All Saints' Margaret Street High Mass

The Fifth Sunday in Lent (Passion Sunday) 17th March, 2024, 11am

The Mass is sung today to the Missa Secunda by Hans Leo Hassler, 1564-1612

The choir sings **THE INTROIT** Iudica me, Deus

THE INTRODUCTION & GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you **And with thy spirit.**

ASPERGES

Dear brothers and sisters, let us prepare our hearts for the celebration of this Mass by reminding ourselves of the forgiveness we received through the waters of baptism, and our need of God's healing and mercy.

God our Father, thy gift of water brings life and freshness to the earth; in baptism it is a sign of the washing away of our sins and the gift of life eternal. Sanctify this water, we pray. Renew the living spring of thy life within us, that we may be free from sin and filled with thy saving health, through Christ our Lord. **Amen.**

The people are sprinkled whilst the choir sings:

Thou shalt purge me, O Lord, with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Have mercy upon me, O God: after thy great goodness.

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord.

Amen.

KYRIE ELEISON *is sung by the choir:*

Kyrie eleison Lord, have mercy Christe eleison Christ, have mercy Kyrie eleison Lord, have mercy

THE COLLECT

Most merciful God, who by the death and resurrection of thy Son Jesus Christ hast delivered and saved the world: grant that by faith in him who suffered on the cross we may triumph in the power of his victory; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING Jeremiah 31.31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt-a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, 'Know the Lord', for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

This is the word of the Lord: **Thanks be to God.**

PSALM 51.1-13 is sung by the choir

- 1 Have mercy upon me, O God, after thy great goodness: according to the multitude of thy mercies do away mine offences.
- 2 Wash me throughly from my wickedness : and cleanse me from my sin.
- 3 For I acknowledge my faults : and my sin is ever before me.
- 4 Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou shalt judge.
- 5 Behold, I was shapen in wickedness: and in sin hath my mother conceived me.
- 6 But lo, thou requirest truth in the inward parts: and shalt make me to understand wisdom secretly.
- 7 Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow.
- 8 Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice.
- 9 Turn thy face from my sins : and put out all my misdeeds.
- 10 Make me a clean heart, O God : and renew a right spirit within me.
- 11 Cast me not away from thy presence: and take not thy holy Spirit from me.
- 12 O give me the comfort of thy help again : and stablish me with thy free Spirit.
- 13 Then shall I teach thy ways unto the wicked : and sinners shall be converted unto thee.

THE SECOND READING Hebrews 5.5-10

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

'You are my Son, today I have begotten you';

as he says also in another place,

'You are a priest for ever, according to the order of Melchizedek.'

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

This is the word of the Lord:

Thanks be to God.

THE GOSPEL ACCLAMATION

Praise to you, O Christ, King of eternal glory. Praise to you, O Christ, King of eternal glory.

May Israel now say: Yea, many a time have they vexed from my youth up. But they have not prevailed against me: the ploughers ploughed upon my back.

Praise to you, O Christ, King of eternal glory.

THE HOLY GOSPEL John 12.20-33

The Lord be with you. **And with thy spirit.**

Hear the Gospel of our Lord Jesus Christ according to John.

Glory be to thee, O Lord.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, 'Sir, we wish to see Jesus.' Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, 'The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. 'Now my soul is troubled. And what should I say — "Father, save me from this hour"? No, it is for this reason that I have come to this hour. Father, glorify your name.' Then a voice came from heaven, 'I have glorified it,

and I will glorify it again.' The crowd standing there heard it and said that it was thunder. Others said, 'An angel has spoken to him.' Jesus answered, 'This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.' He said this to indicate the kind of death he was to die.

This is the Gospel of the Lord. **Praise be to thee, O Christ.**

THE SERMON

Fr. Alan Rimmer, Assistant Priest

All sing THE CREED

Text and music are found on p. 562 of the hymnal

THE PRAYERS OF INTERCESSION

The response is:

Lord, hear us. Lord, graciously hear us.

The prayer concludes:

Merciful Father, accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.

THE PEACE

In Christ Jesus, ye who sometimes were far off are made nigh by the blood of Christ, for he is our peace.

The peace of the Lord be always with you. **And with thy spirit.**

THE OFFERTORY

Please note that a collection is raised at the end of the service, rather than at this point.

The choir sings THE MOTET

Timor et tremor – Orlando di Lasso, 1532-1594

Timor et tremor venerunt super me, et caligo cecidit super me: miserere mei, Domine, miserere mei, quoniam in te confidit anima mea.

Exaudi, Deus, deprecationem meam,

quia refugium meum es tu et adjutor fortis. Domine, invocavi te, non confundar.

Fear and trembling came over me, and darkness fell over me: have mercy on me, O Lord, have mercy on me, for my soul trusts in you.

Hear, O God, my prayer, for you are my refuge and my strong helper.

Lord, I have called upon you, I shall not be confounded.

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

Grant, O Lord, we pray thee: that these our oblations may deliver us from every bond of iniquity, and obtain for us the bounteous gifts of thy mercy; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you. **And with thy spirit.**

Lift up your hearts. **We lift them up unto the Lord.**

Let us give thanks unto the Lord our God. It is meet and right so to do.

The preface continues.

SANCTUS & **BENEDICTUS** are sung by the choir

Holy, holy, Lord God of hosts, Heaven and earth are full of thy glory, Glory be to thee, O Lord most high. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The canon continues.

Jesus Christ is Lord: O Saviour of the world, who by thy cross and precious blood hast redeemed us, save us, and help us, we humbly beseech thee, O Lord.

The canon concludes:

O Father Almighty, world without end. Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AGNUS DEI is sung by the choir

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy that thou shouldest come under my roof, but speak the word only and my soul shall be healed.

The choir sings **THE COMMUNION CHANT**Omnis qui vivit

Please use either of the two Communion stations. Gluten-free hosts are available at the Lady Altar.

All sing THE COMMUNION HYMN
86 My song is love unknown (omit * verses)

THE PRAYER AFTER COMMUNION

Lord Jesus Christ, who hast taught us that what we do for the least of our brothers and sisters we do also for thee: give us the will to be the servant of others as thou wast the servant of all, who gavest up thy life and didst die for us, yet livest and reignest, now and for ever. **Amen.**

THE BLESSING

To which all respond: Amen.

THE DISMISSAL

Go in the peace of Christ.

Thanks be to God.

All sing THE FINAL HYMN 159 I bind unto myself today

All sing THE ANGELUS

The Angel of the Lord brought tidings to Mary. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

A retiring collection is raised. Please tap your debit or credit card on the machine.

Please donate to our Lent Appeal in aid of the American Church Soup Kitchen by scanning the QR code.

