

All Saints' Margaret Street

High Mass with Baptism

All Saints' Festival Sunday

6th November, 2022, 11am



The Mass is sung today to the Missa Omnium Sanctorum by Norman Caplin (1925-2011)

All sing **THE INTROIT HYMN: 197 For all the Saints who from their labours rest**

THE INTRODUCTION & GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Lord be with you. **And with thy spirit.**

THE PRAYERS OF PENITENCE

Almighty God, our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

KYRIE ELEISON *is sung by the choir:*

Kyrie eleison	Lord, have mercy
Christe eleison	Christ, have mercy
Kyrie eleison	Lord, have mercy

GLORIA IN EXCELSIS *is sung by the choir:*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT

O almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: grant us grace so to follow thy blessed saints in all virtuous and godly living that we may come to those inexpressible joys which thou hast prepared for them that unfeignedly love thee; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Daniel 7.1-3, 15.18

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another.

As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: 'As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever – for ever and ever.'

This is the word of the Lord:
Thanks be to God.

PSALM 149 *is sung by the choir*

1. O sing unto the Lord a new song : let the congregation of saints praise him.
2. Let Israel rejoice in him that made him :
and let the children of Sion be joyful in their King.
3. Let them praise his Name in the dance :
let them sing praises unto him with tabret and harp.
4. For the Lord hath pleasure in his people : and helpeth the meek-hearted.
5. Let the saints be joyful with glory : let them rejoice in their beds.
6. Let the praises of God be in their mouth : and a two-edged sword in their hands;
7. To be avenged of the heathen : and to rebuke the people;
8. To bind their kings in chains : and their nobles with links of iron.
9. That they may be avenged of them, as it is written : Such honour have all his saints.

THE SECOND READING: Ephesians 1.11-23

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God's own people, to the praise of his glory.

I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

This is the word of the Lord:

Thanks be to God.

THE GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Come to me, all you who labour and are overburdened :
and I will give you rest, says the Lord.

Alleluia, alleluia, alleluia.

THE HOLY GOSPEL: Luke 6.20-31

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

Then he looked up at his disciples and said: 'Blessed are you who are poor, for yours is the kingdom of God. 'Blessed are you who are hungry now, for you will be filled. 'Blessed are you who weep now, for you will laugh. 'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. 'But woe to you who are rich, for you have received your consolation. 'Woe to you who are full now, for you will be hungry. 'Woe to you who are laughing now, for you will mourn and weep. 'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

This is the Gospel of the Lord.

Praise be to thee, O Christ.

THE SERMON

Fr. Nigel Palmer, Assistant Priest, St. Michael's Croydon

THE BAPTISM OF AVIENDHA ARIRE YEWANDE JACKA

The Priest asks the parents:

What name have you given your child? *Aviendha Arire Yewande.*

What do you ask of God's Church for her? *Baptism.*

The Priest asks the parents and godparents:

Children who are too young to profess the Christian faith are baptised on the understanding that they are brought up as Christians within the family of the Church. As they grow up, they need the help and encouragement of that family, so that they learn to be faithful in public worship and private prayer, to live by trust in God, and come to confirmation. Parents and godparents, this child you have brought for baptism depends chiefly on you for the help and encouragement she needs. Are you willing to give it to her by your prayers, by your example and by your teaching? *I am willing.*

Those who bring children to be baptised must first affirm their allegiance to Christ and their rejection of all that is evil. It is your duty to bring up this child to fight against evil and to follow Christ. Therefore, I ask these questions, which you must answer for yourselves and for this child.

*The Priest asks the parents and godparents:
Do you turn to Christ? I turn to Christ.
Do you repent of your sins? I repent of my sins.
Do you renounce evil? I renounce evil.*

THE SIGNING OF THE CROSS & ANOINTING WITH OIL OF CATECHUMENS

I sign you with the Cross, the sign of Christ and anoint you with the oil of salvation in the name of Christ our Saviour: may he strengthen you with his power, who lives and reigns for ever and ever. **Amen.**

May almighty God deliver you from the powers of darkness and lead you in the light and obedience of Christ.

*The baptism party and Sacred Ministers process to the font, during which
THE LITANY OF THE SAINTS is sung:*

Lord, have mercy
Christ, have mercy
Lord have mercy

**Lord, have mercy
Christ, have mercy
Lord, have mercy**

Holy Mary, Mother of God,
Saint Michael,
Holy Angels of God,
Saint John the Baptist,
Saint Joseph,
Saint Peter and Saint Paul,
Saint Andrew,
Saint John,
Saint Mary Magdalene,
Saint Stephen,
Saint Ignatius of Antioch,
Saint Laurence,
Saint Perpetua and Saint Felicity,
Saint Agnes,
Saint Gregory,
Saint Augustine,
Saint Athanasius,
Saint Basil,
Saint Martin,
Saint Benedict,
Saint Francis and Saint Dominic,
Saint Francis Xavier,
Saint John Vianney,
Saint Catherine of Sienna,
Saint Teresa of Jesus,
Saint Alexander,
All holy men and women Saints of God,

**... pray for us
... pray for us
... pray for us etc.**

Christ, hear us
Christ, graciously hear us

Christ, hear us
Christ, graciously hear us

THE PROFESSION OF FAITH

To the parents and godparents: You have brought this child to baptism. You must now declare before God and his Church the Christian faith into which she is to be baptised, and in which you will help her to grow. You must answer for yourselves and for this child:

Do you reject Satan? *I do.*

And all his works? *I do.*

And all his empty promises? *I do.*

Do you believe in God, the Father almighty, creator of heaven and earth? *I do.*

Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, was crucified, died, and was buried, rose from the dead and is now seated at the right hand of the Father? *I do.*

Do you believe in the Holy Spirit, the holy Catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting? *I do.*

To the congregation: This is the faith of the Church.

