

# All Saints' Margaret Street

## High Mass of the Lord's Supper

Maundy Thursday      6<sup>th</sup> April, 2023, 6.30pm



*The choir sings* **THE INTROIT:** Nos autem gloriari

### **THE INTRODUCTION AND GREETING**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Peace be with you. **And with thy spirit.**

### **THE PRAYERS OF PENITENCE**

**Almighty God, our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

**Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.**

**KYRIE ELEISON** *is sung by the choir:*

Kyrie eleison	Lord, have mercy
Christe eleison	Christ, have mercy
Kyrie eleison	Lord, have mercy

*(Setting: Missa Brevis by Dieterich Buxtehude, 1637-1707)*

*Bells are rung at the intonation of the Gloria:*

**GLORIA IN EXCELSIS** *is sung by the choir:*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty.

O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

*(Setting: Missa Brevis by Dieterich Buxtehude, 1637-1707)*

## **THE COLLECT**

God our Father, who hast invited us to share in the supper which thy Son hath given to his Church that it may proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **THE FIRST READING:** Exodus 12.1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord. **Thanks be to God.**

*The choir sings* **PSALM 116.10-end**

10. I believed, and therefore will I speak; but I was sore troubled :

I said in my haste, All men are liars.

11. What reward shall I give unto the Lord :

for all the benefits that he hath done unto me?

12. I will receive the cup of salvation :

and call upon the Name of the Lord.

13. I will pay my vows now in the presence of all His people :

right dear in the sight of the Lord is the death of his saints.

14. Behold, O Lord, how that I am thy servant :

I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.

15. I will offer to thee the sacrifice of thanksgiving :

and will call upon the Name of the Lord.

16. I will pay my vows unto the Lord, in the sight of all his people :

in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.

**THE SECOND READING:** 1 Corinthians 11.23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord. **Thanks be to God.**

**THE GOSPEL ACCLAMATION**

Praise to you, O Christ, king of eternal glory!

**Praise to you, O Christ, king of eternal glory!**

A new commandment I give unto you, That ye love one another;  
as I have loved you, that ye also love one another.

**Praise to you, O Christ, king of eternal glory!**

**THE HOLY GOSPEL:** John 1-17, 31-35

The Lord be with you.

**And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to John.

**Glory be to thee, O Lord.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took

off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean." After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord – and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them. Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

## **THE SERMON**

The Right Rev'd Jonathan Baker, Bishop of Fulham

## **THE PEDILAVIUM**

*The Celebrant removes his chasuble and puts on a towel to wash the feet of twelve members of the congregation.*

*The choir sings* **THE PROPER CHANTS**

After the Lord had risen from supper, he poured water into a basin and began to wash the feet of his disciples: he left them this example.

The Lord Jesus, after eating supper with his disciples, washed their feet and said to them: Do you know what I, your Lord and Master, have done for you? I have given you an example, that you should do likewise.

Lord, are you to wash my feet? Jesus said to him in answer: If I do not wash your feet, you will have no share with me.

If I, your Lord and Master, have washed your feet, how much more should you wash each other's feet?

This is how all will know that you are my disciples: if you have love for one another. I give you a new commandment, that you love one another as I have loved you, says the Lord.

(*Setting by Maurice Durufle, 1902-86:*) Where charity and love are, there is God. The love of Christ hath joined us in one. Let us rejoice and be glad in him. Let us fear, and let us love the living God. Let us love one another in sincerity of heart. Amen.

## THE PEACE

A new commandment I give unto you, saith the Lord:  
That ye love one another; as I have loved you, that ye also love one another.

The peace of the Lord be always with you.

**And with thy spirit.**

## THE OFFERTORY

*Please note that a collection is raised at the end of the service, rather than at this point.*

*The choir sings* **THE MOTET:** Thomas Tallis (1505-85), O sacrum convivium

O sacred banquet, wherein Christ is received; the memorial of his passion is renewed; the soul is filled with grace; and a pledge of future glory is given to us.

*(Antiphon for Corpus Christi)*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

Grant, we beseech thee, O lord, holy Father, almighty, everlasting God; that he may render our sacrifice acceptable in thy sight; who as on this day commanded his disciples, saying, Do this in remembrance of me; even Jesus Christ our Lord. **Amen.**

## THE EUCHARISTIC PRAYER

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.

**It is meet and right so to do.**

*The preface continues.*

**SANCTUS & BENEDICTUS** *are sung by the choir:*

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory,  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*(Setting: Missa XVIII, Deus Genitor Alme)*

*The canon continues.*

Jesus Christ is Lord:  
**O Saviour of the world,  
who by thy cross and precious blood hast redeemed us,  
save us, and help us, we humbly beseech thee, O Lord.**

*The canon concludes:*

O Father Almighty, world without end. **Amen.**

## **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**AGNUS DEI** *is sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

*(Setting: Missa XVIII, Deus Genitor Alme)*

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

*The choir sings* **THE COMMUNION CHANT: Hoc corpus**

*Please use either of the two Communion stations. Gluten-free hosts are available at the Lady Altar station. Those with mobility issues are advised to use the Lady Altar station.*

*All sing* **THE COMMUNION HYMN:**

**302 O thou, who at thy Eucharist didst pray**

## **THE PRAYER AFTER COMMUNION**

Lord Jesus Christ, we thank thee that in this wonderful sacrament thou hast given us a memorial of thy passion: grant us so to reverence the sacred mysteries of thy body and blood that we may know within ourselves and show forth in our lives the fruits of thy redemption; for thou livest and reignest, now and for ever.

*Please kneel*

*The choir sings* **THE MOTET:** William Byrd (1543-1623), Ave verum corpus

Hail the true body, born of the Virgin Mary: You who truly suffered and were sacrificed on the cross for the sake of man. From whose pierced flank flowed water and blood: Be a foretaste for us in the trial of death. O sweet, O merciful, O Jesus, Son of Mary. Have mercy on me. Amen.

(Eucharistic hymn)

## **THE PROCESSION TO THE ALTAR OF REPOSE**

*After a period of silent adoration, The Blessed Sacrament is carried in procession to the Altar of Repose, where the Watch will be kept.*

*All sing* **THE PROCESSIONAL HYMN: 268 Of the glorious body telling (v.1-4)**

*The Blessed Sacrament is placed on the Altar of Repose*

*All sing* **TANTUM ERGO: 268 Of the glorious body telling (v.5-6)**

*The Blessed Sacrament is censed. There is a period of silent prayer. The Blessed Sacrament is placed in the tabernacle. The altar party return to the Sanctuary without ceremony.*

## **THE STRIPPING OF THE SANCTUARY**

*All sit. Psalm 22 **is sung(?)** as the ministers and servers remove the furnishings of the Sanctuary.*

**THE WATCH OF THE PASSION** *begins,*  
*concluding with* **THE OFFICE OF COMPLINE** *at midnight.*

*Please leave the Church in silence tonight.*

*A retiring collection is raised.  
Please make donations in the collection plate  
or tap your debit or credit card on the machine*