

All Saints Margaret Street

Evensong and Benediction

in commemoration of the life of

Her Majesty Queen Elizabeth II



The Fourteenth Sunday after Trinity

18th September, 2022 *6pm*

All Saints Margaret Street
Evensong and Benediction
in commemoration of the life of
Her Majesty Queen Elizabeth II

The Fourteenth Sunday after Trinity
18th September, 2022 6pm

All sing **THE ANGELUS:**

The Angel of the Lord brought tidings to Mary.

And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

**EVENSONG, according to the
1662 BOOK OF COMMON PRAYER**

The service is sung to the "Collegium Regale" by Herbert Howells (1892-1983)

All sing **THE PRECES**

O Lord, open thou our lips.

And our mouth shall shew forth thy praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now, and ever shall be, world without end. Amen.

Praise ye the Lord.

The Lord's Name be praised.

PSALM 61 *is sung by the choir*

1. Hear my crying, O God : give ear unto my prayer.

2. From the ends of the earth will I call upon thee : when my heart is in heaviness.

3. O set me up upon the rock that is higher than I : for thou hast been my hope, and a strong tower for me against the enemy.

4. I will dwell in thy tabernacle for ever : and my trust shall be under the covering of thy wings.

5. For thou, O Lord, hast heard my desires : and hast given an heritage unto those that fear thy Name.

6. Thou shalt grant the King a long life : that his years may endure throughout all generations.

7. He shall dwell before God for ever : O prepare thy loving mercy and faithfulness, that they may preserve him.

8. So will I alway sing praise unto thy Name : that I may daily perform my vows.

THE OLD TESTAMENT LESSON: Lamentations 3.22-26, 31-33

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. 'The Lord is my portion,' says my soul, 'therefore I will hope in him.' The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject for ever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Here endeth the lesson.

All sing THE OFFICE HYMN: Christ, enthroned in highest heaven

Christ, enthroned in highest heaven,

**Hear us crying from the deep,
For our faithful Queen departed,
And the souls of all that sleep;
As thy kneeling Church entreateth,
Hearken, Shepherd of the sheep.**

**She our sovereign, we her people,
Thou her Hope, O raise her high;
In thy mercy ever trusting,
Confident we make our cry
That the soul whom thou hast purchased
May unto thy heart be nigh.**

**Let thy plenteous loving-kindness,
On our Queen, we pray, be poured;
Let her through thy boundless mercy,
Be to boundless life restored;
And within thy Father's mansions
Give to her a place, O Lord.**

**Where the saints, thy throne surrounding,
Join in the angelic song,
Where thy Mother, raised in glory,
Leads the great redeemed throng,
Grant that we, with souls departed,
May through grace at length belong.**

(Text: R.F. Littledale, 1833-90; Tune: Rhuddlan)

MAGNIFICAT is sung by the choir

My soul doth magnify the Lord : and my spirit hath rejoiced in God my Saviour. For he hath regarded : the lowliness of his hand-maiden. For behold, from henceforth : all generations shall call me blessed. For he that is mighty hath magnified me : and holy is his Name.

And his mercy is on them that fear him : throughout all generations. He hath shewed strength with his arm : he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat : and hath exalted the humble and meek. He hath filled the hungry with good things : and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel : as he promised to our forefathers, Abraham and his seed, for ever.

Glory be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be : world without end. Amen.

THE NEW TESTAMENT LESSON: 2 Corinthians 4.16-5.4

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling—if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life.

Here endeth the lesson.

NUNC DIMITTIS *is sung by the choir*

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen : thy salvation; Which thou hast prepared : before the face of all people; To be a light to lighten the Gentiles : and to be the glory of thy people Israel.

Glory be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be : world without end. Amen.

THE APOSTLES' CREED

I believe in God the Father Almighty, Maker of heaven and earth: And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; The holy Catholick Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

All sing **THE RESPONSES & COLLECTS**

The Lord be with you.
And with thy spirit.

Let us pray: Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.

Our Father, **which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. Amen.**

O Lord, shew thy mercy upon us.
And grant us thy salvation.

O Lord, save the King.
And mercifully hear us when we call upon thee.

Endue thy Ministers with righteousness.
And make thy chosen people joyful.

O Lord, save thy people.
And bless thine inheritance.

Give peace in our time, O Lord.
Because there is none other that fighteth for us, but only thou, O God.

O God, make clean our hearts within us.
And take not thy Holy Spirit from us.

O God, the maker and redeemer of all mankind, grant us, with thy servant Queen Elizabeth and all the faithful departed, the sure benefits of thy Son's saving passion and glorious resurrection; that in the last day, when all things are gathered up in Christ, we may with them enjoy the fullness of thy promises; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, one God, world without end. **Amen.**

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness;

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour, Jesus Christ. **Amen.**

The Lord be with you.
And with thy spirit.

Let us bless the Lord.
Thanks be to God.

