

# All Saints' Margaret Street High Mass

The Sunday next before Lent (Quinquagesima)

19<sup>th</sup> February, 2023, 11am

*The Mass is sung today to the Missa Brevis in C by W.A. Mozart (1756-91)*

*The choir sings THE INTROIT:*  
Domine, in tua misericordia speravi

## THE INTRODUCTION & GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.  
**And with thy spirit.**

## THE PRAYERS OF PENITENCE

Almighty God, **our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

**KYRIE ELEISON** *is sung by the choir:*

Kyrie eleison	Lord, have mercy
Christe eleison	Christ, have mercy
Kyrie eleison	Lord, have mercy

**GLORIA IN EXCELSIS** *is sung by the choir:*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father

almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## THE COLLECT

Almighty Father, whose Son was revealed in majesty before he suffered death upon the cross: give us grace to perceive his glory, that we may be strengthened to suffer with him and be changed into his likeness, from glory to glory; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST READING:

Exodus 24.12-18

The Lord said to Moses, "Come up to me on the mountain and wait there; I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up onto the mountain of God. To the elders he had said, "Wait here for us, until we come back to you. Look, Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the Israelites. Moses entered the cloud and

went up on the mountain. Moses was on the mountain for forty days and forty nights.

This is the word of the Lord:

**Thanks be to God.**

**PSALM 2** *is sung by the choir*

1. Why do the heathen so furiously rage together : and why do the people image a vain thing?
2. The kings of the earth stand up, and the rulers take counsel together : against the Lord, and against his Anointed.
3. Let us break their bonds asunder : and cast away their cords from us.
4. He that dwelleth in heaven shall laugh them to scorn : the Lord shall have them in derision.
5. Then shall he speak unto them in his wrath: and vex them in his sore displeasure.
6. Yet have I set my King : upon my holy hill of Sion.
7. I will preach the law, whereof the Lord hath said unto me : Thou art my Son, this day have I begotten thee.
8. Desire of me, and I shall give thee the heathen for thine inheritance : and the utmost parts of the earth for thy possession.
9. Thou shalt bruise them with a rod of iron : and break them in pieces like a potter's vessel.
10. Be wise now therefore, O ye kings : be learned, ye that are judges of the earth.
11. Serve the Lord in fear : and rejoice unto him with reverence.
12. Kiss the Son, lest he be angry, and so ye perish from the right way : if his wrath be kindled, (yea, but a little,) blessed are all they that put their trust in him.

**THE SECOND READING:**

2 Peter 1.16-21

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from

heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

This is the word of the Lord:

**Thanks be to God.**

**THE GOSPEL ACCLAMATION**

Alleluia, alleluia, alleluia.

**Alleluia, alleluia, alleluia.**

Whoso keepeth the word of Christ, in him verily is the love of God perfected.

**Alleluia, alleluia, alleluia.**

**THE HOLY GOSPEL:**

Matthew 17.1-9

The Lord be with you.

**And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory be to thee, O Lord.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became bright as light. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will set up three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and a voice from the cloud said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they raised their eyes,

they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

## THE SERMON

The Assistant Priest, Fr. Alan Rimmer

*All sing* **THE CREED**

*Text and music are found on p562 of the hymnal*

## THE PRAYERS OF INTERCESSION

*The response is:*

Lord, hear us. **Lord, graciously hear us.**

*The prayer concludes:* Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

## THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you.

**And with thy spirit.**

## THE OFFERTORY

*The choir sings* **THE MOTET:**

William Byrd (1543-1623), Teach me, O Lord

Teach me, O Lord, the way of thy statutes : and I shall keep it unto the end. Give me understanding, and I shall keep thy law : yea, I shall keep it with my whole heart. Make me to go in the path of thy commandments : for therein is my desire. Incline my heart unto thy testimonies : and not to covetousness. O turn away mine eyes, lest they behold vanity : and quicken thou me in thy way. O stablish thy word in thy servant : that I may fear thee.

Glory be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be : world without end.

Amen.

*(Psalm 119.33-38)*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Grant, O Lord, we pray thee, that this oblation may in such wise cleanse us from all our sins: that we, thy servants, being sanctified both in body and soul, may worthily offer unto thee this our sacrifice; through Jesus Christ our Lord. **Amen.**

## THE EUCHARISTIC PRAYER

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.

**It is meet and right so to do.**

*The preface continues.*

**SANCTUS & BENEDICTUS** *are sung by the choir*

Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of thy glory,

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*The canon continues.*

Great is the mystery of faith:

**Christ has died, Christ is risen,**

**Christ will come again**

*The canon concludes:*

O Father Almighty, world without end. **Amen.**

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*AGNUS DEI is sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

*The choir sings* **THE COMMUNION CHANT:**  
Narrabo omnia mirabilia tua

*Please use either of the two Communion stations. Gluten-free hosts are available at the Lady Altar station. Those with mobility issues are advised to use the Lady Altar station.*

*All sing* **THE COMMUNION HYMN:**  
**234 Christ whose glory fills the skies**

### **THE PRAYER AFTER COMMUNION**

O holy God, we behold thy glory in the face of Jesus Christ: grant that we who are partakers at his table may reflect his life in word and deed, that all the world may know his power to change and save; through Jesus Christ our Lord. **Amen.**

### **THE BLESSING**

*To which all respond:* **Amen.**

### **THE DISMISSAL**

Go in the peace of Christ. **Thanks be to God.**

*All sing* **THE FINAL HYMN:**  
**377 Immortal, invisible, God only wise**

*All sing* **THE ANGELUS:**

The Angel of the Lord brought tidings to Mary.  
**And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.  
**Be it unto me according to thy word.**

Hail Mary, full of grace... **Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

And the Word was made flesh.  
**And dwelt among us.**

Hail Mary, full of grace... **Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Pray for us, O holy Mother of God.  
**That we may be made worthy of the promises of Christ.**

*To the collect, all respond:* **Amen.**

**VOLUNTARY:** Felix Mendelssohn (1809-47),  
i. Allegro con brio *from* Organ Sonata no. 4 in B-flat major

*A retiring collection is raised. Please make donations in the collection plate or tap your debit or credit card on the machine.*

*The bar will open at 12.30 for one hour, for members and their guests. New members are welcome.*