

# **All Saints' Margaret Street**

## **High Mass, Procession and Benediction**

**Corpus Christi      Thursday 8<sup>th</sup> June, 2023, 6.30pm**

### **THE MASS**

*The Mass is sung today to the Missa Brevis in C "Spatzenmesse" by W.A. Mozart (1756-91)*

*All sing* **THE OPENING HYMN: We hail thy Presence glorious**

**1. We hail thy Presence glorious,  
O Christ our great high priest,  
O'er sin and death victorious,  
At thy thanksgiving feast:  
As thou art interceding  
For us in heaven above,  
Thy Church on earth is pleading  
Thy perfect work of love.**

**2. Through thee in every nation  
Thine own their hearts upraise,  
Offering one pure oblation,  
One sacrifice of praise:  
With thee in blest communion  
The living and the dead  
Are joined in closest union,  
One body with one head.**

**3. O living Bread from heaven,  
Jesu, our Saviour good,  
Who thine own self hast given  
To be our souls' true food;  
For us thy body broken  
Hung on the cross of shame:  
This bread, its hallowed token,  
We break in thy dear name.**

**4. O stream of love unending,  
Poured from the one true vine,  
With our weak nature blending  
The strength of life divine;  
Our thankful faith confessing  
In thy life-blood outpoured,  
We drink this Cup of blessing  
And praise thy name, O Lord.**

*The choir sings* **THE INTROIT: Cibavit eos ex adipe frumenti**

### **THE INTRODUCTION & GREETING**

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And with thy spirit.**

### **THE PRAYERS OF PENITENCE**

**Almighty God, our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

**Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. Amen.**

**KYRIE ELEISON** *is sung by the choir*

Kyrie eleison	Lord, have mercy
Christe eleison	Christ, have mercy
Kyrie eleison	Lord, have mercy

**GLORIA IN EXCELSIS** *is sung by the choir*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

**THE COLLECT**

Lord Jesus Christ, we thank thee that in this wonderful sacrament thou hast given us a memorial of thy passion: grant us so to reverence the sacred mysteries of thy body and blood that we may know within ourselves and show forth in our lives the fruits of thy redemption; who livest and reignest with the Father in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**THE FIRST READING:** Genesis 14.18-20

And King Melchizedek of Salem brought out bread and wine; he was priest of God Most High. He blessed him and said, 'Blessed be Abram by God Most High, maker of heaven and earth; and blessed be God Most High, who has delivered your enemies into your hand!' And Abram gave him one-tenth of everything.

This is the word of the Lord: **Thanks be to God.**

**PSALM 116.11-16** *is sung by the choir*

11. What reward shall I give unto the Lord : for all the benefits that he hath done unto me?
12. I will receive the cup of salvation : and call upon the Name of the Lord.
13. I will pay my vows now in the presence of all His people :  
right dear in the sight of the Lord is the death of his saints.
14. Behold, O Lord, how that I am thy servant : I am thy servant, and the son of thine handmaid;  
thou hast broken my bonds in sunder.
15. I will offer to thee the sacrifice of thanksgiving : and will call upon the Name of the Lord.
16. I will pay my vows unto the Lord, in the sight of all his people :  
in the courts of the Lord's house, even in the midst of thee, O Jerusalem. Praise the Lord.

**THE SECOND READING:** 1 Corinthians 11.23-26

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord: **Thanks be to God.**

## THE GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

**Alleluia, alleluia, alleluia.**

My flesh is meat indeed, and my blood is drink indeed:

he that eateth my flesh and drinketh my blood, dwelleth in me, and I in him.

**Alleluia, alleluia, alleluia.**

## THE HOLY GOSPEL: John 6.51-58

The Lord be with you. **And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to John. **Glory be to thee, O Lord.**

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.' The Jews then disputed among themselves, saying, 'How can this man give us his flesh to eat?' So Jesus said to them, 'Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.'

