

All Saints Margaret Street

High Mass

The Fifteenth Sunday after Trinity 25th September, 2022, 11am

The Mass is sung today to the Missa Brevis by Lennox Berkeley (1903-89)

The choir sings THE INTROIT:
Omnia, quæ fecisti nobis

THE INTRODUCTION & GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.
And with thy spirit.

THE PRAYERS OF PENITENCE

Almighty God, **our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name.** Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

KYRIE ELEISON is sung by the choir:

Kyrie eleison	Lord, have mercy
Christe eleison	Christ, have mercy
Kyrie eleison	Lord, have mercy

GLORIA IN EXCELSIS is sung by the choir:

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O

Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT

God, who of thy generous mercy didst send the Holy Spirit upon thy Church in the burning fire of thy love: grant that thy people may be fervent in the fellowship of the gospel that, ever abiding in thee, they may be found steadfast in faith and active in service; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Amos 6.1a, 4-7

Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria, the notables of the first of the nations, to whom the house of Israel resorts! Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; who sing idle songs to the sound of the harp, and like David improvise on instruments of music; who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

This is the word of the Lord:
Thanks be to God.

PSALM 146 is sung by the choir

1. Praise the Lord, O my soul; while I live will I praise the Lord : yea, as long as I have any being, I will sing praises unto my God.
2. O put not your trust in princes, nor in any child of man : for there is no help in them.
3. For when the breath of man goeth forth he shall turn again to his earth : and then all his thoughts perish.
4. Blessed is he that hath the God of Jacob for his help : and whose hope is in the Lord his God;
5. Who made heaven and earth, the sea, and all that therein is : who keepeth his promise for ever.
6. Who helpeth them to right that suffer wrong : who feedeth the hungry.
7. The Lord looseth men out of prison : the Lord giveth sight to the blind.
8. The Lord helpeth them that are fallen : the Lord careth for the righteous.
9. The Lord careth for the strangers; he defendeth the fatherless and widow : as for the way of the ungodly, he turneth it upside down.
10. The Lord thy God, O Sion, shall be King for evermore : and throughout all generations.

THE SECOND READING: 1 Timothy 6.6-19

Of course, there is great gain in godliness combined with contentment; for we brought nothing into the world, so that we can take nothing out of it; but if we have food and clothing, we will be content with these. But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains. But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. In the presence of God, who gives life to all things, and of Christ Jesus, who in his

testimony before Pontius Pilate made the good confession, I charge you to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, which he will bring about at the right time – he who is the blessed and only Sovereign, the King of kings and Lord of lords. It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honour and eternal dominion. Amen.

As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. They are to do good, to be rich in good works, generous, and ready to share, thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

This is the word of the Lord:
Thanks be to God.

THE GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.

The sheep that belong to me listen to my voice, says the Lord; I know them and they follow me.

Alleluia, alleluia, alleluia.

THE HOLY GOSPEL: Luke 16.19-31

The Lord be with you.
And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

'There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. And at his gate lay a poor man named Lazarus, covered with sores, who longed to satisfy his hunger with what fell from the rich man's table; even the dogs would come and lick his sores. The poor man died and was carried away by the angels to be

with Abraham. The rich man also died and was buried. In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. He called out, "Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames." But Abraham said, "Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us." He said, "Then, father, I beg you to send him to my father's house—for I have five brothers—that he may warn them, so that they will not also come into this place of torment." Abraham replied, "They have Moses and the prophets; they should listen to them." He said, "No, father Abraham; but if someone goes to them from the dead, they will repent." He said to him, "If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead."

This is the Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

Fr. Julian Browning

All sing THE CREED

Text and music are found on p562 of the hymnal

THE PRAYERS OF INTERCESSION

The response is:

Lord, hear us. **Lord, graciously hear us.**

The prayer concludes: Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you.
And with thy spirit.

THE OFFERTORY

The choir sings THE MOTET:
Edward Elgar (1857-1934), Ave Maria

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women, and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and in the hour of our death. Amen.

(Marian prayer, after Luke 1.28)

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

Grant us, O merciful God, that this our offering may find acceptable with you and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord. Amen.

THE EUCHARISTIC PRAYER

The Lord be with you.
And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

The preface continues.

SANCTUS & BENEDICTUS are sung by the choir:

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The canon continues.

Great is the mystery of faith:
Christ has died,
Christ is risen,
Christ will come again

The canon concludes:

O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AGNUS DEI is sung by the choir:

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

The choir sings THE COMMUNION CHANT:

Memento verbi tui servo tuo

Please use either of the two Communion stations. Gluten-free hosts are available at the Lady Altar station. Those with mobility issues are advised to use the Lady Altar station.

All sing THE COMMUNION HYMN:

378 Immortal love, for ever full

THE PRAYER AFTER COMMUNION

Keep, we beseech thee, O Lord, thy Church with thy perpetual mercy; and, because our human frailty without thee cannot but fall, keep us ever by thy help from all things hurtful and lead us to all things profitable to our salvation; through Jesus Christ our Lord. Amen.

THE BLESSING, to which all respond: Amen.

THE DISMISSAL

Go in the peace of Christ. **Thanks be to God.**

All sing THE FINAL HYMN:

377 Immortal, invisible, God only wise

All sing THE ANGELUS:

The Angel of the Lord brought tidings to Mary.
And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women and blessed is
the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us
sinners now and at the hour of our death.
Amen.**

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace...

**Holy Mary, Mother of God, pray for us
sinners now and at the hour of our death.
Amen.**

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace...

**Holy Mary, Mother of God, pray for us
sinners now and at the hour of our death.
Amen.**

Pray for us, O holy Mother of God.

**That we may be made worthy of the promises
of Christ.**

We beseech thee, O Lord, pour thy grace into
our hearts; that as we have known the
Incarnation of thy Son, Jesus Christ, by the
message of an angel, so by his cross and
passion we may be brought to the glory of his
resurrection; through the same Christ our
Lord. Amen.

VOLUNTARY: C.V. Stanford (1852-1924),
Toccata in D minor

*A retiring collection is raised. Please make
donations in the collection plate or tap your debit
or credit card on the machine.*

*The bar will open at 12.30 for one hour, for
members and their guests. New members are
welcome.*