concludes:* Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

## THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you.  
**And with thy spirit.**

## THE OFFERTORY

*The choir sings* **THE MOTET:** J.S. Bach (1685-1750), O Jesu Christ, mein Lebens licht

Lord Jesus Christ, my Life, my Light,  
My Strength by day, my Trust by night,  
On earth I'm but a passing guest  
And sorely with my sins oppressed

Since Thou hast died, the Pure, the Just.  
I take my homeward way in trust  
The gates of heaven, Lord, open wide  
When here I may no more abide

*(German hymn by Martin Behm, 1557-1622)*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

O Lord, who gained for yourself a people by adoption through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church. Through Christ our Lord. **Amen.**

## THE EUCHARISTIC PRAYER

The Lord be with you.  
**And with thy spirit.**

Lift up your hearts.  
**We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.  
**It is meet and right so to do.**

*The preface continues.*

**SANCTUS & BENEDICTUS** *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory,  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The canon continues.*

Great is the mystery of faith:  
**Christ has died,  
Christ is risen,  
Christ will come again**

*The canon concludes:*

O Father Almighty, world without end.  
**Amen.**

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*AGNUS DEI is sung by the choir:*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

*The choir sings THE COMMUNION CHANT:*  
Qui manducat carnem meam

*Please use either of the two Communion stations. Gluten-free hosts are available at the Lady Altar station. Those with mobility issues are advised to use the Lady Altar station.*

*All sing THE COMMUNION HYMN:*  
**294 Just as I am, without one plea**

## THE PRAYER AFTER COMMUNION

God of our pilgrimage, who hast willed that the gate of mercy should stand open for those who trust in thee: look upon us with thy favour that we, following in the path of thy will, may never wander from the way of life; through Jesus Christ our Lord. **Amen.**

## THE BLESSING

*To which all reply: Amen.*

## THE DISMISSAL

Go in the peace of Christ. **Thanks be to God.**

*All sing THE FINAL HYMN:*  
**415 O for a thousand tongues to sing**

*All sing THE ANGELUS:*

The Angel of the Lord brought tidings to Mary.  
**And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee.  
Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.  
**Be it unto me according to thy word.**

Hail Mary, full of grace...

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

And the Word was made flesh.  
**And dwelt among us.**

Hail Mary, full of grace...

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Pray for us, O holy Mother of God.  
**That we may be made worthy of the promises of Christ.**

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

**VOLUNTARY:** Dieterich Buxtehude (1637-1707), Prelude, Fugue and Chaconne in C

*A retiring collection is raised. Please make donations in the collection plate or tap your debit or credit card on the machine.*

*The bar will open at 12.30 for one hour, for members and their guests. New members are welcome.*