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

## THE SERMON

Rev'd Philip Warner, Rector, St. Magnus the Martyr, London Bridge

*All sing* **THE CREED**

I believe in one God,

**the Father almighty, maker of heav'n and earth, of all things visible and invisible:**

**And in one Lord Jesus Christ, the only begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heav'n, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures, and ascended into heav'n, and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom will have no end.**

**And I believe in the Holy Ghost, the Lord, the Giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets.**

**And I believe one holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF INTERCESSION

*The response is:* Lord, hear us. **Lord, graciously hear us.**

*The prayer concludes:*

Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

## THE PEACE

For the kingdom of God is not meat and drink;  
but righteousness, and peace, and joy in the Holy Ghost.

The peace of the Lord be always with you. **And with thy spirit.**

## THE OFFERTORY

*Please note that a collection is raised after the service, rather than at this point.*

*The choir sings* **THE MOTET:**

W.A. Mozart (1756-91), Ave verum corpus

Hail, true Body, born of the Virgin Mary; truly suffered, sacrificed on the cross for mankind; from whose pierced side water and blood flowed; be for us a foretaste of the Heavenly banquet in the trial of death.

*(Latin Eucharistic hymn)*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

We beseech thee, O Lord: that like as we in these our oblations do show forth in a mystery the unity and concord of thy Church; so thou wouldest ever mercifully bestow upon her these thy blessings; through Jesus Christ our Lord. **Amen.**

## THE EUCHARISTIC PRAYER

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God. **It is meet and right so to do.**

*The preface continues.*

**SANCTUS & BENEDICTUS** *are sung by the choir*

Holy, holy, holy, Lord God of hosts,  
Heaven and earth are full of thy glory,  
Glory be to thee, O Lord most high.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

*The canon continues.*

Great is the mystery of faith: **Christ has died, Christ is risen, Christ will come again**

*The canon concludes: O Father Almighty, world without end. Amen.*

## **THE LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*AGNUS DEI is sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

*The choir sings THE COMMUNION CHANT: Qui manducat carnem meam*

*Holy Communion is received at two stations. Gluten-free hosts are available at the Lady Altar station. Those with mobility issues are advised to use the Lady Altar station.*

*All sing THE COMMUNION HYMN: Soul of my Saviour, sanctify my breast*

**1. Soul of my Saviour, sanctify my breast,  
Body of Christ, be thou my saving guest,  
Blood of my Saviour, bathe me in thy tide,  
Wash me with water flowing from thy side.**

**2. Strength and protection may thy passion be,  
O blessèd Jesu, hear and answer me;  
Deep in thy wounds, Lord, hide and shelter me,  
So shall I never, never part from thee.**

**3. Guard and defend me from the foe malign,  
In death's dread moments make me only thine;  
Call me and bid me come to thee on high  
Where I may praise thee with thy saints for ay.**

## **THE PRAYER AFTER COMMUNION**

All praise be to thee, our God and Father, for that thou hast fed us with the bread of heaven and hast quenched our thirst from the true vine: grant that we, being grafted into Christ, may grow together in unity and be partakers of his heavenly feast; through Jesus Christ our Lord. **Amen.**

# THE PROCESSION

*The choir sings* **THE MOTET:** Giovanni Croce (1557-1609), *O sacrum convivium*

O sacred banquet, wherein Christ is received; the memorial of his passion is renewed; the soul is filled with grace; and a pledge of future glory is given to us. Alleluia!

