

All Saints' Margaret Street

High Mass

The Second Sunday of Easter 16th April, 2023, 11am

The Mass is sung today to the Missa Qual donna by Orlande de Lassus (1532-94)

The choir sings **THE INTROIT:**
Quasimodo geniti infantes

THE INTRODUCTION & GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you **And with thy spirit.**

THE ASPERGES

Dear brothers and sisters, filled with Easter joy, let us prepare our hearts for the celebration of this Mass by reminding ourselves of the new life we received through the waters of baptism, and Christ's triumph over death and sin.

God our Father, thy gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Sanctify this water, we pray. Renew the living spring of thy life within us, that we may be free from sin and filled with thy saving health, through Christ our Lord. **Amen.**

The people are sprinkled while the choir sings
VIDI AQUAM:

I beheld water, which proceeded out of the temple, on the right side thereof, Alleluya: and all they to whom that water came were healed every one: and they say, Alleluya, Alleluya. O give thanks unto the Lord for he is gracious: and his mercy endureth forever.

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

GLORIA IN EXCELSIS is sung by the choir:

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT

Almighty Father, who hast given thine only Son to die for our sins and to rise again for our justification: grant us so to put away the leaven of malice and wickedness that we may always serve thee in pureness of living and truth; through the merits of Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Acts 2.14, 22-32

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know – this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and

killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses.

This is the word of the Lord:

Thanks be to God.

PSALM 16 *is sung by the choir*

1. Preserve me, O God : for in thee have I put my trust.
2. O my soul, thou hast said unto the Lord : Thou art my God, my goods are nothing unto thee.
3. All my delight is upon the saints, that are in the earth : and upon such as excel in virtue.
4. But they that run after another god : shall have great trouble.
5. Their drink-offerings of blood will I not offer : neither make mention of their names within my lips.
6. The Lord himself is the portion of mine inheritance, and of my cup : thou shalt maintain my lot.
7. The lot is fallen unto me in a fair ground : yea, I have a goodly heritage.
8. I will thank the Lord for giving me warning: my reins also chasten me in the night-season.
9. I have set God always before me: for he is on my right hand, therefore I shall not fall.

10. Wherefore my heart was glad, and my glory rejoiced : my flesh also shall rest in hope.

11. For why? thou shalt not leave my soul in hell : neither shalt thou suffer thy Holy One to see corruption.

12. Thou shalt shew me the path of life; in thy presence is the fulness of joy : and at thy right hand there is pleasure for evermore.

THE SECOND READING: 1 Peter 1.3-9

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time.

In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

This is the word of the Lord:

Thanks be to God.

THE GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

And after eight days, when the doors were shut: stood Jesus in the midst of his disciples, and said, Peace be unto you.

Alleluia, alleluia, alleluia.

THE HOLY GOSPEL: John 20.19-31

The Lord be with you. **And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to John. **Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

This is the Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

The Vicar, Fr. Peter Anthony

All sing **THE CREED**

Text and music may be found on p.562 of the hymnal

THE PRAYERS OF INTERCESSION

The response is:

Lord, hear us. **Lord, graciously hear us.**

The prayer concludes: Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE PEACE

Then came Jesus and stood in the midst of his disciples, and saith unto them, Peace be unto you. Then were the disciples glad, when they saw the Lord.

Alleluia! The peace of the risen Christ be always with you.

And with thy spirit. Alleluia!

THE OFFERTORY

Please note that a collection is raised at the end of the service, rather than at this point.

The choir sings **THE MOTET:**

Thomas Tomkins (1572-1656),
Jesus came when the doors were shut

Jesus came when the doors were shut and stood in the midst and said, Peace be unto you. And after that he said to Thomas, Bring thy finger hither and see my hands; and reach hither thy hand and thrust it into my side, and be not faithless, but believing. Thomas answered and said unto him, My Lord and my God. Jesus said unto him, Thomas, because thou hast seen me, thou hast believed; blessed are they that have not seen, and yet they have believed. (*John 20.26-29*)

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

Accept, O Lord, we pray thee, the gifts which in her gladness the Church doth offer unto thee: that they on whom thou hast bestowed the cause of so great a gladness, may thereby be profited unto everlasting felicity; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you. **And with thy spirit.**

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

The preface continues.

SANCTUS & BENEDICTUS *are sung by the choir*

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The canon continues.

Great is the mystery of faith:
**Christ has died, Christ is risen,
Christ will come again**

The canon concludes:

O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI *is sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us. *[twice]*

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

The choir sings **THE COMMUNION CHANT:**
Mitte manum tuam

Please use either of the two Communion stations. Gluten-free hosts are available at the Lady Altar station. Those with mobility issues are advised to use the Lady Altar station.

All sing **THE COMMUNION HYMN:**

125 Alleluya! Alleluya! Alleluya! *(omit v.3-4)*

THE PRAYER AFTER COMMUNION

Lord God our Father, who through our Saviour Jesus Christ hast assured us of eternal life and in baptism made us one with him: deliver us from the death of sin and raise us to new life in thy love, in the fellowship of the Holy Spirit, by the grace of our Lord Jesus Christ. **Amen.**

THE BLESSING, *to which all respond:* **Amen.**

THE DISMISSAL

Go in the peace of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

All sing **THE FINAL HYMN:**

112 Jesus lives! thy terrors now

All sing **REGINA CAELI:**

**Joy to thee, O Queen of Heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.**

Rejoice and be glad, O Virgin Mary:
Alleluia, alleluia!

**For the Lord is risen indeed:
Alleluia, alleluia!**

O God, who by the Resurrection of thy Son, our Lord Jesus Christ, hast given joy unto the world: grant we beseech thee that by the help of his Mother, the Virgin Mary, we may obtain the joys of life eternal, through Jesus Christ our Lord. **Amen.**

VOLUNTARY: Louis Marchand (1669-1732),
Grand Dialogue in C

A retiring collection is raised. Please make donations in the collection plate or tap your debit or credit card on the machine. The bar will open at 12.30 for one hour, for members and their guests.