This is our faith: we believe and trust in one God, Father, Son and Holy Spirit.

THE BAPTISM AND ANOINTING WITH OIL OF CHRISM

Aviendha Arire Yewande, I baptise you in the name of the Father, and of the Son and of the Holy Spirit. **Amen.**

God the Father of our Lord Jesus Christ has freed you from sin, given you a new birth by water and the Holy Spirit, and welcomed you into his holy people. He now anoints you with the chrism of salvation. As Christ was anointed Priest, Prophet, and King, so may you live always as a member of his body, sharing everlasting life. **Amen.**

THE GIVING OF THE LIGHTED CANDLE

A parent or godparent lights the child's candle from the Easter candle.

Receive the light of Christ.

Parents and godparents, this light is entrusted to you to be kept burning brightly. This child of yours has been enlightened by Christ. She is to walk always as a child of the light. May she keep the flame of faith alive in her heart. When the Lord comes, may she go out to meet him with all the saints in the heavenly kingdom.

The baptismal party and Sacred Ministers now return to the chancel.

THE WELCOME

Aviendha, God has received you by baptism into his Church.

We welcome you into the Lord's family. We are members together of the Body of Christ; we are children of the same heavenly Father; we are inheritors together of the Kingdom of God. We welcome you!

THE PEACE

We are the body of Christ.

In the one Spirit we were all baptized into one body.

The peace of the Lord be always with you.

And with thy spirit.

THE OFFERTORY

The choir sings **THE MOTET:** Robert Ashfield (1911-2006), *The Fair Chivalry*

Ah, see the fair chivalry come, the companions of Christ!
White Horsemen, who ride on white horses, the Knights of God!
They, for their Lord and their Lover who sacrificed
All, save the sweetness of treading, where he first trod!

These, through the darkness of death, the dominion of night,
Swept, and they woke in white places at morning tide:
They saw with their eyes, and sang for joy of the sight,
They saw with their eyes the Eyes of the Crucified.

Now, whithersoever He goeth, with Him they go:
White Horsemen, who ride on white horses, oh, fair to see!
They ride, where the Rivers of Paradise flash and flow,
White Horsemen, with Christ their Captain: for ever He!

(Lionel Pigot Johnson, 1867-1902)

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

Grant, we beseech thee, O Lord: that the gifts which we offer unto thee of our bounden duty and service may be acceptable unto thee for the honour of thy Saints; and by thy mercy profitable unto us for our salvation. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

The preface continues.

SANCTUS & BENEDICTUS *are sung by the choir*

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The canon continues.

Great is the mystery of faith:
Christ has died,
Christ is risen,
Christ will come again

The canon concludes:

O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AGNUS DEI *is sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

The choir sings **THE COMMUNION CHANT: Tamquam lapidi vivi**

Please use either of the two Communion stations. Gluten-free hosts are available at the Lady Altar station. Those with mobility issues are advised to use the Lady Altar station.

All sing **THE COMMUNION HYMN: 381 Jerusalem the golden**

THE PRAYER AFTER COMMUNION

O God, the source of all holiness and giver of all good things: grant that we, who have shared at this table as strangers and pilgrims here on earth, may with all thy saints be welcomed to the heavenly feast in the day of thy kingdom; through Jesus Christ our Lord. **Amen.**

THE BLESSING

To which all respond: **Amen.**

THE DISMISSAL

Go in the peace of Christ. **Thanks be to God.**

All join together in **THE COMMEMORATION OF PAST WORSHIPPERS:
HYMN 208 In our day of thanksgiving, one psalm let us offer**

All sing **THE ANGELUS:**

The Angel of the Lord brought tidings to Mary.
And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

VOLUNTARY: Edward Bairstow (1874-1946), Prelude in C

A retiring collection is raised.

Cash and cheque donations will be put towards the 2022 All Saints' Festival Appeal. Details of this year's appeal, and how to make an online donation thereto, are on the back of this booklet.

Donations made via the card machine will go directly to the PCC.

Drinks will be served in the courtyard and church after Mass.

The bar will not open.

All Saints' Margaret Street

Festival Appeal, 2022

Donations to this year's Festival Appeal will be shared between three charities:

The Soup Kitchen is a resource for the homeless, elderly, lonely and vulnerable in London. They provide free meals, clothing, toiletries and a sense of belonging to nearly 150 people each day and an on-site mental health drop-in centre to help address their guests' mental health needs.

USPG is the Anglican mission agency that partners churches and communities worldwide in God's mission to enliven faith, strengthen relationships, unlock potential and champion justice.

The London Churches Refugee Fund enables churches and individuals to donate to multiple charities helping destitute refugees and asylum seekers in London. From your donations we make grants to front-line projects, typically for phone credit, hygiene items, food or fares to access drop-ins, language classes, solicitors, etc. To date, the LCRF has raised and distributed over £250,000.

How to donate:

Donations to the Festival Appeal may be made via the link below:

cafdonate.cafonline.org/21806

The Appeal will close on November 20th.

Alternatively, cheques can be sent to the Parish Office, made payable to *Parochial Church All Saints*.

Please mark *Festival Appeal 2022* on the back of the cheque.

If you qualify for Gift Aid, please also mark *Gift Aid* on the back of the cheque.