*During the motet the procession is formed. Please join the procession when invited to do so.*

*All sing* **THE PROCESSIONAL HYMNS:**

1. **Laud, O Sion, thy salvation,**  
Laud with hymns of exultation  
Christ, thy King and Shepherd true:  
Spend thyself, his honour raising,  
Who surpasseth all thy praising;  
Never canst thou reach his due.  
*Blessed and praised be Jesus Christ  
In the Most Holy Sacrament.  
Hosanna, hosanna, hosanna in the highest!*
2. Sing today, the mystery showing  
Of the living, life bestowing  
Bread from heaven before thee set;  
E'en the same of old provided,  
Where the Twelve, divinely guided,  
At the holy Table met.
3. Full and clear ring out thy chanting,  
Joy nor sweetest grace be wanting  
To thy heart and soul today;  
When we gather up the measure  
Of that Supper and its treasure,  
Keeping feast in glad array.
4. Lo, the new King's Table gracing,  
This new Passover of blessing  
Hath fulfilled the elder rite:  
Now the new the old effaceth,  
Truth revealed the shadow chaseth,  
Day is breaking on the night.
5. What he did at Supper seated,  
Christ ordained to be repeated,  
His memorial ne'er to cease:  
And, his word for guidance taking,  
Bread and wine we hallow, making  
Thus our Sacrifice of peace.
6. This the truth to Christians given -  
Bread becomes his Flesh from heaven,  
Wine becomes his holy Blood.  
Doth it pass thy comprehending?  
Yet by faith, thy sight transcending,  
Wondrous things are understood.
7. Yea, beneath these signs are hidden  
Glorious things to sight forbidden:  
Look not on the outward sign.  
Wine is poured and Bread is broken,  
But in either sacred token  
Christ is here by power divine.
8. Whoso of this Food partaketh,  
Christ divideth not nor breaketh:  
He is whole to all that taste.  
Whether one this bread receiveth,  
Or a thousand, still he giveth  
One same Food that cannot waste.
9. Good and evil men are sharing  
One repast, an end preparing  
Varied as the heart of man;  
Life or death shall be awarded,  
As their days have been recorded  
Which from their beginning ran.

1. Alleluya, sing to Jesus,  
His the sceptre, his the throne;  
Alleluya, his the triumph,  
His the victory alone:  
Hark the songs of peaceful Sion  
Thunder like a mighty flood;  
Jesus, out of every nation,  
Hath redeemed us by his blood.

2. Alleluya, not as orphans  
Are we left in sorrow now;  
Alleluya, he is near us,  
Faith believes, nor questions how;  
Tho' the cloud from sight received him  
When the forty days were o'er,  
Shall our hearts forget his promise,  
'I am with you evermore'?

1. Hail Redeemer, King divine!  
Priest and Lamb, the throne is thine;  
King, whose reign shall never cease,  
Prince of everlasting peace.  
*Angels, saints and nations sing:  
"Praised be Jesus Christ our King;  
Lord of life, earth, sky and sea,  
King of love on Calvary!"*

2. King, whose name creation thrills,  
Rule our hearts, our minds, our wills;  
Till in peace, each nation rings  
With thy praises, King of kings.

3. King most holy, King of truth,  
Guard the lowly, guide the youth;  
Christ the King of glory bright,  
Be to us eternal light.

3. Alleluya, Bread of Angels,  
Thou on earth our food, our stay;  
Alleluya, here the sinful  
Flee to thee from day to day;  
Intercessor, Friend of sinners,  
Earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.

4. Alleluya, King eternal,  
Thee the Lord of lords we own;  
Alleluya, born of Mary,  
Earth thy footstool, heaven thy throne:  
Thou within the veil hast entered,  
Robed in flesh, our great High Priest;  
Thou on earth both Priest and Victim  
In the Eucharistic Feast.

4. Shepherd-king, o'er mountains steep  
Homeward bring the wandering sheep;  
Shelter in one royal fold  
States and kingdoms, new and old.

5. Crimson streams, O King of grace,  
Drenched thy thorn-crowned head & face;  
Floods of love's redeeming tide  
Tore thy hands, thy feet, and side.

