

All Saints' Margaret Street

High Mass

The Epiphany of the Lord

Friday 6th January, 2023, 6.30pm

The Mass is sung today to the Missa Brevis in F by W.A. Mozart (1756-91)

The choir sings THE INTROIT:

Surge, Ierusalem

THE INTRODUCTION & GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.

And with thy spirit.

THE PRAYERS OF PENITENCE

Almighty God, **our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

KYRIE ELEISON *is sung by the choir:*

Kyrie eleison	Lord, have mercy
Christe eleison	Christ, have mercy
Kyrie eleison	Lord, have mercy

GLORIA IN EXCELSIS *is sung by the choir:*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O

Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT

O God, who by the leading of a star didst manifest thy only-begotten Son to the Gentiles: mercifully grant that we, who know thee now by faith, may after this life have the fruition of thy glorious Godhead; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Isaiah 60.1-6

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall

come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

This is the word of the Lord:

Thanks be to God.

PSALM 72.10-15 *is sung by the choir*

10. The kings of Tharsis and of the isles shall give presents : the kings of Arabia and Saba shall bring gifts.

11. All kings shall fall down before him : all nations shall do him service.

12. For he shall deliver the poor when he crieth: the needy also, and him that hath no helper.

13. He shall be favourable to the simple and needy : and shall preserve the souls of the poor.

14. He shall deliver their souls from falsehood and wrong : and dear shall their blood be in his sight.

15. He shall live, and unto him shall be given of the gold of Arabia : prayer shall be made ever unto him, and daily shall he be praised.

THE SECOND READING:

Ephesians 3.1-12

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles – for surely you have already heard of the commission of God’s grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God’s grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all

things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

This is the word of the Lord:

Thanks be to God.

THE GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

We have seen his star in the East: and are come with offerings to worship the Lord.

Alleluia, alleluia, alleluia.

THE HOLY GOSPEL: Matthew 2.1-12

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, “Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage.” When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, “In Bethlehem of Judea; for so it has been written by the prophet: ‘And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.’” Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, “Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage.”

When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

This is the Gospel of the Lord.
Praise be to thee, O Christ.

THE MOVEABLE FEASTS *are now solemnly proclaimed*

THE SERMON

Fr. James Hill, St. Benet Fink, Tottenham

THE CREED *is sung by the choir*

The text may be found on p562 of the hymnal

THE PRAYERS OF INTERCESSION

The response is:

Lord, hear us.

Lord, graciously hear us.

The prayer concludes:

Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE PEACE

Our Saviour Christ is the Prince of Peace. Of the increase of his government and of peace there shall be no end. The peace of the Lord be always with you. **And with thy spirit.**

THE OFFERTORY

Please note that a collection is raised at the end of the service, rather than at this point.

The choir sings **THE MOTET:** William Crotch (1775-1847), Lo! star-led chiefs

Lo! star-led chiefs Assyrian odours bring,
And bending Magi seek their infant King!
Mark'd ye, where, hovering o'er His head,
The dove's white wings celestial glory shed?

(Reginald Heber)

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

We beseech thee, O Lord, mercifully to look upon the oblations of thy Church: wherein no longer offering gold and frankincense and myrrh, we sacrifice and receive him who by those gifts was mystically signified, even Jesus Christ thy Son our Lord; who liveth and reigneth, world without end. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

The preface continues.

SANCTUS & BENEDICTUS *are sung by the choir*

Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of thy glory,

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The canon continues.

Great is the mystery of faith:

Christ has died,

Christ is risen,

Christ will come again

The canon concludes: O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI is sung by the choir

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

The choir sings **THE COMMUNION CHANT:**
Claritas Dei illuminavit

Please use either of the two Communion stations. Gluten-free hosts are available at the Lady Altar station. Those with mobility issues are advised to use the Lady Altar station.

All sing **THE COMMUNION HYMN:**
51 Hail, thou source of every blessing

THE PRAYER AFTER COMMUNION

O Lord our God, the bright splendour whom the nations seek: grant that we, who with the wise men have been drawn by thy light, may discern the glory of thy presence in thy Son, the Word made flesh, Jesus Christ our Lord. Amen.

THE BLESSING

To which all respond: **Amen.**

THE DISMISSAL

Go in the peace of Christ.
Thanks be to God.

All sing **THE FINAL HYMN:**
49 Brightest and best of the sons of the morning

VOLUNTARY: Nicolas Grigny (1672-1703),
Point d'Orgue *from* A Solis Ortus

A retiring collection is raised. Please make donations in the collection plate or tap your debit or credit card on the machine.

The bar will open for one hour after Mass, for members and their guests.

Annual subscriptions are now due, at a cost of £5. New members are welcome.

ALL SAINTS' MARGARET STREET EPIPHANY CAROL SERVICE

Sunday 8th January, 6pm

Duruflé, Prélude sur l'Introït de l'Épiphanie

Palestrina, Surge illuminare Jerusalem

Handl, Omnes de Saba venient Philip Moore, Benedictus

Judith Bingham, Lo! the star Elgar, Light of the world Poulenc, Videntes stellam

Vierne, Tantum ergo Litaize, Épiphanie