

All Saints' Margaret Street



High Mass

*with thanksgiving for the Coronation of
His Majesty King Charles III*

The Fifth Sunday of Easter 7th May, 2023, 11am

The Mass is sung to the Communion Service "Collegium Regale" by Herbert Howells (1892-1983)

All sing **THE PROCESSIONAL HYMN: All people that on earth do dwell**

**All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice.**

**The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.**

The choir sings:

O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud, and bless his name always,
For it is seemly so to do.

For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

**To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the Angel-host
Be praise and glory evermore. Amen.**

(Text: William Kethe, d.1594; Tune: Old Hundredth)

THE INTRODUCTION & GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And with thy spirit.**

VIDI AQUAM

Dear brothers and sisters, filled with Easter joy, let us prepare our hearts for the celebration of this Mass by reminding ourselves of the new life we received through the waters of baptism, and Christ's triumph over death and sin.

God our Father, thy gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Sanctify this water, we pray. Renew the living spring of thy life within us, that we may be free from sin and filled with thy saving health, through Christ our Lord. **Amen.**

The people are sprinkled with water as the choir sings **THE ANTIPHON**

I beheld water, which proceeded out of the temple, on the right side thereof, Alleluya: and all they to whom that water came were healed every one: and they say, Alleluya, Alleluya. O give thanks unto the Lord for he is gracious: and his mercy endureth forever.

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

GLORIA IN EXCELSIS *is sung by the choir:*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT

Almighty God, who through thine only-begotten Son Jesus Christ hast overcome death and opened unto us the gate of everlasting life: we humbly beseech thee that, as by thy grace preceding us thou dost put into our minds good desires, so by thy continual help we may bring the same to good effect; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Acts 7.55-60

But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

This is the word of the Lord: **Thanks be to God.**

PSALM 31.1-6, 17-18 *is sung by the choir*

1. In thee, O Lord, have I put my trust :
 let me never be put to confusion, deliver me in thy righteousness.
2. Bow down thine ear to me : make haste to deliver me.
3. And be thou my strong rock, and house of defence : that thou mayest save me.
4. For thou art my strong rock, and my castle :
 be thou also my guide, and lead me for thy Name's sake.
5. Draw me out of the net, that they have laid privily for me : for thou art my strength.
6. Into thy hands I commend my spirit : for thou hast redeemed me, O Lord, thou God of truth.
17. My time is in thy hand; deliver me from the hand of mine enemies :
 and from them that persecute me.
18. Shew thy servant the light of thy countenance : and save me for thy mercy's sake.

THE SECOND READING: 1 Peter 2.2-10

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation – if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: "See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame." To you then who believe, he is precious; but for those who do not believe, "The stone that the builders rejected has become the very head of the corner," and "A stone that makes them stumble, and a rock that makes them fall." They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

This is the word of the Lord: **Thanks be to God.**

THE GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Christ, being raised from the dead, dieth no more: death hath no more dominion over him.

Alleluia, alleluia, alleluia.

THE HOLY GOSPEL: John 14.1-14

The Lord be with you. **And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to John. **Glory be to thee, O Lord.**

“Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

This is the Gospel of the Lord. **Praise be to thee, O Christ.**

THE SERMON

The Vicar, Fr. Peter Anthony

All sing **THE CREED**

I believe in one God,
the Father almighty, maker of heav'n and earth, of all things visible and invisible:

And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heav'n, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heav'n, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom will have no end.

And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.

And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF INTERCESSION

The response is:

Lord, hear us. **Lord, graciously hear us.**

The prayer concludes:

Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE PEACE

And after eight days, when the doors were shut: stood Jesus in the midst of his disciples, and said, Peace be unto you.

The peace of the risen Christ be always with you. **And with thy spirit.**

THE OFFERTORY

Please note that a collection is raised after the service, rather than at this point.

The choir sings **THE MOTET:** C.H.H. Parry (1848-1918), I was glad when they said unto me

I was glad when they said unto me, We will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is builded as a city, that is at unity in itself.

Vivat Regina Camilla!

Long live Queen Camilla!

Vivat Rex Carolus!

Long live King Charles!

O pray for the peace of Jerusalem, they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces. (*Psalm 122*)

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father. **May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

O God, who by the wondrous operation of this sacrifice, hast made us partakers of thy glorious Godhead: grant, we beseech thee; that we who are taught the knowledge of thy truth, may in all our conduct walk worthily of the same; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God. **It is meet and right so to do.**

The preface continues.

SANCTUS & BENEDICTUS *are sung by the choir*

Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of thy glory,

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The canon continues.

Great is the mystery of faith: **Christ has died, Christ is risen, Christ will come again**

The canon concludes:

O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI is sung by the choir

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

The choir sings THE COMMUNION CHANT: Ego sum vitis vera

Holy Communion is received at two stations. Gluten-free hosts are available at the Lady Altar station. Those with mobility issues are advised to use the Lady Altar station.

