

All Saints' Margaret Street

High Mass

The Sixth Sunday after Trinity

7th July, 2024, 11am

The Mass is sung today to the Communion Service in F by Harold Darke, 1888-1976

The choir sings **THE INTROIT**
Suscepimus, Deus

THE INTRODUCTION & GREETING

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The Lord be with you.
And with thy spirit.

THE PRAYERS OF PENITENCE

Almighty God, **our heavenly Father, we have sinned against thee and against our neighbour, in thought and word and deed, through negligence, through weakness, through our own deliberate fault. We are heartily sorry and repent of all our sins. For the sake of thy Son Jesus Christ, who died for us, forgive us all that is past; and grant that we may serve thee in newness of life to the glory of thy name. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Jesus Christ our Lord. **Amen.**

KYRIE ELEISON *is sung by the choir*

| | |
|-----------------|--------------------|
| Kyrie eleison | Lord, have mercy |
| Christe eleison | Christ, have mercy |
| Kyrie eleison | Lord, have mercy |

GLORIA IN EXCELSIS *is sung by the choir*

Glory be to God on high, and in earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O

Lord God, heavenly King, God the Father almighty. O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT

O God, who hast prepared for them that love thee such good things as pass our understanding: pour into our hearts such love toward thee that we, loving thee in all things and above all things, may obtain thy promises which exceed all that we can desire; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING Ezekiel 2.2-5

And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me. He said to me, Mortal, I am sending you to the people of Israel, to a nation of rebels who have rebelled against me; they and their ancestors have transgressed against me to this very day. The descendants are impudent and stubborn. I am sending you to them, and you shall say to them, 'Thus says the Lord God.' Whether they hear or refuse to hear (for they are a rebellious house), they shall know that there has been a prophet among them.

This is the word of the Lord:
Thanks be to God.

PSALM 123 *is sung by the choir*

1 Unto thee lift I up mine eyes : O thou that dwellest in the heavens.

2 Behold, even as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress : even so our eyes wait upon the Lord our God, until he have mercy upon us.

3 Have mercy upon us, O Lord, have mercy upon us : for we are utterly despised.

4 Our soul is filled with the scornful reproof of the wealthy : and with the despitefulness of the proud.

THE SECOND READING

2 Corinthians 12.2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows—was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given to me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, 'My grace is sufficient for you, for power is made perfect in weakness.' So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

This is the word of the Lord:
Thanks be to God.

THE GOSPEL ACCLAMATION

Alleluia, alleluia, alleluia.

Alleluia, alleluia, alleluia.

In thee, O Lord, have I put my trust, let me never be put into confusion: deliver me in thy righteousness; bow down thine ear to me, make haste to deliver me.

Alleluia, alleluia, alleluia.

THE HOLY GOSPEL Mark 6.1-13

The Lord be with you.

And with thy spirit.

Hear the Gospel of our Lord Jesus Christ according to Mark.

Glory be to thee, O Lord.

He left that place and came to his home town, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, 'Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?' And they took offence at him. Then Jesus said to them, 'Prophets are not without honour, except in their home town, and among their own kin, and in their own house.' And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief. Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, 'Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.' So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

This is the Gospel of the Lord.
Praise be to thee, O Christ.

THE SERMON

Fr. Julian Browning, Assistant Priest

All sing **THE CREED**

The text may be found on p. 562 of the hymnal

THE PRAYERS OF INTERCESSION

The response is:

Lord, hear us. **Lord, graciously hear us.**

The prayer concludes: Merciful Father, **accept these prayers for the sake of thy Son, our Saviour Jesus Christ. Amen.**

THE PEACE

Christ is our peace. He has reconciled us to God in one body by the cross. We meet in his name and share his peace.

The peace of the Lord be always with you.
And with thy spirit.

THE OFFERTORY

The choir sings **THE MOTET**

Love Bade Me Welcome
– John Tavener, 1944-2013

Love bade me welcome: yet my soul drew back,
guilty of dust and sin.
But quick-eyed Love, observing me grow slack
from my first entrance in,
drew nearer to me, sweetly questioning,
if I lacked anything.

A guest, I answered, worthy to be here:
Love said, You shall be he.
I the unkind, ungrateful? Ah, my dear,
I cannot look on thee.
Love took my hand, and smiling did reply,
Who made the eyes but I?

Truth, Lord, but I have marred them: let my shame
Go where it doth deserve.
And know you not, says Love, who bore the blame?

My dear, then I will serve.

You must sit down, says Love, and taste my meat:

So I did sit and eat.

(George Herbert, 1593-1633)

Pray, my brothers and sisters, that my sacrifice and yours may be acceptable to God the almighty Father.

May the Lord accept the sacrifice at thy hands for the praise and glory of his name, for our good, and the good of all his holy Church.

We beseech thee, O Lord, to have compassion on our prayers: and graciously to accept the oblations of thy servants and handmaids; that those things which each hath offered to the honour of thy Name may be profitable unto all for their salvation; through Jesus Christ our Lord. **Amen.**

THE EUCHARISTIC PRAYER

The Lord be with you.
And with thy spirit.

Lift up your hearts.
We lift them up unto the Lord.

Let us give thanks unto the Lord our God.
It is meet and right so to do.

The preface continues.

SANCTUS & BENEDICTUS *are sung by the choir*

Holy, holy, holy, Lord God of hosts,
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

The Eucharistic Prayer continues.

Great is the mystery of faith:
**Christ has died,
Christ is risen,
Christ will come again**

The Eucharistic Prayer concludes:
O Father Almighty, world without end.
Amen.

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

AGNUS DEI is sung by the choir

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, have mercy upon us.

O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God, who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy that thou shouldst come under my roof, but speak the word only and my soul shall be healed.

The choir sings THE COMMUNION CHANT
Gustate et videte

Holy Communion is distributed at two stations: at the High Altar; and the Lady Altar, which involves no steps, and where gluten-free hosts are available.

All sing THE COMMUNION HYMN
380 It is finished

THE PRAYER AFTER COMMUNION

O God of our pilgrimage, who hast led us to the living water: refresh and sustain us as we go forward on our journey, in the name of Jesus Christ our Lord. **Amen.**

THE BLESSING

To which all respond: Amen.



Our collection is now taken electronically.
Please donate using the QR code or the card machine at the entrance.

THE DISMISSAL

Go in the peace of Christ. **Thanks be to God.**

All sing THE FINAL HYMN
368 Guide me o thou great Redeemer

All sing THE ANGELUS

The Angel of the Lord brought tidings to Mary. **And she conceived by the Holy Ghost.**

Hail Mary, full of grace, the Lord is with thee. Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Behold the handmaid of the Lord.

Be it unto me according to thy word.

Hail Mary, full of grace...

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

And the Word was made flesh.

And dwelt among us.

Hail Mary, full of grace...

Holy Mary, Mother of God, pray for us sinners now and at the hour of our death. Amen.

Pray for us, O holy Mother of God.

That we may be made worthy of the promises of Christ.

We beseech thee, O Lord, pour thy grace into our hearts; that as we have known the Incarnation of thy Son, Jesus Christ, by the message of an angel, so by his cross and passion we may be brought to the glory of his resurrection; through the same Christ our Lord. **Amen.**

VOLUNTARY Toccata in C BWV 564i
– J. S. Bach, 1685-1750

Parish Bar

Our parish bar is open after this service.
To find it, head downstairs through the door opposite the church entrance.



