

All Saints' Margaret Street High Mass

Pentecost Sunday 28th May, 2023, 11am

The Mass is sung today to the Missa Brevis by Jonathan Dove (b.1959)

All sing **THE PROCESSIONAL HYMN:**
137 Come down, O Love divine

The choir sings **THE INTROIT:**
Spiritus Domini

THE INTRODUCTION & GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And with thy spirit.**

VIDI AQUAM

Dear brothers and sisters, filled with Easter joy, let us prepare our hearts for the celebration of this Mass by reminding ourselves of the new life we received through the waters of baptism, and Christ's triumph over death and sin.

God our Father, thy gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Sanctify this water, we pray. Renew the living spring of thy life within us, that we may be free from sin and filled with thy saving health, through Christ our Lord. **Amen.**

The people are sprinkled with water as the choir sings **THE ANTIPHON**

I beheld water, which proceeded out of the temple, on the right side thereof, Alleluya: and all they to whom that water came were healed every one: and they say, Alleluya, Alleluya. O give thanks unto the Lord for he is gracious: and his mercy endureth forever.

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

GLORIA IN EXCELSIS *is sung by the choir:*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT

God, who as at this time didst teach the hearts of thy faithful people by sending to them the light of thy Holy Spirit: grant us by the same Spirit to have a right judgement in all things and evermore to rejoice in his holy comfort; through the merits of Christ Jesus our Saviour, who liveth and reigneth with thee, in the unity of the same Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Acts 2.1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each

one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

This is the word of the Lord:

Thanks be to God.

PSALM 104.24-35 *is sung by the choir*

24. O Lord, how manifold are thy works : in wisdom hast thou made them all; the earth is full of thy riches.

25. So is the great and wide sea also : wherein are things creeping innumerable, both small and great beasts.

26. There go the ships, and there is that Leviathan : whom thou hast made to take his pastime therein.

27. These wait all upon thee : that thou mayest give them meat in due season.

28. When thou givest it them they gather it : and when thou openest thy hand they are filled with good.

29. When thou hidest thy face they are troubled : when thou takest away their breath they die, and are turned again to their dust.

30. When thou lettest thy breath go forth they shall be made : and thou shalt renew the face of the earth.

31. The glorious Majesty of the Lord shall endure for ever : the Lord shall rejoice in his works.

32. The earth shall tremble at the look of him : if he do but touch the hills, they shall smoke.

33. I will sing unto the Lord as long as I live : I will praise my God while I have my being.

34. And so shall my words please him : my joy shall be in the Lord.

35. As for sinners, they shall be consumed out of the earth, and the ungodly shall come to an end : praise thou the Lord, O my soul, praise the Lord.

THE SECOND READING:

1 Corinthians 12.3-13

No one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of service, but the same Lord; and there are varieties of activities, but it is the same God who empowers them all in everyone. To each is given the manifestation of the Spirit for the common good. For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. All these

are empowered by one and the same Spirit, who apportions to each one individually as he wills. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

This is the word of the Lord:
Thanks be to God.

THE GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.
Alleluia, alleluia, alleluia.

O send forth thy Spirit, and they shall be made: and thou shalt renew the face of the earth.

Alleluia, alleluia, alleluia.

THE HOLY GOSPEL: John 20.19-23

The Lord be with you. **And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to John. **Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

This is the Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

Fr. Steve Rice, Rector of St. Timothy's Episcopal Church, Winston-Salem

All sing **THE CREED**

Text and music are found on p562 of the hymnal

THE PRAYERS OF INTERCESSION

Lord, hear us. **Lord, graciously hear us.**

The prayer concludes: Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE PEACE

God hath made us one in Christ; and hath also sealed us, and given the earnest of the Spirit in our hearts.

The peace of the risen Christ be always with you. **And with thy spirit.**

THE OFFERTORY

Please note that a collection is raised after the service, rather than at this point.

The choir sings **THE MOTET:**

G.P. da Palestrina (1525-94),
Dum complerentur

When the day of Pentecost had come they were all together talking, alleluia: and suddenly there was a sound from heaven, alleluia, as of a rushing mighty wind, and it filled the whole house, alleluia.

When therefore the disciples were gathered together in one for fear of the Jews, a sound from heaven came upon them, as of a rushing mighty wind, and it filled the whole house, alleluia.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

Sanctify, O Lord, we beseech thee, these our oblations: that being enlightened by the beams of thy Holy Spirit, our hearts may be purified from all evil; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

The preface continues.

SANCTUS & BENEDICTUS *are sung by the choir*

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The canon continues.

Great is the mystery of faith:
**Christ has died, Christ is risen,
Christ will come again**

The canon concludes:

O Father Almighty, world without end. **Amen.**

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI *is sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us. *(twice)*
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

The choir sings **THE COMMUNION CHANT:**
Repleti sunt omnes

Holy Communion is received at two stations. Gluten-free hosts are available at the Lady Altar station. Those with mobility issues are advised to use the Lady Altar station.

All sing **THE COMMUNION HYMN:**
138 Come, Holy Ghost, our souls inspire

THE PRAYER AFTER COMMUNION

O faithful God, who didst fulfil the promise of Easter by sending to us thy Holy Spirit and opening to every race and nation the way of eternal life: open our lips by the same Spirit, that every tongue may tell of thy glory; through Jesus Christ our Lord. **Amen.**

THE BLESSING, *to which all respond:* **Amen.**

THE DISMISSAL

Go in the peace of Christ. Alleluia, alleluia!
Thanks be to God. Alleluia, alleluia!

All sing **THE FINAL HYMN:**

431 O thou who camest from above

All sing **REGINA CÆLI:**

**Joy to thee, O Queen of Heaven, alleluia.
He whom thou wast meet to bear, alleluia.
As he promised hath arisen, alleluia.
Pour for us to God thy prayer, alleluia.**

**Rejoice and be glad, O Virgin Mary, alleluia!
For the Lord is risen indeed, alleluia!**

O God, who by the Resurrection of thy Son, our Lord Jesus Christ, hast given joy unto the world: grant we beseech thee that by the help of his Mother, the Virgin Mary, we may obtain the joys of life eternal, through Jesus Christ our Lord. **Amen.**

VOLUNTARY: J.S. Bach (1685-1750), Toccata in F BWV 540i

A retiring collection is raised. Please make donations in the collection plate or tap your debit or credit card on the machine.

The bar will open at 12.30 for one hour, for members and their guests. New members are welcome.