All sing THE COMMUNION HYMN: Praise, my soul, the King of Heaven

**Praise, my soul, the King of heaven;
To his feet thy tribute bring.
Ransomed, healed, restored, forgiven,
who like me his praise should sing?
Praise him! Praise him!
Praise him! Praise him!
Praise the everlasting King!**

**Praise him for his grace and favour
To our fathers in distress;
Praise him still the same forever,
Slow to chide, and swift to bless.
Praise him! Praise him!
Praise him! Praise him!
Glorious in his faithfulness.**

**Father-like he tends and spares us;
Well our feeble frame he knows;
In his hands he gently bears us,
Rescues us from all our foes.
Praise him! Praise him!
Praise him! Praise him!
Widely as his mercy flows.**

**Angels, help us to adore him;
Ye behold him face to face;
Sun and moon bow down before him,
Dwellers all in time and space.
Praise him! Praise him!
Praise him! Praise him!
Praise with us the God of grace!**

(Text: H. F. Lyte, 1793-1847, Tune: Praise, my soul)

THE PRAYER AFTER COMMUNION

Eternal God, whose Son Jesus Christ is the way, the truth and the life: grant us grace to walk in his way, to rejoice in his truth, and to share his risen life; who liveth and reigneth, now and for ever. **Amen.**

THE BLESSING

To which all respond: **Amen.**

THE DISMISSAL

Go in the peace of Christ. Alleluia! **Thanks be to God. Alleluia!**

PRAYERS FOR THE CORONATION OF HIS MAJESTY THE KING

O God, who providest for thy people by thy power, and rulest over them in love: Grant unto thy servant Charles, our King, the Spirit of wisdom and government, that being devoted unto thee with his whole heart, he may so wisely govern, that in his time thy Church may be in safety, and Christian devotion may continue in peace; that so persevering in good works unto the end, he may by thy mercy come to thine everlasting kingdom; through Jesus Christ our Lord. **Amen.**

O Lord our heavenly Father, high and mighty, King of kings, Lord of lords, the only Ruler of princes, who dost from thy throne behold all the dwellers upon earth; most heartily we beseech thee with thy favour to behold our most gracious Sovereign Lord, King Charles; and so replenish him with the grace of thy Holy Spirit, that he may alway incline to thy will, and walk in thy way: endue him plenteously with heavenly gifts; grant him in health and wealth long to live; strengthen him that he may vanquish and overcome all his enemies; and finally, after this life, he may attain everlasting joy and felicity; through Jesus Christ our Lord. **Amen.**

Almighty and everlasting God, we are taught by thy holy Word that the hearts of kings are in thy rule and governance, and that thou dost dispose and turn them as it seemeth best to thy godly wisdom: we humbly beseech thee so to dispose and govern the heart of Charles thy Servant, our King and Governor, that, in all his thoughts, words, and works, he may ever seek thy honour and glory, and study to preserve thy people committed to his charge, in wealth, peace, and godliness: grant this, O merciful Father; for thy dear Son's sake, Jesus Christ our Lord. **Amen.**

A fanfare is sounded, after which all sing **THE NATIONAL ANTHEM**

**God save our gracious King,
Long live our noble King,
God save The King!
Send him victorious,
Happy and glorious,
Long to reign over us,
God save The King!**

**Thy choicest gifts in store
On him be pleased to pour,
Long may he reign:
May he defend our laws,
And ever give us cause
To sing with heart and voice
God save The King!**

All sing **THE HYMN: O King of kings! Thy blessing shed**

**O King of kings! Thy blessing shed
Upon our new King's noble head;
And, looking from thy holy heaven,
Protect the crown thyself hast given.**

**Him with thy choicest mercies bless;
To all his counsels give success;
In war, in peace, thy succour bring;
Thy strength command - God save the King.**

**Him may we honour and obey;
Uphold his right and lawful sway;
Remembering that the powers that be
Are ministers ordained by thee.**

**And when all earthly thrones decay,
And earthly kingdoms fade away,
Grant him a throne in worlds on high,
A crown of immortality. Amen.**

(Text: Arthur Henry Brown, 1830-1926; Tune: Gonfalon Royal)

All sing **REGINA CÆLI:**

**Joy to thee, O Queen of Heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.**

**Rejoice and be glad, O Virgin Mary, alleluia!
For the Lord is risen indeed, alleluia!**

O God, who by the Resurrection of thy Son, our Lord Jesus Christ, hast given joy unto the world: grant we beseech thee that by the help of his Mother, the Virgin Mary, we may obtain the joys of life eternal, through Jesus Christ our Lord. **Amen.**

VOLUNTARY: Herbert Howells (1892-1983), Psalm Prelude Set 2 no. 3
"Sing unto Him a new song: play skilfully with loud noise." (*Psalm 33.3*)

A retiring collection is raised. Please make donations in the collection plate or tap your debit or credit card on the machine.

*After the organ voluntary, a bring-and-share lunch is served in the courtyard.
Please do join us to celebrate this joyful occasion.*