6. Eucharistic King, what love  
Draws thee daily from above,  
Clad in signs of bread and wine :  
Feed us, lead us, keep us thine!  
*Sing with joy in ev'ry home:  
"Christ our King, thy kingdom come!  
To the King of ages, then,  
honour, glory, love: Amen!"*

*Lift high the Cross, the love of Christ proclaim  
Till all the world adore his sacred name.*

1. Come, brethren, follow where our Captain trod,  
Our King victorious, Christ the Son of God:
2. Led on their way by this triumphant sign,  
The hosts of God in conquering ranks combine:
3. Each new-born soldier of the Crucified  
Bears on his brow the seal of him who died:
4. This is the sign which Satan's legions fear  
And angels veil their faces to revere:
5. Saved by this Cross whereon their Lord was slain,  
The sons of Adam their lost home regain:
6. From north and south, from east and west they raise  
In growing unison their song of praise:
7. O Lord, once lifted on the glorious Tree,  
As thou hast promised, draw men unto thee:
8. Let every race and every language tell  
Of him who saves our souls from death and hell:
9. From farthest regions let them homage bring,  
And on his Cross adore their Saviour King:
10. Set up thy throne, that earth's despair may cease  
Beneath the shadow of its healing peace:
11. For thy blest Cross which doth for all atone  
Creation's praises rise before thy throne:

1. Thine be the glory, risen, conquering Son,  
Endless is the victory thou o'er death hast won;  
Angels in bright raiment rolled the stone away,  
Kept the folded grave-clothes where thy body lay.  
*Thine be the glory, risen, conquering Son;  
Endless is the vict'ry thou o'er death hast won.*
2. Lo, Jesus meets us, risen from the tomb;  
Lovingly he greets us, scatters fear and gloom;  
Let the Church with gladness hymns of triumph sing,  
For her Lord now liveth, death hath lost its sting:
3. No more we doubt thee, glorious Prince of Life;  
Life is nought without thee: aid us in our strife,  
Make us more than conquerors through thy deathless love;  
Bring us safe through Jordan to thy home above:



1. At the name of Jesus  
Every knee shall bow,  
Every tongue confess him  
King of glory now;  
'Tis the Father's pleasure  
We should call him Lord,  
Who from the beginning  
Was the mighty Word.

2. At his voice creation  
Sprang at once to sight,  
All the angel faces,  
All the hosts of light,  
Thrones and dominations,  
Stars upon their way,  
All the heavenly orders,  
In their great array.

3. Humbled for a season,  
To receive a name  
From the lips of sinners  
Unto whom he came,  
Faithfully he bore it  
Spotless to the last,  
Brought it back victorious  
When from death he passed:

1. Sweet Sacrament divine,  
Hid in thine earthly home,  
Lo, round thy lowly shrine,  
With suppliant hearts we come;  
Jesu, to thee our voice we raise  
In songs of love and heartfelt praise:  
Sweet Sacrament divine.

2. Sweet Sacrament of peace,  
Dear home for every heart,  
Where restless yearnings cease  
And sorrows all depart;  
There in thine ear all trustfully  
We tell our tale of misery:  
Sweet Sacrament of peace.

4. Bore it up triumphant  
With its human light,  
Through all ranks of creatures,  
To the central height,  
To the throne of Godhead,  
To the Father's breast;  
Filled it with the glory  
Of that perfect rest.

5. In your hearts enthrone him;  
There let him subdue  
All that is not holy,  
All that is not true:  
He is God the Saviour,  
He is Christ the Lord,  
Ever to be worshipped,  
Trusted, and adored.

6. Brothers, this Lord Jesus  
Shall return again,  
With the Father's glory,  
With his angel train;  
For all wreaths of empire  
Meet upon his brow,  
And our hearts confess him  
King of glory now.

3. Sweet Sacrament of rest,  
Ark from the ocean's roar,  
Within thy shelter blest  
Soon may we reach the shore;  
Save us, for still the tempest raves,  
Save, lest we sink beneath the waves:  
Sweet Sacrament of rest.

4. Sweet Sacrament divine,  
Earth's light and jubilee,  
In thy far depths doth shine  
The Godhead's majesty;  
Sweet light, so shine on us, we pray  
That earthly joys may fade away:  
Sweet Sacrament divine.

