

All Saints' Margaret Street

High Mass

The Assumption of the Blessed Virgin Mary

Tuesday 15th August, 2023, 6.30pm

The Mass is sung today to the Jugendmesse by Joseph Haydn (1732-1809)

All sing **THE PROCESSIONAL HYMN:**
185 Sing we of the blessed Mother

The choir sings **THE INTROIT:**
Signum magnum apparuit in caelo

THE INTRODUCTION & GREETING

In the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The Lord be with you.

And with thy spirit.

THE PRAYERS OF PENITENCE

Almighty God, **our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

KYRIE ELEISON *is sung by the choir*

Kyrie eleison	Lord, have mercy
Christe eleison	Christ, have mercy
Kyrie eleison	Lord, have mercy

GLORIA IN EXCELSIS *is sung by the choir*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesu Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT

Almighty and everlasting God, who didst assume the immaculate Virgin Mary, Mother of thy Son, in body and soul to heavenly glory: grant, we beseech thee; that we, ever setting our affections on things above, may likewise be partakers of that glory in the world to come. Through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING:

Revelation 11.19-12.6, 10

Then God's temple in heaven was opened, and the ark of his covenant was seen within his temple; and there were flashes of lightning, rumblings, peals of thunder, an earthquake, and heavy hail. A great portent appeared in heaven: a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was pregnant and

was crying out in birth pangs, in the agony of giving birth. Then another portent appeared in heaven: a great red dragon, with seven heads and ten horns, and seven diadems on his heads. His tail swept down a third of the stars of heaven and threw them to the earth. Then the dragon stood before the woman who was about to bear a child, so that he might devour her child as soon as it was born. And she gave birth to a son, a male child, who is to rule all the nations with a rod of iron. But her child was snatched away and taken to God and to his throne; and the woman fled into the wilderness, where she has a place prepared by God, so that there she can be nourished for one thousand two hundred and sixty days. Then I heard a loud voice in heaven, proclaiming, 'Now have come the salvation and the power and the kingdom of our God and the authority of his Messiah, for the accuser of our comrades has been thrown down, who accuses them day and night before our God.

This is the word of the Lord:
Thanks be to God.

PSALM 45.11-18 *is sung by the choir*

11. Harken, O daughter, and consider, incline thine ear : forget also thine own people, and thy father's house.

12. So shall the King have pleasure in thy beauty : for he is thy Lord God, and worship thou him.

13. And the daughter of Tyre shall be there with a gift : like as the rich also among the people shall make their supplication before thee.

14. The King's daughter is all glorious within : her clothing is of wrought gold.

15. She shall be brought unto the King in raiment of needle-work : the virgins that be her fellows shall bear her company, and shall be brought unto thee.

16. With joy and gladness shall they be brought : and shall enter into the King's palace.

17. Instead of thy fathers thou shalt have children: whom thou mayest make princes in all lands.

18. I will remember thy Name from one generation to another : therefore shall the people give thanks unto thee, world without end.

THE SECOND READING:

Galatians 4.4-7

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, 'Abba! Father!' So you are no longer a slave but a child, and if a child then also an heir, through God.

This is the word of the Lord:
Thanks be to God.

THE GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

Happy art thou, O sacred Virgin Mary, and most worthy of all praise: for out of thee hath arisen the Sun of righteousness, Christ our Lord.

Alleluia, alleluia, alleluia.

THE HOLY GOSPEL:

Luke 1.46-55

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Luke.

Glory be to thee, O Lord.

And Mary said, 'My soul magnifies the Lord, and my spirit rejoices in God my Saviour, for he has looked with favour on the lowliness of his servant. Surely, from now on all generations will call me blessed; for the Mighty One has done great things for me, and holy is his name. His mercy is for those who fear him from generation to generation. He has shown strength with his arm; he has scattered the proud in the thoughts of their hearts. He has brought down the powerful from their

thrones, and lifted up the lowly; he has filled the hungry with good things, and sent the rich away empty. He has helped his servant Israel, in remembrance of his mercy, according to the promise he made to our ancestors, to Abraham and to his descendants for ever.'

This is the Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

The Vicar, Fr. Peter Anthony

All sing **THE CREED**

Text and music are found on p.562 of the hymnal

THE PRAYERS OF INTERCESSION

The response is:
Lord, hear us. **Lord, graciously hear us.**

The prayer concludes: Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE PEACE

The very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

The peace of the Lord be always with you.
And with thy spirit.

THE OFFERTORY

Please note that a collection is raised after the service, rather than at this point.

The choir sings **THE MOTET:**
G.P. da Palestrina (1525-94),
Assumpta est Maria

Mary is taken up into heaven. The Angels rejoice, praising; they bless God. Alleluia. Mary the Virgin is taken up into the heavenly chamber, in which the King of kings sits upon his starry throne.

(Offertorium for the Assumption of the BVM)

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

O Lord, let the prayers of the Mother of God commend our gifts to thy mercy: whom thou for this cause didst translate from this present world; that she might confidently intercede before thee for our sins; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

The preface continues.

SANCTUS & BENEDICTUS *are sung by the choir*

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The canon continues.

Great is the mystery of faith:
**Christ has died,
Christ is risen,
Christ will come again**

The canon concludes:
O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI is sung by the choir

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

The choir sings **THE COMMUNION CHANT:**
Beatam me dicent

Holy Communion is received at either of the two stations. Gluten-free hosts are available at the Lady Altar station. Those with mobility issues are advised to use the Lady Altar station.

All sing **THE COMMUNION HYMN:**
181 The Lord whom earth and sea and sky

THE PRAYER AFTER COMMUNION

Grant, we beseech thee, O Lord: that we, who have received this Sacrament of our salvation; may, through the merits and intercession of the blessed Virgin Mary, whom thou hast assumed into heaven, be brought unto the glory of the resurrection. Through Jesus Christ our Lord. **Amen.**

THE BLESSING, *to which all respond: Amen.*

THE DISMISSAL

Go in the peace of Christ. **Thanks be to God.**

All sing **THE FINAL HYMN:**
188 Ye who own the faith of Jesus

VOLUNTARY: J.S. Bach (1685-1750),
Fuga sopra il Magnificat, BWV 733

A retiring collection is raised. Please make donations in the collection plate or tap your debit or credit card on the machine.

The bar will for one hour after Mass, for members and their guests. New members are welcome.