

# All Saints' Margaret Street

## High Mass

The Third Sunday of Easter      23<sup>rd</sup> April, 2022, 11am

*The Mass is sung today to the Missa Brevis in D by W.A. Mozart (1756-91)*

*The choir sings* **THE INTROIT:**  
Iubilate Deo, omnis terra

### THE INTRODUCTION & GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And with thy spirit.**

### THE ASPERGES

Dear brothers and sisters, filled with Easter joy, let us prepare our hearts for the celebration of this Mass by reminding ourselves of the new life we received through the waters of baptism, and Christ's triumph over death and sin.

God our Father, thy gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Sanctify this water, we pray. Renew the living spring of thy life within us, that we may be free from sin and filled with thy saving health, through Christ our Lord. **Amen.**

*The people are sprinkled whilst the choir sings*

### VIDI AQUAM:

I beheld water, which proceeded out of the temple, on the right side thereof, Alleluya: and all they to whom that water came were healed every one: and they say, Alleluya, Alleluya. O give thanks unto the Lord for he is gracious: and his mercy endureth forever.

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

**GLORIA IN EXCELSIS** is sung by the choir:

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

### THE COLLECT

Almighty Father, who in thy great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve thee continually in righteousness and truth; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

### THE FIRST READING: Acts 2.14, 36-41

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to

them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

This is the word of the Lord:

**Thanks be to God.**

**PSALM 116.1-4, 11-17** *is sung by the choir*

1. I am well pleased : that the Lord hath heard the voice of my prayer;

2. That he hath inclined his ear unto me : therefore will I call upon him as long as I live.

3. The snares of death compassed me round about : and the pains of hell gat hold upon me.

4. I shall find trouble and heaviness, and I will call upon the Name of the Lord : O Lord, I beseech thee, deliver my soul.

11. What reward shall I give unto the Lord : for all the benefits that he hath done unto me?

12. I will receive the cup of salvation : and call upon the Name of the Lord.

13. I will pay my vows now in the presence of all His people : right dear in the sight of the Lord is the death of his saints.

14. Behold, O Lord, how that I am thy servant: I am thy servant, and the son of thine handmaid; thou hast broken my bonds in sunder.

15. I will offer to thee the sacrifice of thanksgiving : and will call upon the Name of the Lord. 16 I will pay my vows unto the Lord, in the sight of all his people : in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.

**THE SECOND READING:** 1 Peter 1.17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from

the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

This is the word of the Lord:

**Thanks be to God.**

**THE GOSPEL ACCLAMATION**

Alleluia, alleluia, alleluia.

**Alleluia, alleluia, alleluia.**

The disciples knew the Lord Jesus: in the breaking of the bread.

**Alleluia, alleluia, alleluia.**

**THE HOLY GOSPEL:** Luke 24.13-35

The Lord be with you. **And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to Luke. **Glory be to thee, O Lord.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet

mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him."

Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

This is the Gospel of the Lord.  
**Praise be to thee, O Christ.**

## THE SERMON

Fr. Julian Browning

**THE CREED** is sung by the choir

*The text may be found on p.562 of the hymnal*

## THE PRAYERS OF INTERCESSION

*The response is:*

Lord, hear us. **Lord, graciously hear us.**

*The prayer concludes:* Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

## THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

Alleluia! The peace of the risen Christ be always with you.

**And with thy spirit. Alleluia!**

## THE OFFERTORY

*The choir sings THE MOTET:*

Peter Philips (1560-1628), *Surgens Jesus*

The risen Jesus, our Lord, standing in the midst of his disciples, said: Peace be with you. Alleluia. The disciples were glad when they saw the Lord. Alleluia. (*John 20.19, 20*)

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

We pray thee, O Lord, that this holy oblation may ever obtain for us thy heavenly blessing; that those things which we show forth in an outward mystery may effectually be accomplished in our inward souls; through Jesus Christ our Lord. **Amen.**

## THE EUCHARISTIC PRAYER

The Lord be with you. **And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.  
**It is meet and right so to do.**

*The preface continues.*

**SANCTUS & BENEDICTUS** *are sung by the choir*

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory,  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The canon continues.*

Great is the mystery of faith:  
**Christ has died, Christ is risen,  
Christ will come again**

*The canon concludes:*

O Father Almighty, world without end. **Amen.**

**THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

**AGNUS DEI** *is sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

*The choir sings* **THE COMMUNION CHANT:**  
Cognoverunt discipuli

*Please use either of the two Communion stations. Gluten-free hosts are available at the Lady Altar station. Those with mobility issues are advised to use the Lady Altar station.*

*All sing* **THE COMMUNION HYMN:**  
**400 Light of the minds that know him**

**THE PRAYER AFTER COMMUNION**

O living God, whose Son made himself known to his disciples in the breaking of the bread: open the eyes of our faith, that we may see him in all his redeeming work; who liveth and reigneth, now and for ever. **Amen.**

**THE BLESSING**

*To which all respond:* **Amen.**

**THE DISMISSAL**

Go in the peace of Christ. Alleluia!  
**Thanks be to God. Alleluia!**

*All sing* **THE FINAL HYMN:**  
**106 Come, ye faithful, raise the strain**

*All sing* **REGINA CÆLI:**

**Joy to thee, O Queen of Heaven, alleluia.  
He whom thou wast meet to bear, alleluia.  
As he promised hath arisen, alleluia.  
Pour for us to God thy prayer, alleluia.**

Rejoice and be glad, O Virgin Mary, alleluia!  
**For the Lord is risen indeed, alleluia!**

O God, who by the Resurrection of thy Son, our Lord Jesus Christ, hast given joy unto the world: grant we beseech thee that by the help of his Mother, the Virgin Mary, we may obtain the joys of life eternal, through Jesus Christ our Lord. **Amen.**

**VOLUNTARY:** Léon Boëllmann (1862-97),  
Introduction-Chorale *and* Minuet *from* Suite  
Gothique

*A retiring collection is raised. Please make donations in the collection plate or tap your debit or credit card on the machine.*

*The bar will open at 12.30 for one hour, for members and their guests. New members are welcome.*