1. **Come, sing the praise of Jesus,**  
Sing his love with hearts aflame,  
Sing his wondrous birth of Mary  
When to save the world he came;  
Tell the life he lived for others  
And his mighty deeds proclaim  
For Jesus Christ is King.

*Praise and glory be to Jesus,  
Praise and glory be to Jesus,  
Praise and glory be to Jesus,  
For Jesus Christ is King.*

2. When foes arose and slew him,  
He was victor in the fight;  
Over death and hell he triumphed  
In his resurrection-might;  
He has raised our fallen manhood  
And enthroned it in the height,  
For Jesus Christ is King.

3. There's joy for all who serve him,  
More than human tongue can say;  
There is pardon for the sinner,  
And the night is turned to day;  
There is healing for our sorrows,  
There is music all the way,  
For Jesus Christ is king.

4. We will witness to his beauty,  
And will spread his love abroad;  
We will cleave the hosts of darkness,  
With the Spirit's piercing sword;  
We will lead the souls in prison  
To the freedom of the Lord,  
For Jesus Christ is king.

5. To Jesus be the glory,  
The dominion, and the praise;  
He is Lord of all creation,  
He is guide of all our ways;  
And the world shall be his empire  
In the fullness of the days  
For Jesus Christ is king.

## BENEDICTION OF THE BLESSED SACRAMENT

**TANTUM ERGO** *is sung by the choir*

Therefore we, before him bending,  
This great Sacrament revere;  
Types and shadows have their ending,  
For the newer rite is here;  
Faith, our outward sense befriending,  
Makes the inward vision clear.

*(Setting: George Henschel, 1850-1934)*

Glory let us give, and blessing  
To the Father and the Son,  
Honour, might, and praise addressing,  
While eternal ages run;  
Ever too his love confessing,  
Who from both with both is One. Amen.

Thou gavest them bread from heaven. **Containing within itself all sweetness.**

Let us pray: O God, who in a wonderful sacrament hast left unto us a memorial of thy Passion: grant us, we beseech thee, so to venerate the sacred mysteries of thy Body and Blood, that we may evermore perceive within ourselves the fruits of thy redemption; who livest and reignest with the Father and the Holy Ghost, ever one God, world without end. **Amen.**

*The Celebrant blesses the people with the Blessed Sacrament.*

*All repeat the Divine Praises after the Celebrant:*

**Blessed be God.**

**Blessed be his holy Name.**

**Blessed be Jesus Christ, true God and true Man.**

**Blessed be the Name of Jesus.**

**Blessed be his most Sacred Heart.**

**Blessed be his most Precious Blood.**

**Blessed be Jesus in the most Holy Sacrament of the Altar.**

**Blessed be the Holy Ghost, the Comforter.**

**Blessed be the great Mother of God, Mary most holy.**

**Blessed be her holy and Immaculate Conception.**

**Blessed be her glorious Assumption.**

**Blessed be the name of Mary, Virgin and Mother.**

**Blessed be Saint Joseph, her spouse most chaste.**

**Blessed be God in his angels and in his saints.**

*While the Blessed Sacrament is replaced in the tabernacle, all sing Psalm 117:*

**Let us adore, for ever, the most holy Sacrament.**

**O praise the Lord, all ye heathen : praise him, all ye nations. For his merciful kindness is ever more and more towards us: and the truth of the Lord endureth for ever. Praise the Lord.**

**Glory be to the Father, and to the Son : and to the Holy Ghost; As it was in the beginning, is now, and ever shall be : world without end. Amen.**

**Let us adore, for ever, the most holy Sacrament.**

**VOLUNTARY:** Dan Locklair (b.1949), "The People Respond - Amen!" *from Rubrics*

*A retiring collection is raised: please make donations  
in the collection plate or tap your debit or credit  
card on the machine.*

*All are welcome to join us for refreshments served  
in the Courtyard after Benediction, particularly  
visitors joining us this evening.*