

All Saints' Margaret Street

High Mass

The Sixth Sunday after Trinity

16th July, 2023, 11am

The Mass is sung today to the Missa Sancti Joannis de Deo by Joseph Haydn (1732-1809)

The choir sings **THE INTROIT:**

Ego autem cum iustitia

THE INTRODUCTION & GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.

And with thy spirit.

THE PRAYERS OF PENITENCE

Almighty God, **our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

KYRIE ELEISON *is sung by the choir*

Kyrie eleison	Lord, have mercy
Christe eleison	Christ, have mercy
Kyrie eleison	Lord, have mercy

GLORIA IN EXCELSIS *is sung by the choir*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O

Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT

O God, who hast prepared for them that love thee such good things as pass our understanding: pour into our hearts such love toward thee that we, loving thee in all things and above all things, may obtain thy promises which exceed all that we can desire; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING: Isaiah 55.10-13

For as the rain and the snow come down from heaven, and do not return there until they have watered the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and succeed in the thing for which I sent it. For you shall go out in joy, and be led back in peace; the mountains and the hills before you shall burst into song, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall be to the Lord for a memorial, for an everlasting sign that shall not be cut off.

This is the word of the Lord:

Thanks be to God.

PSALM 65.9-14 *is sung by the choir*

9. Thou visitest the earth, and blessest it : thou makest it very plenteous.

10. The river of God is full of water : thou preparest their corn, for so thou providest for the earth.

11. Thou waterest her furrows, thou sendest rain into the little valleys thereof : thou makest it soft with the drops of rain, and blessest the increase of it.

12. Thou crownest the year with thy goodness : and thy clouds drop fatness.

13. They shall drop upon the dwellings of the wilderness : and the little hills shall rejoice on every side.

14. The folds shall be full of sheep : the valleys also shall stand so thick with corn, that they shall laugh and sing.

THE SECOND READING: Romans 8.1-11

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin,* he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit.* For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit* set their minds on the things of the Spirit.* To set the mind on the flesh is death, but to set the mind on the Spirit* is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law – indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit,* since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you,

though the body is dead because of sin, the Spirit* is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ* from the dead will give life to your mortal bodies also through* his Spirit that dwells in you.

This is the word of the Lord:

Thanks be to God.

THE GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

In thee, O Lord have I put my trust, let me never be put to confusion.

Alleluia, alleluia, alleluia.

THE HOLY GOSPEL: Matthew 13.1-9, 18-23

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Matthew.

Glory be to thee, O Lord.

That same day Jesus went out of the house and sat beside the lake. Such great crowds gathered around him that he got into a boat and sat there, while the whole crowd stood on the beach. And he told them many things in parables, saying: 'Listen! A sower went out to sow. And as he sowed, some seeds fell on the path, and the birds came and ate them up. Other seeds fell on rocky ground, where they did not have much soil, and they sprang up quickly, since they had no depth of soil. But when the sun rose, they were scorched; and since they had no root, they withered away. Other seeds fell among thorns, and the thorns grew up and choked them. Other seeds fell on good soil and brought forth grain, some a hundredfold, some sixty, some thirty. Let anyone with ears listen!'

'Hear then the parable of the sower. When anyone hears the word of the kingdom and does not understand it, the evil one comes and snatches away what is sown in the heart; this is what was sown on the path. As for what was sown on rocky ground, this is the one who

hears the word and immediately receives it with joy; yet such a person has no root, but endures only for a while, and when trouble or persecution arises on account of the word, that person immediately falls away. As for what was sown among thorns, this is the one who hears the word, but the cares of the world and the lure of wealth choke the word, and it yields nothing. But as for what was sown on good soil, this is the one who hears the word and understands it, who indeed bears fruit and yields, in one case a hundredfold, in another sixty, and in another thirty.'

This is the Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

The Vicar, Fr. Peter Anthony

THE CREED *is sung by the choir*

The text may be found on p562 of the hymnal

THE PRAYERS OF INTERCESSION

The response is:

Lord, hear us. **Lord, graciously hear us.**

The prayer concludes: Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you.
And with thy spirit.

THE OFFERTORY

Please note that a collection is raised after the service, rather than at this point.

The choir sings **THE MOTET:**

Thomas Weelkes (1576-1623),

O how amiable are thy dwellings

O how amiable are thy dwellings: thou Lord of hosts! My soul hath a desire and longing to enter into the courts of the Lord: my heart

and my flesh rejoice in the living God. O Lord God of hosts: blessed is the man that putteth his trust in thee. Amen.

(Psalm 84.1-2, 13)

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

We beseech thee, O Lord, to have compassion on our prayers: and graciously to accept the oblations of thy servants and handmaids; that those things which each hath offered to the honour of thy name may be profitable unto all for their salvation; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto the Lord our God.

It is meet and right so to do.

The preface continues.

SANCTUS & BENEDICTUS *are sung by the choir*

Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of thy glory,

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The canon continues.

Great is the mystery of faith:

Christ has died,

Christ is risen,

Christ will come again

The canon concludes:

O Father Almighty, world without end.

Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI is sung by the choir

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

The choir sings **THE COMMUNION CHANT:**
Paser invenit sibi domum

Holy Communion is received at either of the two stations. Gluten-free hosts are available at the Lady Altar station. Those with mobility issues are advised to use the Lady Altar station.

All sing **THE COMMUNION HYMN:**
374 How sweet the name of Jesus sounds

THE PRAYER AFTER COMMUNION

O God of our pilgrimage, who hast led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen.**

THE BLESSING, to which all respond: Amen.

THE DISMISSAL

Go in the peace of Christ. **Thanks be to God.**

All sing **THE FINAL HYMN:**
103 Alleluya! Alleluya!

All sing **THE ANGELUS:**

The Angel of the Lord brought tidings to Mary.
And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.
Be it unto me according to thy word.

Hail Mary, full of grace...

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.
And dwelt among us.

Hail Mary, full of grace...

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.
That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

VOLUNTARY: J.S. Bach (1685-1750), Fugue on a theme by Corelli, BWV 579

A retiring collection is raised. Please make donations in the collection plate or tap your debit or credit card on the machine.

The bar will open at 12.30 for one hour, for members and their guests. New members are welcome.