

# All Saints' Margaret Street High Mass

The Sunday Last after Trinity 29<sup>th</sup> October, 2023, 11am

*The Mass is sung today to the Missa Brevis by Kenneth Leighton (1929-88)*

*The choir sings THE INTROIT:*

*Lætetur cor quærentium Dominum*

## THE INTRODUCTION & GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you. **And with thy spirit.**

## THE PRAYERS OF PENITENCE

Almighty God, **our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

**KYRIE ELEISON** *is sung by the choir*

Kyrie eleison	Lord, have mercy
Christe eleison	Christ, have mercy
Kyrie eleison	Lord, have mercy

**GLORIA IN EXCELSIS** *is sung by the choir*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the

Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## THE COLLECT

Blessed Lord, who hast caused all holy Scriptures to be written for our learning: grant that we may in such wise hear them, read, mark, learn and inwardly digest them, that by patience and comfort of thy holy word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE FIRST READING:

Leviticus 19.1-2, 15-18

The Lord spoke to Moses, saying: "Speak to all the congregation of the Israelites and say to them: You shall be holy, for I the Lord your God am holy. "You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbour. You shall not go around as a slanderer among your people, and you shall not stand idly by when the blood of your neighbour is at stake: I am the Lord. "You shall not hate in your heart anyone of your kin; you shall reprove your neighbour, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbour as yourself: I am the Lord.

This is the word of the Lord:

**Thanks be to God.**

**PSALM 1** *is sung by the choir*

1. Blessed is the man that hath not walked in the counsel of the ungodly, nor stood in the way of sinners : and hath not sat in the seat of the scornful.

2. But his delight is in the law of the Lord : and in his law will he exercise himself day and night.

3. And he shall be like a tree planted by the water-side : that will bring forth his fruit in due season.

4. His leaf also shall not wither : and look, whatsoever he doeth, it shall prosper.

5. As for the ungodly, it is not so with them : but they are like the chaff, which the wind scattereth away from the face of the earth.

6. Therefore the ungodly shall not be able to stand in the judgement : neither the sinners in the congregation of the righteous.

7. But the Lord knoweth the way of the righteous : and the way of the ungodly shall perish.

**THE SECOND READING:**

1 Thessalonians 2.1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but, just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals but to please God, who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed, nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

This is the word of the Lord:

**Thanks be to God.**

**THE GOSPEL ACCLAMATION**

Alleluia, alleluia, alleluia.

**Alleluia, alleluia, alleluia.**

When Israel came out of Egypt: and the house of Jacob from among the strange people.

**Alleluia, alleluia, alleluia.**

**THE HOLY GOSPEL:** Matthew 22.34-46

The Lord be with you. **And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to Matthew.

**Glory be to thee, O Lord.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, an expert in the law, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, " 'You shall love the Lord your God with all your heart and with all your soul and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the Law and the Prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, until I put your enemies under your feet'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

This is the Gospel of the Lord.

**Praise be to thee, O Christ.**

**THE SERMON**

The Vicar, Fr. Peter Anthony

*All sing* **THE CREED**

*Text and music are found on p.562 of the hymnal*

## THE PRAYERS OF INTERCESSION

*The response is:*

Lord, hear us. **Lord, graciously hear us.**

*The prayer concludes:* Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

## THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you.

**And with thy spirit.**

## THE OFFERTORY

*Please note that a collection is raised after the service, rather than at this point.*

*The choir sings* **THE MOTET:**

Percy Whitlock (1903-46),

Jesu, grant me this, I pray

Jesu, grant me this, I pray,

Ever in thy heart to stay;

Let me evermore abide

Hidden in thy wounded side.

If the world or Satan lay

Tempting snares about my way,

I am safe when I abide

In thy heart and wounded side.

If the flesh, more dangerous still,

Tempt my soul to deeds of ill,

Naught I fear when I abide

In thy heart and wounded side.

Death will come one day to me;

Jesu, cast me not from thee:

Dying let me still abide

In thy heart and wounded side.

*(H.W. Baker, after Latin hymn 'Dignare me, O Jesu')*

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

**May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.**

We beseech thee, O Lord: that these holy mysteries may in such wise bestow upon us thy heavenly healing; that our hearts may thereby be cleansed from all their iniquities; through Jesus Christ our Lord. **Amen.**

## THE EUCHARISTIC PRAYER

The Lord be with you.

**And with thy spirit.**

Lift up your hearts.

**We lift them up unto the Lord.**

Let us give thanks unto the Lord our God.

**It is meet and right so to do.**

*The preface continues.*

**SANCTUS & BENEDICTUS** *are sung by the choir*

Holy, holy, holy, Lord God of hosts,

Heaven and earth are full of thy glory,

Glory be to thee, O Lord most high.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

*The canon continues.*

Great is the mystery of faith:

**Christ has died,**

**Christ is risen,**

**Christ will come again**

*The canon concludes:*

O Father Almighty, world without end.

**Amen.**

## THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**

*AGNUS DEI is sung by the choir*

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.**

*The choir sings* **THE COMMUNION CHANT:**  
Quam magna multitudo

*Holy Communion is received at either of the two stations. Gluten-free hosts are available at the Lady Altar station. Those with mobility issues are advised to use the Lady Altar station.*

*All sing* **THE COMMUNION HYMN:**  
**273 And now, O Father, mindful of the love**

### **THE PRAYER AFTER COMMUNION**

Most gracious God, whose Son Jesus Christ fed the hungry with the bread of his life and the word of his kingdom: renew thy people with thy heavenly grace and in all our weakness sustain us by thy true and living bread; who liveth and reigneth, now and for ever. **Amen.**

### **THE BLESSING**

*To which all respond:* **Amen.**

### **THE DISMISSAL**

Go in the peace of Christ. **Thanks be to God.**

*All sing* **THE FINAL HYMN:**  
**346 City of God, how broad and far**

*All sing* **THE ANGELUS:**

The Angel of the Lord brought tidings to Mary.  
**And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Behold the handmaid of the Lord.  
**Be it unto me according to thy word.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

And the Word was made flesh.  
**And dwelt among us.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

**Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.**

Pray for us, O holy Mother of God.

**That we may be made worthy of the promises of Christ.**

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

**VOLUNTARY:** Louis Vierne (1870-1937),  
Hymne au Soleil

*A retiring collection is raised. Please make donations in the collection plate or tap your debit or credit card on the machine.*

*The bar will open at 12.30 for one hour, for members and their guests. New members are welcome.*