The choir sings **THE ANTHEM: Valiant-for-Truth**
(Ralph Vaughan Williams, 1872-1958)

After this it was noised abroad, that Mr Valiant-for-truth was taken with a summons; and had this for a token that the summons was true, 'That his pitcher was broken at the fountain'. When he understood it, he called for his friends, and told them of it. Then, said he, 'I am going to my Father's, and though with great difficulty I am got hither, yet now I do not repent me of all the trouble I have been at to arrive where I am. My sword, I give to him that shall succeed me in my pilgrimage, and my courage and skill, to him that can get it. My marks and scars I carry with me, to be a witness for me, that I have fought his battles, who now will be my rewarder.' When the day that he must go hence, was come, many accompanied him to the riverside, into which, as he went, he said, 'Death, where is thy sting?' And as he went down deeper, he said, 'Grave, where is thy victory?' So he passed over, and all the trumpets sounded for him on the other side

(From John Bunyan's 'The Pilgrim's Progress')

BENEDICTION OF THE BLESSED SACRAMENT

O SALUTARIS HOSTIA *is sung by the choir*

O saving Victim, opening wide
The gate of heaven to man below;
Our foes press hard on every side,
Thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
For evermore, blest One in Three;
O grant us life that shall not end,
In our true native land with thee. Amen.

(Setting: Sergei Rachmaninoff, 1873-1943)

**Blessed, praised and hallowed be Jesus Christ upon his Throne of Glory and
in the most Holy Sacrament of the Altar.**

[Three times]

PRAYERS FOR HER LATE MAJESTY, QUEEN ELIZABETH II

Eternal God, our heavenly Father, we bless your holy name for all that you have given us in and through the life of your servant Queen Elizabeth. Hear our prayers as we pray for her soul and commend her to your keeping.

We give you thanks: for the Queen Elizabeth's love of family and her gift of friendship; for her devotion to this nation and the nations of the Commonwealth; for her grace, dignity and courtesy; and for her generosity and love of life.

Lord hear us. **Lord graciously hear us.**

We praise you for: the courage that she showed in testing times; the depth and strength of her Christian faith; and the witness she bore to it in word and deed.

Lord hear us. **Lord graciously hear us.**

We bring to you the needs of the world and pray for peace where there is war; for the nations of the commonwealth Queen Elizabeth led; and for the common good of all her subjects.

Lord hear us. **Lord graciously hear us.**

We pray for our Sovereign Lord the King and all the Royal Family, that you might reassure them of your continuing love and lift them from the depths of grief into the peace and light of your presence.

Lord hear us. **Lord graciously hear us.**

God of mercy, entrusting into your hands the soul of Elizabeth, our departed Queen, and rejoicing in our communion with all your faithful people, we make our petitions through Jesus Christ our Saviour.

Silence is kept.

Most Sacred Heart of Jesus:

Have mercy on us. [*Three times*]

TANTUM ERGO *is sung by the choir*

Therefore we, before him bending,
This great Sacrament revere;
Types and shadows have their ending,
For the newer rite is here;
Faith, our outward sense befriending,
Makes the inward vision clear.

Glory let us give, and blessing
To the Father and the Son,
Honour, might, and praise addressing,
While eternal ages run;
Ever too his love confessing,
Who from both with both is One.
Amen.

(Setting: Sergei Rachmaninoff, 1873-1943)

Thou gavest them bread from heaven.
Containing within itself all sweetness.

Let us pray: O God, who in a wonderful sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may evermore perceive within ourselves the fruits of thy redemption; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. **Amen.**

The Celebrant blesses the people with the Blessed Sacrament.

All repeat the Divine Praises after the Celebrant:

Blessed be God.

Blessed be his holy Name.

Blessed be Jesus Christ, true God and true Man.

Blessed be the Name of Jesus.

Blessed be his most Sacred Heart.

Blessed be his most Precious Blood.

Blessed be Jesus in the most Holy Sacrament of the Altar.

Blessed be the Holy Ghost, the Comforter.

Blessed be the great Mother of God, Mary most holy.

Blessed be her holy and Immaculate Conception.

Blessed be her glorious Assumption.

Blessed be the name of Mary, Virgin and Mother.

Blessed be Saint Joseph, her spouse most chaste.

Blessed be God in his angels and in his saints.

While the Blessed Sacrament is replaced in the tabernacle, all sing Psalm 117:

Let us adore, for ever, **the most holy Sacrament.**

O praise the Lord, all ye heathen : **praise him, all ye nations.** For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever. Praise the Lord.

Glory be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be : world without end. Amen.

Let us adore, for ever, **the most holy Sacrament.**

All sing THE HYMN: O King of kings! Thy blessing shed

**O King of kings! Thy blessing shed
Upon our new king's noble head;
And, looking from thy holy heaven,
Protect the crown thyself hast given.**

**Him with thy choicest mercies bless;
To all his counsels give success;
In war, in peace, thy succour bring;
Thy strength command - God save the King.**

**Him may we honour and obey;
Uphold his right and lawful sway;
Remembering that the powers that be
Are ministers ordained by thee.**

**And when all earthly thrones decay,
And earthly kingdoms fade away,
Grant him a throne in worlds on high,
A crown of immortality. Amen.**

(Text: Arthur Henry Brown, 1830-1926; Tune: Old Hundredth)

VOLUNTARY: Herbert Howells (1892-1983), Psalm Prelude Set 2, no. 1
"Out of the depths hath I cried unto thee, O Lord"