

All Saints Margaret Street

High Mass

The Eighth Sunday after Trinity

7th August, 2022, 11am

The Mass is sung today to the Missa Brevis by Kenneth Leighton (1929-88)

The choir sings THE INTROIT: Respice, Domine

THE INTRODUCTORY RITES

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And with thy spirit.**

THE PENITENTIAL RITE

Almighty God, our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. **Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

KYRIE ELEISON *is sung by the choir:*

Kyrie eleison	Lord, have mercy
Christe eleison	Christ, have mercy
Kyrie eleison	Lord, have mercy

GLORIA IN EXCELSIS *is sung by the choir:*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu

Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. **Amen.**

THE COLLECT FOR THE DAY

O almighty Lord and everlasting God, vouchsafe, we beseech thee, to direct, sanctify and govern both our hearts and bodies in the ways of thy laws and in the works of thy commandments, that through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Genesis 15.1-16

After these things the word of the Lord came to Abram in a vision, 'Do not be afraid, Abram, I am your shield; your reward shall be very great.' But Abram said, 'O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?' And Abram said, 'You have given me no offspring, and so a slave born in my house is to be my heir.' But the word of the Lord came to him, 'This man shall not be your heir; no one but your very own issue shall be your heir.' He brought him outside and said, 'Look towards heaven and count the stars, if you are able to count them.' Then he said to him, 'So shall your descendants be.' And he believed the Lord; and the Lord reckoned it to him as righteousness.

This is the word of the Lord:
Thanks be to God.

PSALM 33.12-21 *is sung by the choir*

12. Blessed are the people, whose God is the Lord Jehovah : and blessed are the folk, that he hath chosen to him to be his inheritance.

13. The Lord looked down from heaven, and beheld all the children of men : from the habitation of his dwelling he considereth all them that dwell on the earth.

14. He fashioneth all the hearts of them : and understandeth all their works.

15. There is no king that can be saved by the multitude of an host : neither is any mighty man delivered by much strength.

16. A horse is counted but a vain thing to save a man : neither shall he deliver any man by his great strength.

17. Behold, the eye of the Lord is upon them that fear him : and upon them that put their trust in his mercy;

18. To deliver their soul from death : and to feed them in the time of dearth.

19. Our soul hath patiently tarried for the Lord : for he is our help, and our shield.

20. For our heart shall rejoice in him : because we have hoped in his holy Name.

21. Let thy merciful kindness, O Lord, be upon us : like as we do put our trust in thee.

THE SECOND READING: Hebrews 11.1-3, 8-16

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of

procreation, even though he was too old – and Sarah herself was barren – because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, ‘as many as the stars of heaven and as the innumerable grains of sand by the seashore.’

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

This is the word of the Lord:
Thanks be to God.

THE GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Stay awake and be ready! For you do not know on what day the Son of Man will come.

Alleluia, alleluia, alleluia.

THE HOLY GOSPEL: Luke 12.32-40

The Lord be with you. **And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

‘Do not be afraid, little flock, for it is your Father’s good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also. ‘Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the

door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves. 'But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour.'

This is the Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

The Vicar, Fr. Peter Anthony

All sing **THE CREED**

Text and music are found on p562 of the hymnal

THE PRAYER OF THE FAITHFUL

The response is:

Lord, hear us. **Lord, graciously hear us.**

The prayer concludes: Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you.

And with thy spirit.

THE OFFERTORY

The choir sings **THE MOTET:** Edward Bairstow (1874-1946) *after* Orlando Gibbons (1583-1625),
Jesu, grant me this, I pray

Jesu, grant me this, I pray,
Ever in thy heart to stay;
Let me evermore abide
Hidden in thy wounded side.

If the evil one prepare,
Or the world, a tempting snare

I am safe when I abide
In thy heart and wounded side.

If the flesh, more dangerous still,
Tempt my soul to deeds of ill,
Naught I fear when I abide
In thy heart and wounded side.

Death will come one day to me;
Jesu, cast me not from thee:
Dying let me still abide
In thy heart and wounded side.

(H.W. Baker, after Latin hymn 'Dignare me, O Jesu')

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

Be pleased, O Lord, to accept the offerings of your Church, for in your mercy you have given them to be offered; and by your power you transform them into the mystery of our salvation. Through Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you. **And with thy spirit.**

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

The preface continues.

SANCTUS & BENEDICTUS *are sung by the choir*

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The canon continues.

Great is the mystery of faith:

Christ has died,

Christ is risen,

Christ will come again

The canon concludes: O Father Almighty,
world without end. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AGNUS DEI is sung by the choir

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

The choir sings the COMMUNION CHANT:

Lauda, Ierusalem, Dominum

Please use either of the two Communion stations. Gluten-free hosts are available at the Lady Altar station. Those with mobility issues are advised to use the Lady Altar station.

All sing the COMMUNION HYMN:

18 Ye servants of the Lord

THE PRAYER AFTER COMMUNION

Strengthen for service, Lord, the hands that have taken holy things; may the ears which have heard thy word be deaf to clamour and dispute; may the tongues which have sung thy praise be free from deceit; may the eyes which have seen the tokens of thy love shine with the light of hope; and may the bodies which have been fed with thy body be refreshed with the fullness of thy life; glory be to thee for ever. **Amen.**

THE BLESSING, to which all reply: Amen.

THE DISMISSAL

Go in the peace of Christ. **Thanks be to God.**

All sing the FINAL HYMN:

427 O praise ye the Lord!

All sing THE ANGELUS:

The Angel of the Lord brought tidings to Mary. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace...

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace...

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

VOLUNTARY: Einar Trærup Sark (1921-2005),
Toccata Primi Toni

A retiring collection is raised. Please make donations in the collection plate or tap your debit or credit card on the machine.

The bar will open at 12.30 for one hour, for members and their guests. New members are welcome.